

Illustrated Bible-teaching

Comments – studies

Part II
New Testament teaching

Nils Ibstedt

Illustrated Bible-teaching from Genesis to the Revelation

IBE-förlaget

Text & illustrations ©
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Most of the Bible-quotations are
from the King James' Bible
and the New American Standard Bible, 1973

Print & Repro:

The whole book ISBN 978-91-974474-6-3
Part II ISBN 978-91-979368-1-1

Illustrated Bible-teaching

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OH-pictures

Illustrated Bible-teaching

This teaching from the whole Bible
– from Genesis to the Revelation –
has been developed during several years – 1980-90
for Bibletraining in Bible-Schools in Japan.

The teaching is in English
but with some Japanese inserted in the text.

Most of the teaching is from my own studies
but some teaching has been collected
from sources and commentaries listed below
– and adjusted to my subjects.

Jesus said to his disciples:
”*Freely you received, freely give.*”
These teachings and illustrations
may be copied to transparent film
for an OH-projector and used freely
in Bibelschools and elsewhere.

Nils Ibstedt
Glimminge, Sweden 10-10-24

Sources and commentaries that have been used:

*The New Chain Reference Bible, Thomson,
B.B Kirkbride Bible Co, © Inc 1964,
The Scofield Reference Bible,
Oxford University Press, © London 1945.
The Dake’s Annotated Reference Bible,
Dake Bible Sales, © Inc 1961,
Halley’s Bibel Handbook, Zondervan © 1965.*



*Map of Israel at the time of Christ.
Places in italics are from the time before Christ.*

PART II

NEW TESTAMENT TEACHING

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Chapter 12 **THREE SIGNS AT THE BIRTH OF CHRIST**

- at Christ's first coming to the earth: 1. The sign of the virgin
2. The sign of the manger 3. The sign of the star
4. Jesus Christ – the light of the world

Three signs at Christ's first coming to the earth

1. The sign of the virgin. Jesus is the Son of God.

Isa 7:14 *"Therefore the Lord Himself will give you a sign. Behold, a virgin will be with child and bear a son, and she will call His name Immanuel (i. e. God with us)."* Mt 1:23;
Lk 1:35 The angel said: *"The Holy Spirit will come upon you, and the power of the most High will overshadow you; and for that reason the holy offspring shall be called the son of God."* Mt 1:20 *"...for that which has been conceived in her is of the Holy Spirit."*

2. The sign of the manger.

God becomes flesh (man), when the Son of God and man, our Substitute, Mediator and Saviour is born.

Luk 2:7 *"And she gave birth to her firstborn son, and she rapped Him in cloths, and laid Him in a manger, because there was no room in the inn."*

The message of the angels:

Luk 2:11 *"For today in the city of David there has been born for you a Saviour, who is Christ the LORD".*

Luk 2:12 *"And this will be **the sign for you**, you will find a baby wrapped in cloths and lying in a manger".*

v 14 *"Glory to God in the highest, and on earth peace among men, whitch whom He is pleased."*

v10 *"Behold, I bring you good news of great joy, which shall be for all people".*

v11 *"for today in the city of David there has been born for you a savior, who is Christ the Lord".*

1 Cor 8:9 *"For you know the grace of our Lord Jesus Christ, that though He was rich, yet for your sake He became poor; that you through his poverty might become rich."*

3. The sign of the star. Jesus is the King of Kings and Lord of Lords, the Judge and Ruler of this world.

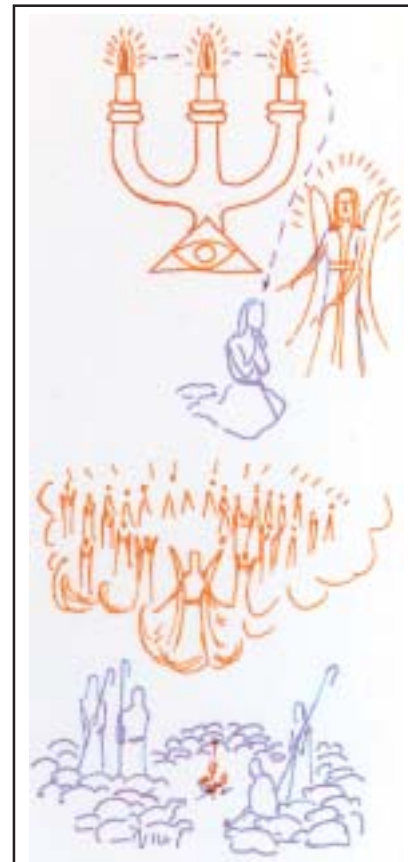
Mt 2:2 *"... where is he that is born king of the Jews? For we saw His star in the east, and has come to worship him".*

V10 *And when they saw the star, they rejoiced exeedingly with great joy.*

V11 *And they presented Him gifts, gold and frankincense and myrrh.*

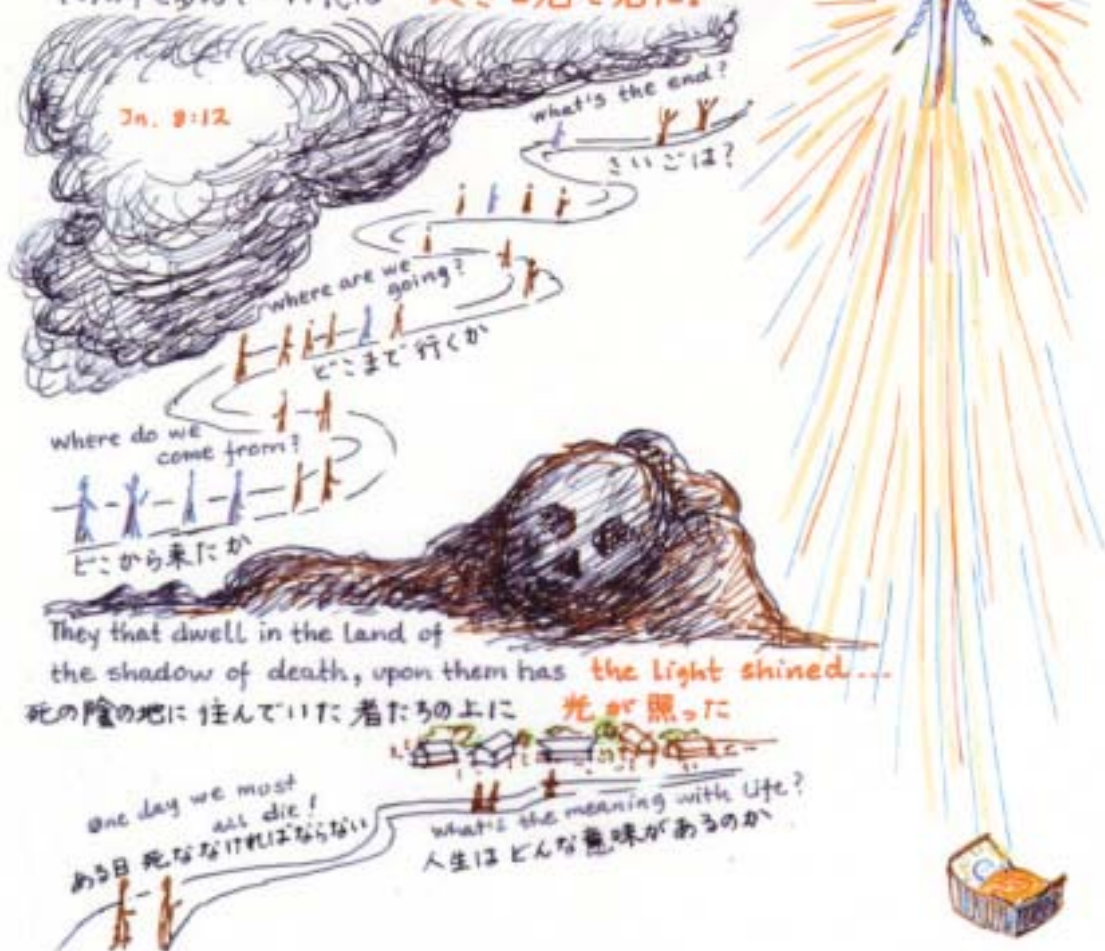
Jn 18-36 *"My kingdom is not of this world..."*

v39 *"You say correctly that I am a King, for this I have been born, and for this I have come into this world, to bear witness to the truth. Everyone who is of the truth hears my voice."*



JESUS CHRIST – THE LIGHT OF THE WORLD. Is. 9: 2, 6.

The people who walk in darkness will see a great light
 やみの中を歩んでいた民は **大きな光を見た。**



For a child will be born to us, a son will be given to us...

ひとりの子が 私たちのために生まれる。

ひとりの男の子が 私たちに与えられる

His name shall be called:

Wonderful Counselor

Mighty God

Eternal Father

Prince of Peace.

その名は

不思議な助言者

力ある神

永遠の父

平和の君

と 呼ばれる

Chapter 13 CHRIST

1. The holy trinity – the Godhead – Jesus is true God
2. Seven things that Jesus is in John's gospel
3. The power to forgive sins
4. The order of events on the day of Christ's resurrection

THE HOLY TRINITY - THE GODHEAD.
 聖なる三位一体 神 (神性)

(O.T.) YAHWE = I am who I am. (Singular).
 旧約 ヴーウエ わたしはあ。 単数
 = the verb to be in 3 tenses: was, am, to be (ある)とto beの動詞の3つの時制 過去、現在、未来
 = GOD'S (CHRIST'S) name of the redemption 旧約時代における神(キリスト)のあがなひと契約の名前
 and covenant of O.T. = CHRIST. (1 cor. 10:4) キリスト (1 コリ 10:4)

(N.T.) THE LORD JESUS CHRIST.
 新約 主 イエス キリスト
 = The same--- forever. Heb. 13:8 NEW covenant. 新約 13:8 新い契約 (新約)
 いつまでもおなじ

JESUS CHRIST is true GOD.
 イエス キリストは まことの神である

1. The testimony of the word. Jn. 1:1-3, 14, 18; Ro. 9:5; Phi. 2:6-8; 1 Tim. 3:16; 1 Jn. 5:20
 みことばの証言 3ヨハ 1:1-3, 14, 18 ロマ 9:5 フィリ 2:6-8 1テモ 3:16 1ヨハ 5:20
2. The testimony of JESUS. Jn. 4:25, 26; 5:21, 23-27; 8:23, 24; 10:30; 17:5, 24.
 イエスキリストの証言 3ヨハ 4:25, 26, 5:21, 23-27 8:23, 24 10:30 17:5, 24
3. In old testament time JESUS revealed himself by the name YAHWE.
 旧約時代 イエスは ヴーウエ(主)と自らを呼んで 1. cor. 10:4; Ex. 3:2-6, 13, 14; Jn. 8:56-58; Jn. 12:41.
 御自身を現わされた。 1コリ 10:4 出エジ 3:2-6, 13, 14, 3ヨハ 8:56-58 3ヨハ 12:41
4. The fact of a risen and alive JESUS is a proof of his divinity. Ro. 1:4.
 イエスは復活され、生き永らえると言ふことの実 便箋 13:28-35, 38.
 便箋 13:28-35, 38
5. JESUS CHRIST is greater than the angels. Heb. 1:4.
 イエスキリストは 御使いたより偉大である。 ヘブル 1:4
6. JESUS is worshiped by the angels. Heb. 1:6
 イエスは 御使いたらに拝まれている。 ヘブル 1:6
7. After his resurrection JESUS was worshiped by his disciples.
 復活の後 イエスは弟子達に拝まれた。 Mt. 28:9, 17; Lk. 24:52; Jn. 20:28.
 マテ 28:9, 17 ルカ 24:52 3ヨハ 20:28
8. JESUS is the ruler and upholder of all creation. Jn. 17:2; Heb. 1:3
 イエスは 全ての被造物の統治者である。 3ヨハ 17:2 ヘブル 1:3
9. The disciples prayed to Jesus and in his name. Act. 7:55-60; Jn. 16:24
 弟子達は イエスに祈った。 便箋 7:55-60, 3ヨハ 16:24
10. JESUS can forgive sins and give eternal life. Mk. 2:10; Jn. 6:40; 10:28
 イエスは 罪のゆるしと永遠の命を与えられる。 Jn. 17:2; 20:31.
 3ヨハ 17:2 20:31
11. JESUS lives in the believers heart through the Holy Spirit.
 イエスは 御霊を通して 信者達の心に住んでおられる。 Col. 1:27; Ro. 8:9; 1 cor. 6:19; 2 cor 13-5
 コリ 1:27 ロマ 8:9 1コリ 6:19 2コリ 13:5
12. JESUS is the Creator, Saviour and Judge of this world. 便箋 4:12
 イエスは この世の 造り主、救い主、裁き主である。 Col. 1:13-17; 1 Jn. 4:14; Jn. 5:22, 27; Ro. 11:36; Act 4:12
 コリ 1:13-17 1ヨハ 4:14 3ヨハ 5:22, 27 ロマ 11:36 便箋 4:12
 便箋 10:42

7 things Jesus is in John's gospel: I am the

1. Bread of Life

6: 35-51



2. Light of the World

8: 12; 9: 5



3. Door of the Sheep

10: 7-9



4. Good Shepherd

10: 11-14



5. Resurrection

11: 25



6. Way, Truth and Life.

14: 6



7. True Vine.

15: 1-6.



Jesus' power to forgive sins

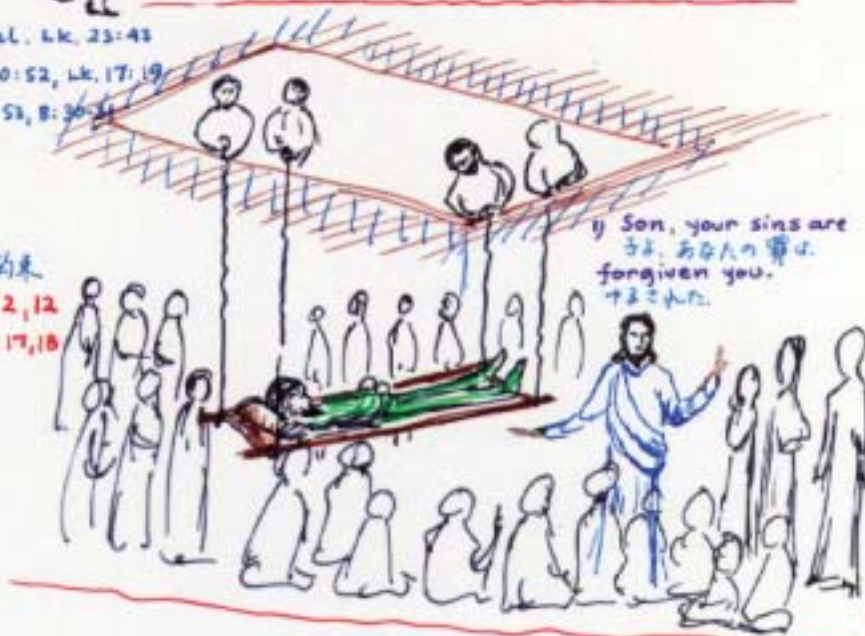
罪のゆるぎの力
 Jesus had power to remit sins:
 イエスは地上に罪をゆるぎの権威を持つた。
 1. The paralytic Mt. 9:2; Mk. 2:10
 中風(まぶ)の人の場合
 2. A sinfull woman. Lk. 7:48
 罪のゆるぎの人の場合
 3. Zacchaeus. Lk. 19:1-9
 ザカイの場合



Mt. 26:28
 † Lk. 24:46,47
 Col. 1:14, 22, 2:13

4. The criminal. Lk. 23:43
 北野君
 Mt. 9:22, Mk. 10:52, Lk. 17:19
 Lk. 18:42, Jn. 4:53, 8:30-31
 Jn. 11:45.

Promises: 約束
 1. Jn. 1:9; 2:1,2,12
 He. 8:12, 10:17,18



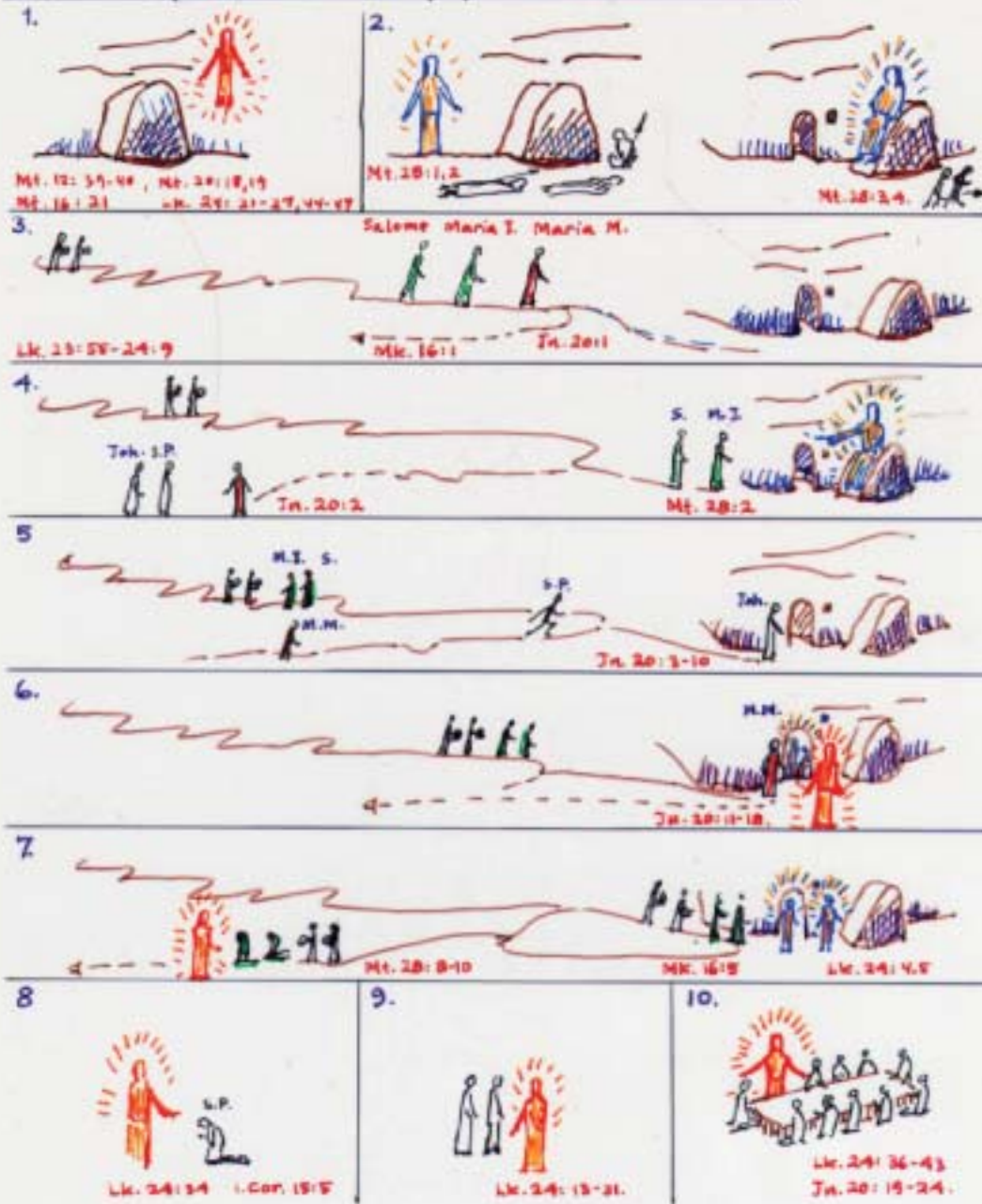
O Son, your sins are forgiven you.
 子よ、あなたのお罪はゆるぎました。



2) Arise, pick up your staff
 起きよ、あなたの杖を
 your sleeping pad
 おの寝かしの
 and be going on
 家へ
 home.

3. The power to forgive sins

The order of events on the day of Christ's resurrection.



4. The order of events on the day of Christ's resurrection

Chapter 14

THE LIFE OF CHRIST

Outlines of Jesus' public ministry with a possible chronology

1. The early life of Christ
2. Jesus' preparation for the ministry
3. Jesus' call of His first disciples and His early ministry in the year of inauguration
4. Jesus' second year of ministry in the year of popularity in Galilee
from December AD 27 to December AD 28
5. Jesus' third year of ministry in the year of opposition from December AD 28 to September AD 29
6. Jesus' third year of ministry continues – the year of opposition – from September to December AD 29
7. Jesus in His last months – from January to April AD 30 – the Perea and Judean ministry
8. Jesus during His last days – the passion week

This chronology is made from Matthew's and John's Gospels. Of those four that wrote the Gospels, were these two disciples the only ones who followed in Jesus' footsteps. It is therefore supposed that they relate the story in the chronologic order they experienced it.

According to some scholars, the apostle John wrote his Gospel at an age of 94 years and that he had most likely read the others' gospels. Therefore he does not repeat their stories, but he completed them in his gospel, in most cases, with events that he alone had experienced.

A broad outline of Jesus' 3½ years of ministry:

3½ is a very significant prophetic figure in the Bible. Dan 9:26-27; Rev 11:2-3; 12:14; 13:5. Most scholars teach that Jesus was born in BC 4 and that His ministry lasted during three and a half years.

Here follows a broad outline of Jesus' ministry, which starts in December AD 26 when Jesus was about 30 years old (Lk 3:23) and ends with His ascension 3½ years later.

AD 26 WINTER, DECEMBER:

When Jesus was about 30 years old Lk 3:23
(Preparation in prayer before the baptism?)

AD 27 EARLY SPRING, IN FEBRUARY:

Baptized in the lower Jordan
40 days of temptation Mt 4:2
The first disciples: John, Andrew and Peter
Next day: The calling of Philip at Jordan
Next day: The calling of Nathanel nearby Cana
On the 3rd day: The wedding in Cana

AD 27 THE 15TH OF APRIL:

– **The first Passover together**
The first cleansing of the temple
8 - 9 months of successful Judean ministry
More disciples baptized than by John the Baptist

AD 27 DECEMBER:

Returns to Galilee through Samaria
The Samaritan woman
Beginning of the Galilean ministry

AD 28 A YEAR OF POPULARITY IN GALILEE

April: – The second Passover

The pool of Bethesda Jn 5:1

Spring and summer:

The sermon on the mount. The 12 chosen

Autumn: Preaching-tours in Galilee

AD 29 A YEAR OF OPPOSITION

Februari: The 12 sent forth

April: The third Passover Jn 6:4

September: The transfiguration

October: The feast of tabernacles Jn 7:2

November: Close of Galilean ministry Mt 19:1

December: The feast of dedication Jn 10:22

AD 30 JANUARY: THE PEREAN MINISTRY

April: The fourth Passover

The triumphal entry into Jerusalem

The second cleansing of the temple

Crucifixion and resurrection

THE LIFE OF CHRIST.

EVENTS AND JOURNEYS IN JESUS' LIFE.

① THE BIRTH OF JESUS AT BETHLEHEM, LK. 2:1-7.

VISIT OF THE SHEPHERDS, LK. 2:8-20.

FROM BETHLEHEM TO JERUSALEM AND RETURN, LK. 2:21-23.

PRESENTATION OF JESUS IN THE TEMPLE, LK. 2:22-23.

THE PROPHECIES OF SIMEON AND ANNA, LK. 2:25-35.

VISIT OF THE WISE MEN, (AT THE AGE 1-2), MT. 2:1-12.

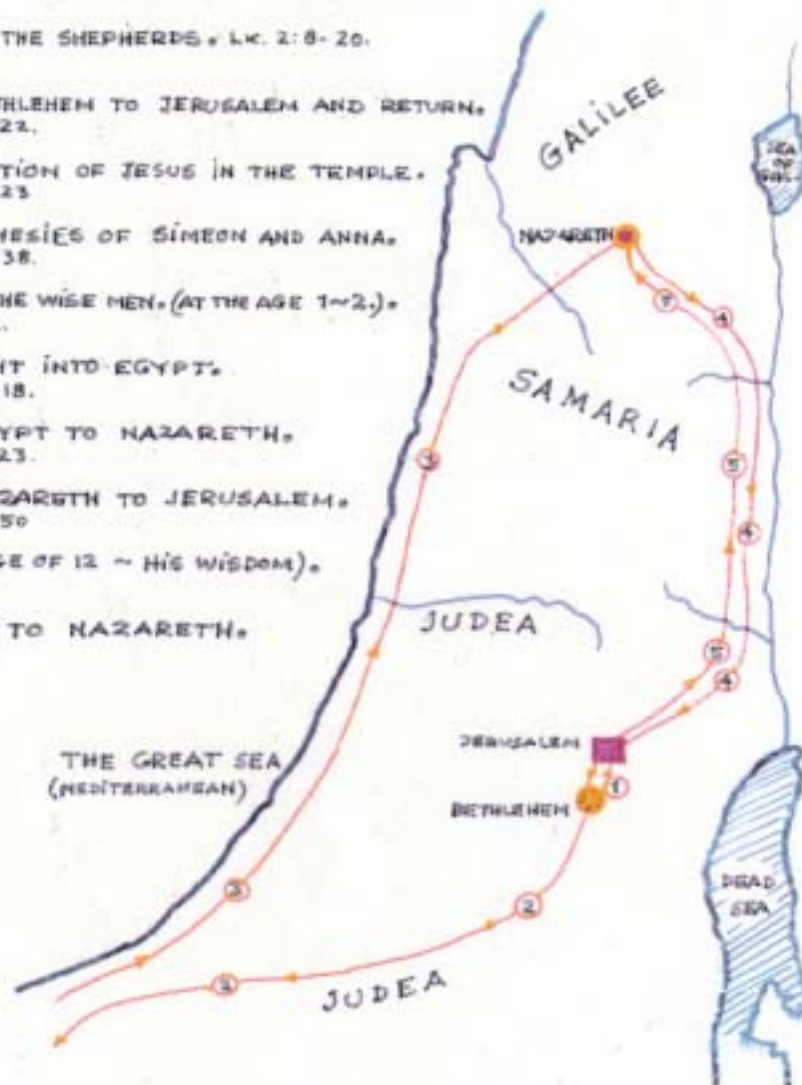
② THE FLIGHT INTO EGYPT, MT. 2:13-18.

③ FROM EGYPT TO NAZARETH, MT. 2:19-23.

④ FROM NAZARETH TO JERUSALEM, LK. 2:41-50

(AT THE AGE OF 12 ~ HIS WISDOM).

⑤ RETURN TO NAZARETH, LK. 2:51



1. The early life of Christ

B. JESUS' PREPARATION FOR THE MINISTRY.

- ① THE MINISTRY OF JOHN THE BAPTIST. (BETHABARA) MT. 3:1-12, MK. 1:1-2, BETHANIA, LK. 3:1-21, JH. 1:19-34.
- ② FROM NAZARETH TO THE OTHER SIDE OF JORDAN = MK. 1:9, JH. 1:28.
- ③ JESUS BAPTIZED BY JOHN THE BAPTIST. MT. 3:13-17, MK. 1:9-11, LK. 3:21-22.
- ④ JESUS LED BY THE SPIRIT INTO THE WILDERNESS. MT. 4:1, MK. 1:12, LK. 4:1.
- ⑤ 'TEMPTED' TO MAKE BREAD OF STONE. (MATERIALISM) MT. 4:2-4, LK. 4:2-4.
- ⑥ TO BE SOMETHING GREAT IN THE WORLD. (TO WORSHIP SATAN). MT. 4:8-11, LK. 4:5-8.
- ⑦ TO TEMPT GOD (CARELESSNESS) MT. 4:5-7, NAZARETH, LK. 4:9-13.
- ⑧ FROM WILDERNESS TO JORDAN. JH. 1:28-30.

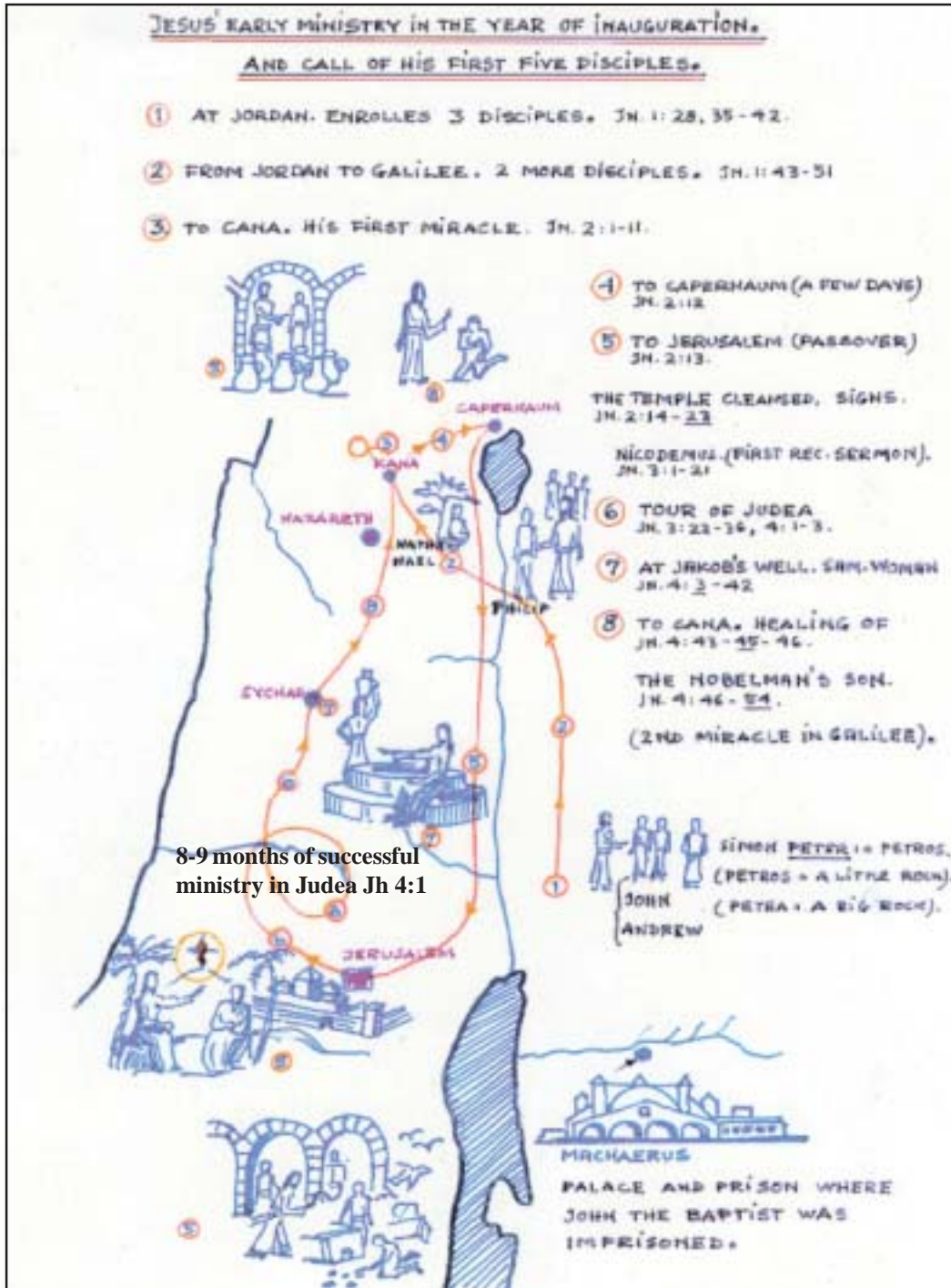


2. Jesus' preparation for the ministry

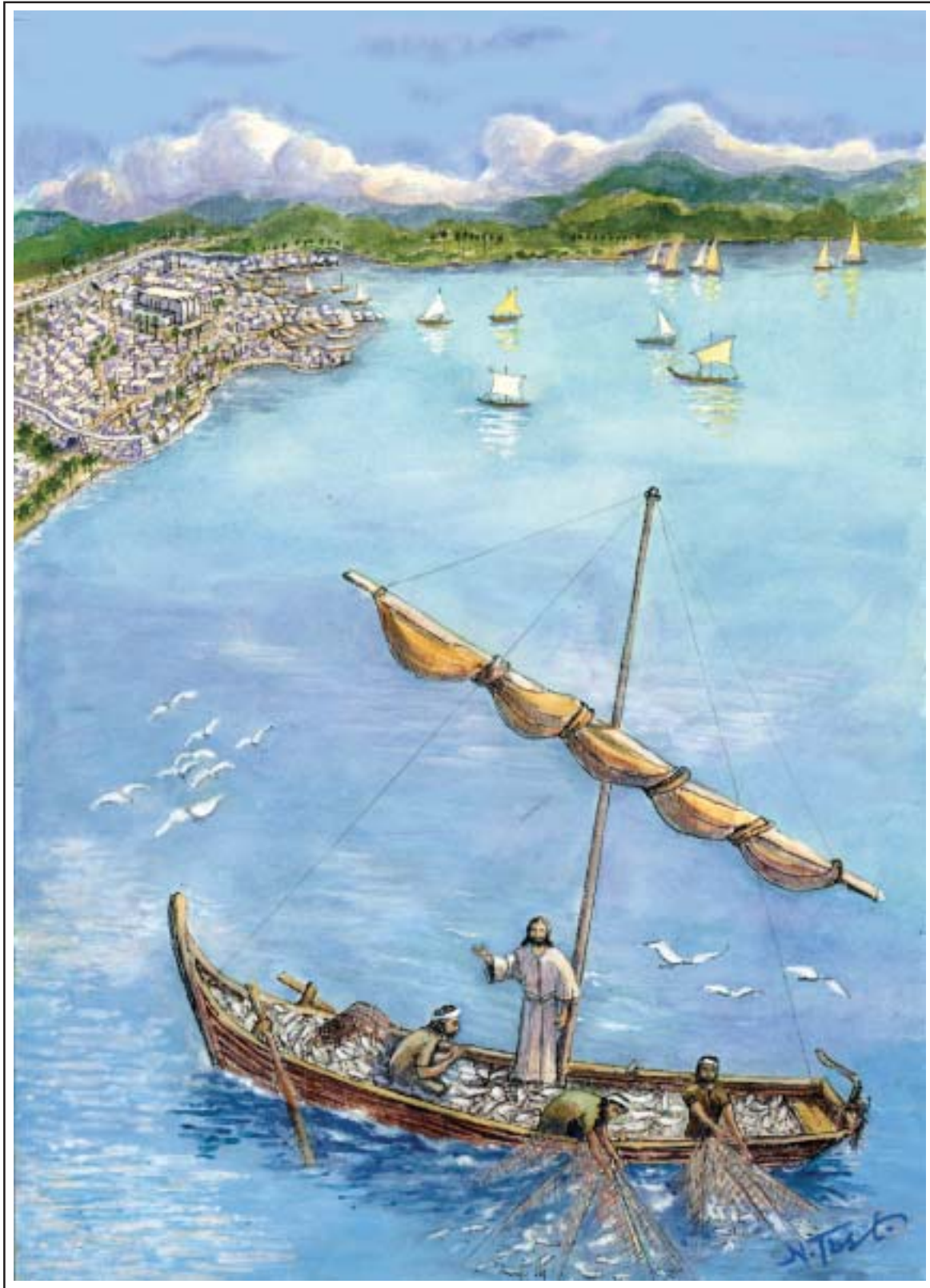
THE FIRST YEAR OF MINISTRY

JESUS WAS MAKING AND BAPTIZING MORE DISCIPLES THAN JOHN

*The first Easter during Jesus' ministry when He cleansed the temple.
Eight or nine months of successful preaching tour in Judea. Return to Galilee.*



3. Jesus' calling of His first disciples and early ministry in the year of inauguration



*The big draught of fishes. Jesus is calling Peter for the third time.
His bended knees became a turning-point in world history.*

THE YEAR OF POPULARITY IN GALILEE

(Dates and order of events are assumptions.)

AD 27 DECEMBER

– THE SECOND YEAR OF MINISTRY

John the Baptist imprisoned Mt 4:12; Mk 1:14

1. Through Samaria to Cana and Capernaum

Nobelman's son healed Jn 4:45-54

2. First preaching-tour in Galilee

Begins to preach the Kingdom Mt 4:17

The 2nd call of Peter and Andrew.

James and John Mt 4:18; Mk 1:15; Lk 5:1

Preaching in Capernaum's synagogue Mk 1:21

To a lonely place for prayer Mk 1:35

3. To Nazareth and back to Capernaum

Rejected at Nazareth Lk 4:16

AD 28, APRIL

4. To Jerusalem – A feast of the Jews

The second Passover. THE DEITY of Christ

Jesus claims equality with God Jn 5:1

5. Second preaching-tour in Judea Lk 4:44

Back to Capernaum

The big draught. The 3rd call of Simon Peter

SPRING AND SUMMER

6. Second preaching tour in Galilee Mt 4:23-25

7. To the mountain – The Horns of Hattin

THE SERMON ON THE MOUNT

To Capernaum Jesus heals the leper Mt 8:1

Centurion's servant healed Mt 8:5-13

Peter's mother-in-law healed Mt 8:14-17

Great miracles in Capernaum Mt 8:16

AUTUMN AND WINTER

8. The third preaching-tour in Galilee Mt 8:18

To the other side of Gennesaret

Discipleship tested Mt 8:18-22

Jesus stills the storm Mt 8:23-27; Mk 4:35

Madmans of Gergesa Mt 8:28-34; Mk 5:1-16

9. Back to Capernaum Mt 9:1

Healing of a lame in Capernaum Mt 9:1-8

Call of Levi Matthew Mt 9:9; Mk 2:13; Lk 5:27

Feast in Lewi's house Mt 9:10-13

Answers John's disciples Mt 9:14-15

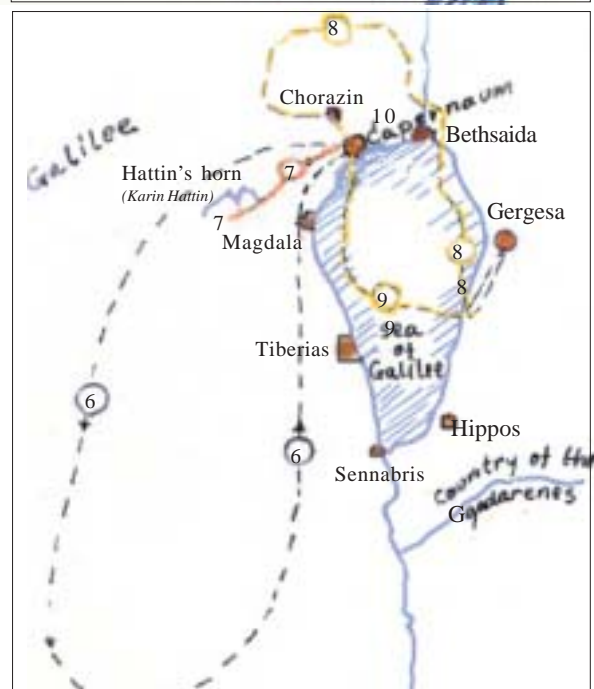
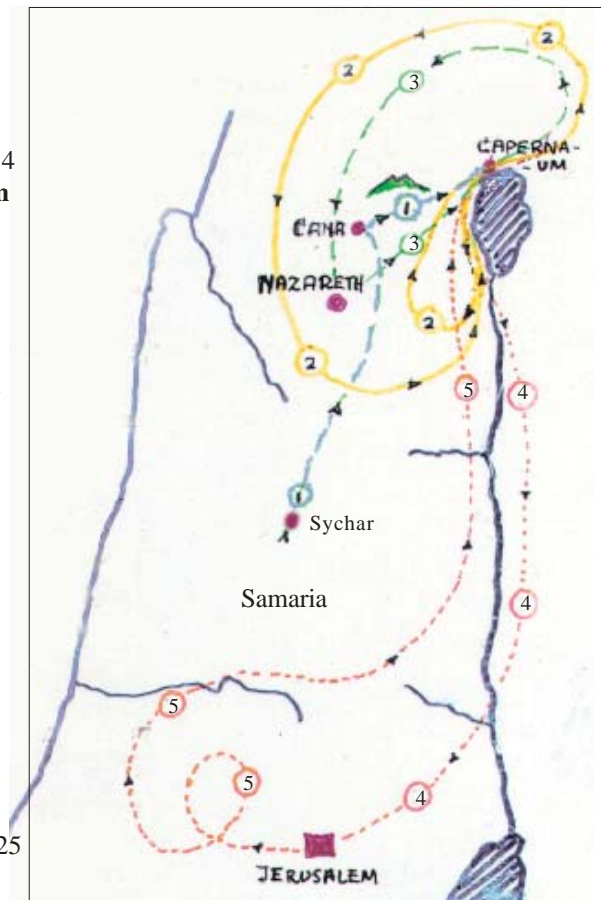
10. From Bethsaida to Capernaum Mk 5:21

Woman of blood-issure healed –

Jairu's daughter raised Mt 9:18-26; Lk 8:41

Two blind healed Mt 9:27-31

Mute man healed Mt 9:32-34



4. Jesus' second year of ministry – the year of popularity in Galilee
from December AD 27 to December AD 28

AD 28, DECEMBER – THE THIRD YEAR

– A YEAR OF OPPOSITION

1. The fourth tour of Galilee: To all cities and villages

Like sheep without shepherd Mt 9:35-38; Mk 3:7

AD 29, FEBRUARY The twelve ordained and sent forth
MESSAGES TO THE ORDAINED Mt 10:1-42

2. A fifth tour to their cities (alone) Mt 11:1

Jesus predicts judgement over unbelieving cities Mt 11:20

The twelve return Mk 6:30

Jesus, Lord of Sabbaths Mt 12:1; Mk 2:23; Lk 6:1

Withered hand healed on the Sabbath Mt 12:9-14

Blind and mute healed Mt 12:22-23

At the shore of Gennesaret

PARABLES OF THE KINGDOM Mt 13: 36

To the synagogue in Nazareth - again rejected Mt 13:53

MARCH – APRIL THE THIRD YEAR

The death of John the Baptist Mt 14:10

The 72 return Lk 10:17

3. By ship to a desert place near Bethsaida Lk 9:10

Five thousand miraculously fed Mt 14:15-21; Mk 6:31-44

Jesus' discourse on the bread of Life Jn 6:22

Peter's first confession of faith Jn 6:67-69

Jesus walks on water Mt 14:22

Jesus heals all in Gennesaret Mt 14:34

4. To Nain The widow's son resurrected Lk 7:11-36

Jesus anointed with alabaster Lk 7:36

5. TO BETHANY AND JERUSALEM

THE 3RD PASSOVER – A feast of the Jews Jn 6:4

Parable of the good Samaritan Lk 10: 30-37

Martha and Mary contrasted Lk 10:38

5. Back to Capernaum (Way unknown)

Jesus rebukes the Scribes and the Pharisees
from Jerusalem Mt 15:1-20; Mk 7:1

SUMMER – THE THIRD YEAR

6. A PREACHING TOUR IN PHENICIA

- To Tyre and Sidon

Syrophenician woman's daughter healed Mt 15:21

7. To a mountain at the sea of Galilee

Jesus heals all at Galilee Mt 15:29-31

8. To the center of Decapolis

Deaf and mute man healed Mk 7:31

9. At a lonely place. Four thousand fed Mt 15:32-39⁵

10. By ship to the coasts of Magdala

Jesus again rebukes the Pharisees Mt 16:1

11. To Betsaida A blind man healed Mk 8:22-26

12. To Caesarea Philippi

Peter's confession Mt 16:13

Jesus foretells His death Mt 16:21

AD 29 SEPTEMBER – TO MT HERMON

13. THE TRANSFIGURATION Mt 17: 1-13



5. Jesus' third year of ministry – a year of opposition.

His preaching-tours from December AD 28 to September AD 29

AD 29 SEPTEMBER – THE THIRD YEAR

1. At the slope of Mt Hermon

Healing of a boy with a dumb spirit Mt 7:14

Back to Galilee and Capernaum

Jesus again (*in Galilee*) foretells His death and

resurrection Mt 17:22; Mk 9:30-33; Lk 9:44

Six woes upon Pharisees and Law-keepers Lk 11:42-52

2. To Jerusalem through towns and villages

3. THE FEAST OF TABERNACLES

AD 29 The first week in October Jn 7:10-53

Jesus weeps over Jerusalem Lk 13:34;

The first temple discourse:

The declaration of the Spirit baptism Jn 7:37

To Mt Olive and back to the temple

The second temple discourse:

Woman taken in adultery Jn 8:1-11

Jesus the light of the world Jn 8:12

In Jerusalem

A born blind healed near the pool of Siloam Jn 9:1

The third temple discourse:

Mission of Jesus stated Jn 9:39;

(*For judgment I am come into this world*)

Parable of the good shepherd Jn 10:1-18

4. Back to Capernaum Mt 17:24

Last messages in Galilee:

Sending fire on earth Lk 12:49-53

Parable of the barren tree Lk 13:6-9

Woman freed from Satan Lk 13:10-17

Jesus warned of Herod's antagonism Lk 13:31

Parables of salvation and trusteeship:

The parable of the great banquet Lk 14:12-24

Parable of the prodigal son Lk 15:11-32

The rich man and Lazarus Lk 16:19-28

Forgiveness: the unmerciful servant Mt 18:23

Parable of faithful service Lk 17:7

5. Jesus departed from Galilee for good Mt 19:1

Along the border between Samaria and Galilee

Ten healed of leprosy Lk 17:12-19

The coming of the kingdom of God Lk 17:20

6. To Perea and Bethabara

Jesus heals multitudes that followed Him

– in Judea beyond Jordan Mt 19:1-2

Jesus blesses little children Mt 19:13

7. THE FEAST OF DEDICATION

From Bethabara to Jerusalem Jn 10:40

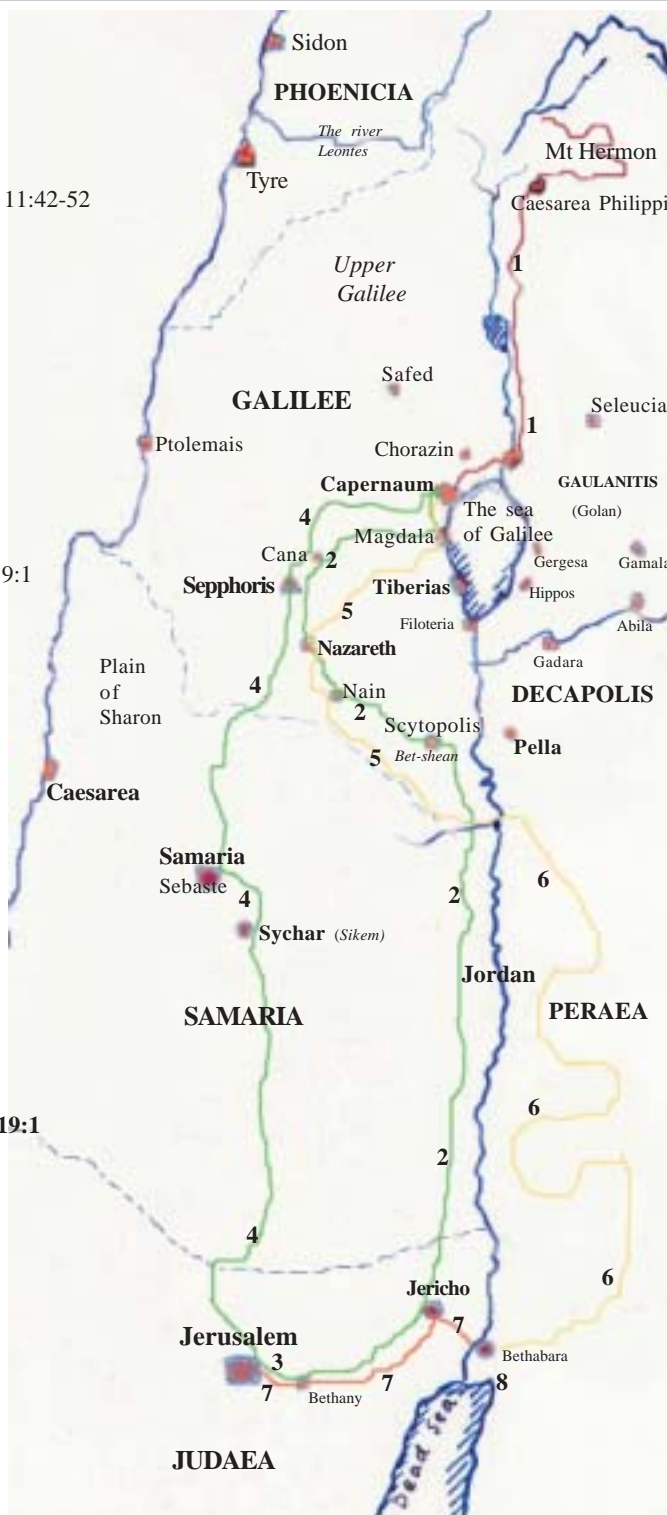
AD 29 December (Winter): Jn 10:22-40

At the Salomon porch in the temple:

The fourth temple discourse:

Jesus again claims deity Jn 10:25;

8. Back to Bethabara Jn 10:40



6. Jesus' third year of ministry continues – the year of opposition.
His preaching-tours from September to December AD 29

AD 30 THE LAST MONTHS: JANUARY – APRIL

THE PEREAN MINISTRY

The rich young ruler Mk 10:17

Warning to rich men Mt 19:23

Apostles' place in the eternal Kingdom Mt 19:27

Rewards for full consecration Mt 19:29

Parable of the laborers in the vineyard Mt 20:1

1. From Perea (Bethabara) to Bethany

Arrival in Bethany: Jesus and Martha Jn 11:17

The raising of Lazarus Jn 11:1-46

The result of the miracle Jn 11:45

Caiaphas' prediction of Jesus' death Jn 11:49

2. To Ephraim

Retirement to the city of Ephraim Jn 11:54

Jesus stayed with His disciples:

The coming of the kingdom of God Lk 17:20

Second advent predicted Lk 17:22; Mt 24-25

Manner of His coming Lk 17:22; Mt 24:27

His coming to bring sudden destruction

Warning in view of the second coming of Jesus

Battle at Har-Magedon Lk 17:34; Mt 24:27

3. From Ephraim – a second tour of Perea

Parable of an unjust judge:

power of persevering prayer Lk 18:1-8

Parable of the Pharisee and the publican

Lk 18:9-14

4. From Perea to Jericho

Going up to Jerusalem

Jesus again foretells His death and resurrection

Two blind men healed at Jericho Mt 20:29-34

Conversion of Zaccaeus Lk 19:1-10

Parable of ten pounds Lk 19:11-27

5. To Bethany – six days before Easter Jn 12:1

The anointing of Jesus by Mary at Bethany



Sunday before Easter the last week.

6. To Jerusalem

To Bethphage on Mt Olive

Jesus' triumphal entry Mt 21:1-11

The second purification of the temple

Mt 21:12

Healing in the temple Mt 21:14

Greeks seek Jesus Jn 12:20

7. Back to Bethany Mt 21:17

8. Next morning in Jerusalem Mt 21:18

Cursing the fig tree Mt 21:18-20

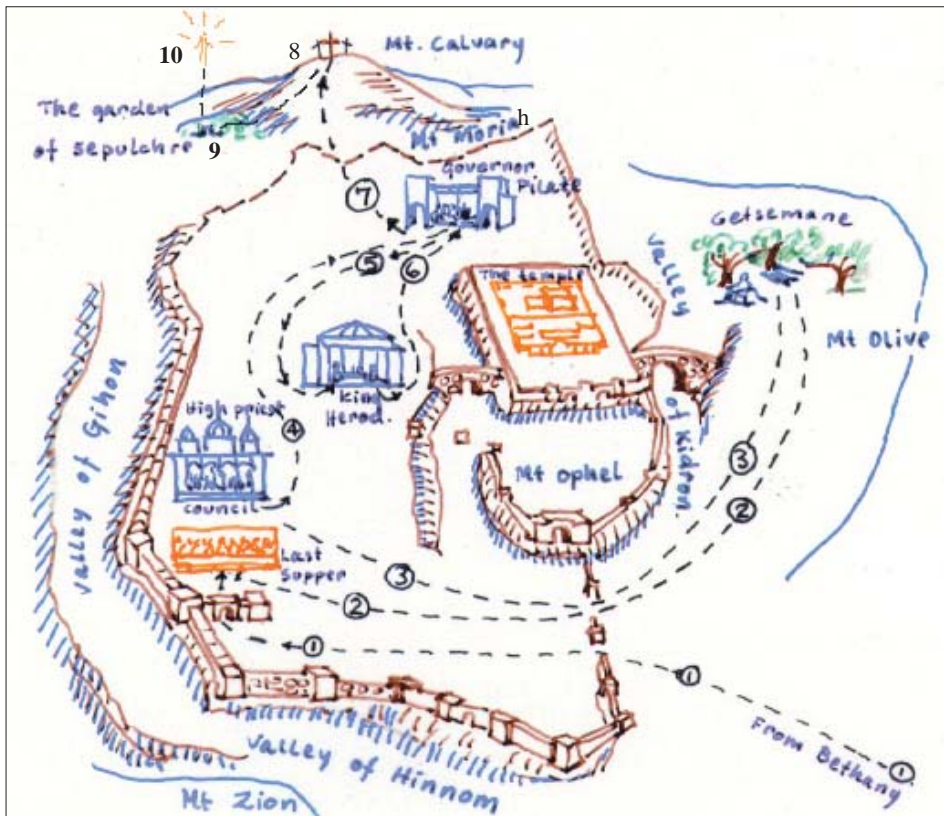
Jesus' judgement over Jerusalem Mt 23

Eight Woes upon the Pharisees Mt 23:1-36

Jesus weeps over Jerusalem Mt 23:37-39

7. The last months of Jesus' ministry.

Januari – April AD 30



**THE LAST DAYS – THE WEEK OF PASSION
AD 30, Sunday the 10th to Friday the 15th of April
1. From Bethany to Jerusalem**

SUNDAY THE 10TH: TRIUMPHAL ENTRY
The second purification of the temple Mt 21:12
Greeks seek Jesus Jh 12:20
Jesus predicts His death Jh 12:23

TUESDAY AND WEDNESDAY:
Jesus' judgement over Jerusalem Mt 23
Eight Woes upon the Pharisees Mt 23:1-36
Jesus weeps over Jerusalem Mt 23:37-39; Lk 13:34
Two days before Passover
Jesus again foretells His death Mt 26:1-2
Judas agrees to betray Jesus Mt 26:14-16
THE GREAT OLIVE PROPHECY Mt 24 – 25

THURSDAY: THE LAST PASSOVER
Washing the disciples' feet Jn 13:1-17
Judas submits to Satan Jn 13:27
Peter's denial foretold Jn 13:36; Mt 26.30
Lord's supper instituted Mt 26:26-30
THE PARTING WORDS OF JESUS
John 14: Jesus the Way, the Truth and the Life
John 15: The true vine **John 16: The Holy Spirit**
John 17: Intercessory prayer

GETHESEMANE

2. Jesus to the garden of Gethsemane Jn 18:1
The betrayal and arrest Mt 26:47-56

FRIDAY: THE TRIAL AND MOCKERY
Peter's denial Jn 18:15, 25
3. The trial before the high priest Jn 18:19
4. Jesus before Pilate Jn 18:28
5. Jesus before king Herod Lk 23:7
6. From Herod's palace back to Pilate Lk 23:11
Jesus condemned; Barabbas released Jn 18:38
Jesus crowned with thorns Jn 19:1
Pilate brings Jesus before the multitude Jn 19:4
Jesus again taken before Pilate Jn 19:8
Pilate seeks to free Jesus Jn 19:12
Pilate again brings Jesus before the Jews Jn 19:13
Final rejection of Jesus by the Jews Jn 19:15

THE CROSS

7. Via Dolorosa. Jesus bearing his cross Jn 19:17
Simon from Cyrene carries the cross Mk 15:21
The women at the cross Jn 19:25
8. The crucifixion Jn 19:16; Mt 27:33-44
The death of Jesus Jn 19:28; Mt 27:45-56
(*Tetelestai – It is finished*, Jn 19:30)
9. The burial of Jesus Jn 19:38; Mt 27:57-61
10. THE RESURRECTION Mt 28:1-7

Chapter 15

PARABLES

1. 70 parables of Jesus
2. The parable of the sower
3. The parable of the tares and the wheat
4. The mustard seed
5. The woman and the leaven
6. The hidden treasure
7. The pearl of great price
8. The drag-net
9. The householder
10. Three parables of "the lost"
– the lost sheep, coin and man
11. The ten virgins I
12. The prodigal son I
13. The prodigal son II
14. The vine-tree
15. The 9-fold fruit of the holy Spirit

70 parables of JESUS.

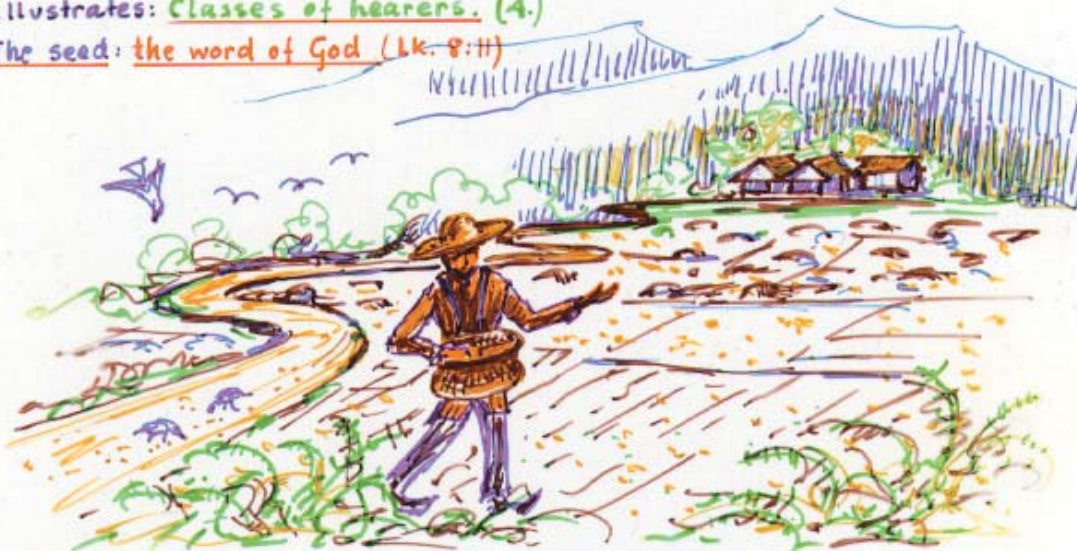
1. Bad trees. Mt. 3:10
2. Threshing wheat. Mt. 3:12.
3. Salt of the earth. Mt. 5:13
4. Light of the world. Mt. 5:14-16.
5. Laying up treasures. Mt. 6:26. Lk. 12-
6. Fowls of air. Mt. 6:26. Lk. 12:24
7. Lilies of the field. Mt. 6:28-29.
8. Mote and beam in eyes. Mt. 7:3-5
9. Dogs and swine. Mt. 7:6
10. Earthly parents. Mt. 7:7-11.
11. The 2 ways. Mt. 7:13-14
12. The trees and fruit. Mt. 7:15-20
13. The 2 foundations. Mt. 7:24-29
14. The 2 classes of men. Mt. 9:11-13
15. The 2 bridegrooms. Mt. 9:15.
16. The 2 kinds of cloth. Mt. 9:16
17. The 2 kinds of bottles. Mt. 9:17
18. Sheep among wolves. Mt. 10:16
19. The 2 sparrows. Mt. 10:29-31
20. The 2 types of people. Mt. 11:7
21. Children: 2 kinds. Mt. 11:16-19.
22. Scholars: 2 types. Mt. 11:25.
23. The strong man. Mt. 12:29.
24. The sign of Jonah. Mt. 12:40
25. The unclean spirit. Mt. 12:43-45.
26. Sower sowing seed. Mt. 13:3-23.
27. The tares and wheat. Mt. 13:24-
28. The mustard seed. Mt. 13:31-32
29. The leaven. Mt. 13:33
30. The hidden treasure. Mt. 13:44.
31. Pearl and great price. Mt. 13:45-
32. The fisher's net. Mt. 13:47-48.
33. Mixture of old and new. Mt. 13:52
34. The plants. Mt. 15:13-14.
35. The food of man. Mt. 15:10-20.
36. Leaven of Pharisees. Mt. 16:6-
37. Little children. Mt. 18:1-10
38. Lost sheep. Mt. 18:11-14. Lk. 15.
39. Unmerciful servant. Mt. 18:23-35
40. Labourers in vineyard. Mt. 20:1-16
41. The 2 sons. Mt. 21:28-32.
42. The householder. Mt. 21:33-44
43. The marriage feast. Mt. 22:1-14.
44. The fig tree. Mt. 24:32, 33,
45. Goodman of the house. Mt. 24:43-
46. The faithful servant. Mt. 24:45-51.
47. The 10 virgins. Mt. 25:1-13.
48. The talents. Mt. 25:14-30.
49. Seed sown in ground. Mk. 4:26-
50. Master of the house. Mk. 13:34-
51. The 2 debtors. Lk. 7:41-50.
52. The good Samaritan. Lk. 10.
53. Importunate friend. Lk. 11:5-
54. The rich fool. Lk. 12:16-21
55. The wedding trip. Lk. 12:35-
56. The faithful steward. Lk. 12.
57. The barren fig tree. Lk. 13:6-
58. The ambitious quest. Lk. 14:7-
59. The great supper. Lk. 14:16-
60. The tower. Lk. 14:28-30.
61. King going to war. Lk. 14:31
62. The lost coin. Lk. 15:8-10
63. The prodigal son. Lk. 15:11-
64. The unjust steward. Lk. 16:1-
65. Unprofitable servant. Lk. 17:7-
66. The unjust judge. Lk. 18:1-8.
67. Pharisee and publican. Lk. 18:9-
68. Traveller and pounds. Lk. 19:11-
69. The good Shepherd. Jn. 10:1-18.
70. The vine and branches. Jn. 15.

The mysteries of the kingdom of heaven. (Mt. 13:11)

1st mystery: ^{the} parable of the sower. (Mt. 13:1-9, 18-23)

Illustrates: Classes of hearers. (4.)

The seed: the word of God (Lk. 8:11)



I. By the way side:

1. hears the word, but don't understand.
2. the wicked one (satan) snatches it away.

II. On thin (rocky) soil:

1. receives the word with joy.
2. has no real root in himself.
3. Lasts but a while.
4. when trouble or persecution because of the word comes, he falls away (backslides).

III Among thorns:

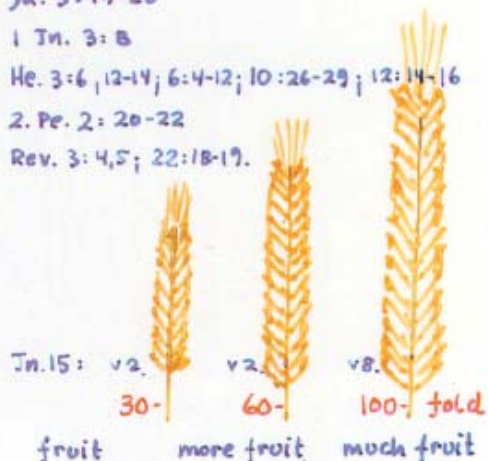
1. hears the word
2. the cares and pleasure of the world and deceitfulness of riches choke it
3. and yields no fruit. (backslides).

IV On good ground: (cultivated & stones and thorns removed).

1. hears the word and comprehends it.
- 2) bears fruit: 100-60-30 times.

References to backsliding:

- Lk. 8:14; 21:34-36.
Jn. 15:1-6
Ro. 8:12-13
Ga. 1:6-8; 5:14,19-21; 6:7-8
2. cor. 11:3-4
1 Th. 3:8
2. Tim. 2:12
Ja. 5:19-20
1 Jn. 3:8
He. 3:6, 12-14; 6:4-12; 10:26-29; 12:14-16
2. Pe. 2:20-22
Rev. 3:4,5; 22:18-19.



2. The parable of the sower

2nd mysteri-parable. The tares and wheat.

Illustrates: **Mixing bad with good.** Mt.13: 24-30

The kingdom of heaven: applies to this age.

Jesus' interpretation:

- 1) The sower of good seed: the Son of man.
- 2) The field: the world.
- 3) The good seed: the children of the kingdom.
- 4) The tares: the wicked one.
- 5) The sower of tares: the devil.
- 6) The harvest: the end of the world.
- 7) The reapers: angels.
- 8) Judgment over those who offend and do iniquity. (who draws others into sin).
- 9) The righteous shall shine forth as the sun in the kingdom of their Father.



Tares: Gr. zizania, a grain like wheat while growing but when ripe: long ears and poisonous grains. (Common in the east for enemies to sow tares as revenge).

Conclusions:

- 1) Wicked and good, believers and unbelievers, saved and unsaved must "grow" together until the end of the world. Rev. 22:11,12.
- 2) The judgment-day is unavoidable and certain. Mal. 3:16-18, 4:1-3
Then the tares and wheat (goats and sheep) will be separated. Mt. 25: 31,32.
- 3) The kingdom of heaven will come in its fullness one day (Mt. 6:10), (at 2nd advent) and have already come (the kingdom of God) to them that have received Christ. Mt 3:2, Mk. 1:15, Lk. 17: 20,21, Tn. 1:12,13 (born again-people).

3rd mystery parable: the mustard seed.

Mt. 13: 31-32.

Illustrates: **Abnormal growth.**

The kingdom of heaven
(not the church)
is like a grain of mustard seed
(word of faith)
which a man took and sowed
(a man: Jesus)
in his field.
(= the world)

This is smaller than all other seeds

Zech. 4: 6, 10 ; Iz. 53: 2 ; Mk. 10: 25-27

Mt. 17: 20 (faith-power-life)

Mt. 23: 11, 12. Jn. 6: 15 Jn. 18: 36

(not a political power).

but when it is grown, it is the greatest among herbs,

(the spiritual power of the church is in fact the greatest power.)

and becomes a tree,

(abnormal growth: Christianity becomes a worldly power.)

Dan. 4: 7, Lk. 21: 29.

So that the birds of the air come and nests
in its branches.

(a home of unclean things and a sphere of
operation for demon powers).



Jesus said: " Because it is given to you to know the mysteries of the
kingdom of heaven," Mt. 13: 11.

1 Kor 1: 26-29. Lk 12: 32.

A mysteri is a secret previously hidden but now made clear so
that no mysteri remains for anyone who accepts the truth as revealed.

4. The mustard seed

4th mystery: ^{the} parable of the leaven. Mt. 13:33.

Illustrates: Truth corrupted.

The kingdom of heaven
 (at present: strife between light and darkness)
 is like leaven,
 (leaven: a figurative of sin and false teaching)
 which a woman took,
 (a woman: a figurative of corruption)
 and hid
 (false teaching hid behind the Word of God)
 in three measures Num. 6:24-26, 2 Cor. 13:13, 1 Jn. 5:7, 8, 11.
 (God's abundant measure of grace and Divine fellowship) 1 Thess. 1:3, 1 Cor. 13:13. }
 of meal
 (meal: the Word of God, pure fellowship in humility) Isa. 57:15, Mt. 4:4, Jn. 6:47-62
 until it was all leavened.
 (until it all was corrupted of false doctrines).



Leaven is a figurative of:

- 1) sin: in O.T. Lev. 2:11.
 in N.T. 1 Cor. 5:8, Gal. 5:9.
- 2) false doctrin. Mt. 16:6-12
- 3) hypocrisy. Lk. 12:1

This parable illustrates

how the kingdom of heaven teachings
 and the program of God in this age would
 become corrupted by false doctrins, unscriptural
 programs and professed Christians
 hypocritical lives (hidden behind the
 Word of God) until the whole is corrupted.
 Lk. 18:8, 1 Tim. 4:1-8, 2 Tim. 3:5, 4:3-4, 2 Pe. 3:3-4.

A woman used figuratively:

a) in an evil sense woman represents:

1. wickedness, fallacy, uncleanness and unfaithfulness. Lam. 1:17
2. harlotry. Ezek. 16:15, 22, 26, 28-31 Rev. 17
3. wickedness. Zech. 5:5-11, Rev. 17:5
4. false religion. Rev. 17.

b) in a good sense woman represent:

1. Israel. Gen. 37:9-10 Rev. 12, Ezek. 16.
2. the two covenants. Gal. 4:21-31
3. righteousness and purity. 2 Cor. 11:2, Rev. 19:7-8.
 (but never the church itself)

5. The woman and the leaven

5th mystery: ^{the} parable of the hidden treasure. Mt. 13: 44.

Illustrating: Israel's present state.

The kingdom of heaven

(Dispensational in purpose)

is like a treasure

(Ro. 9:4,5 ; 11:12,28)

hidden in the field

(the world; Israel's earthly calling)

which a man found

(the man: Christ.)

and hid again

(Israel is at present lying dormant in fulfil. her calling)

and from joy over it

Ro. 9-11: 25,26.

(Jn. 8:56)

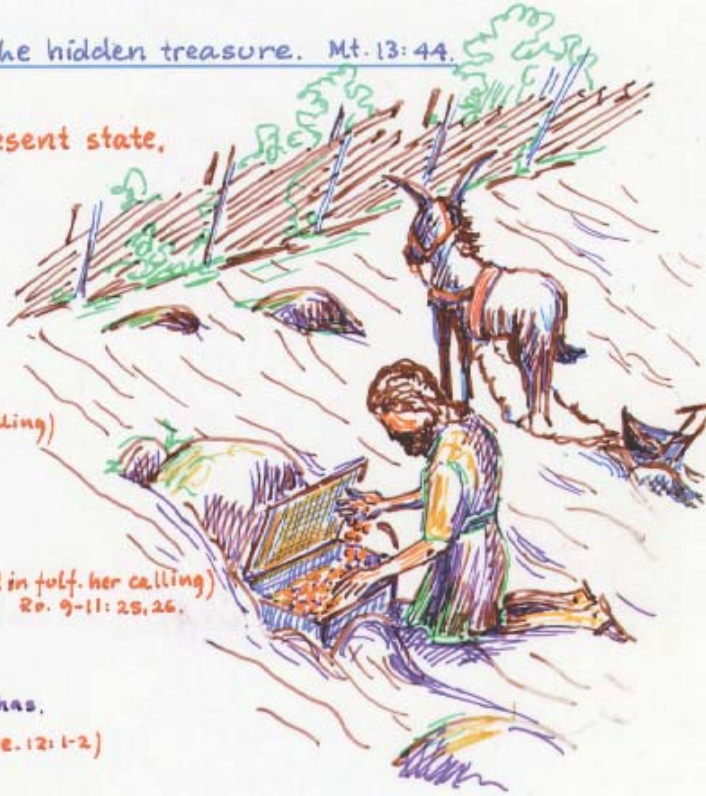
he goes and sells all that he has,

(Phil. 2:5-8, 2 Cor. 8:9, Tit. 2:14, He. 12:1-2)

and buys that field.

(Jesus redeemed the whole world)

Act. 20:28, 1 Tm 2:2.



Israel has an earthly calling (in the millennium) - now hid in the earth.

The church has a heavenly calling. Ef. 2:6.

The bride of Christ is O.T. saints and the church together. Rev. 4:4.
= the new Jerusalem.

6. The hidden treasure

6th mystery: ^{the} parable of the pearl of great price. Mt. 13: 45, 46

Illustrates: Church phase of the kingdom.

The kingdom of heaven
(coming down from heaven to this
fallen and corrupt world)
is like a merchant man
(merchant man = Christ)
seeking fine pearls
(the seeker: Christ)
and on finding a single pearl Ef. 1: 22
(he that found = Christ), the church = one body
of great value, 1 Pet 2: 9-10.
(the church - God's chosen people - most precious.)
he went and sold all that he had,
(a pearl is coming to being through great sufferings)
(Jesus gave even his life) 1 Pet 1: 11,
and bought it. 1 Pet 1: 18-19.
(Jesus paid the price)
"Det har fullbordats" - Tetelestai
Jag har betalat priset.



The church: a single pearl of great value.

- 1) Church (gr. ekklesia = called out). God's chosen people.
- 2) The body of Christ
- 3) Heirs with Christ the eternal kingdom of God.

7. The pearl of great price

7th mystery. The parable of the drag-net. Mt. 13: 47-50

Illustrates: **Universal effect of truth.**

The kingdom of heaven
is like a drag-net cast into the sea
and gathered in fish of every sort ..
when it was full, they drew it to shore
and sat down
and sorted out the good fish into vessels,
but the worthless ones they threw away.

Jesus' explanation: Mt. 13: 49-50.

So it will be at the end of the world (this age)
The angels will go forth
and separate the wicked from righteous
and cast the wicked into the furnace of fire
There will be weeping and wailing
and gnashing of teeth.



8th mystery: the parable of householder. Mt. 13: 51-52.

Illustrates: Mixture of old and new truths.

Therefore every teacher (scribe)
(interpreter of Sacred Writings)
(minister in the church) Ef. 4:11
who has been instructed and trained
1.Tim. 4:6,16; 2.Tim. 2:2,15; 3:16,17; 4:2.
and become a disciple

Jn. 8: 31, 32.

for the kingdom of heaven

(the truth will conquer and have success.)

is like a householder

(the householder = Christ and his disciples)

who brings forth out of his treasure

(the Bible - Logos, rhema)

things new

(new doctrines, N.T.)

and old.

(old doctrines, B.T.)



The householder:

"Things old and new"

is a Jewish idiom of great plenty.

Ef. 3: 8.

The kingdom of heaven truths are a
mixture of new and old doctrines, which
will enable disciples to be qualified
teachers in the realm of profession.

3 parables of the lost. (to the Pharisees)

1. The lost sheep. 1 of 100.

2. The lost coin. 1 of 10.

- Were sought diligently until found.
Not capable of moral choices or action
Others had respons. to find them.

3. The lost son. 1 of 2.

The son was pers. resp. for coming back home.

There was joy in each case when found.

The lost sheep is a symbol of:

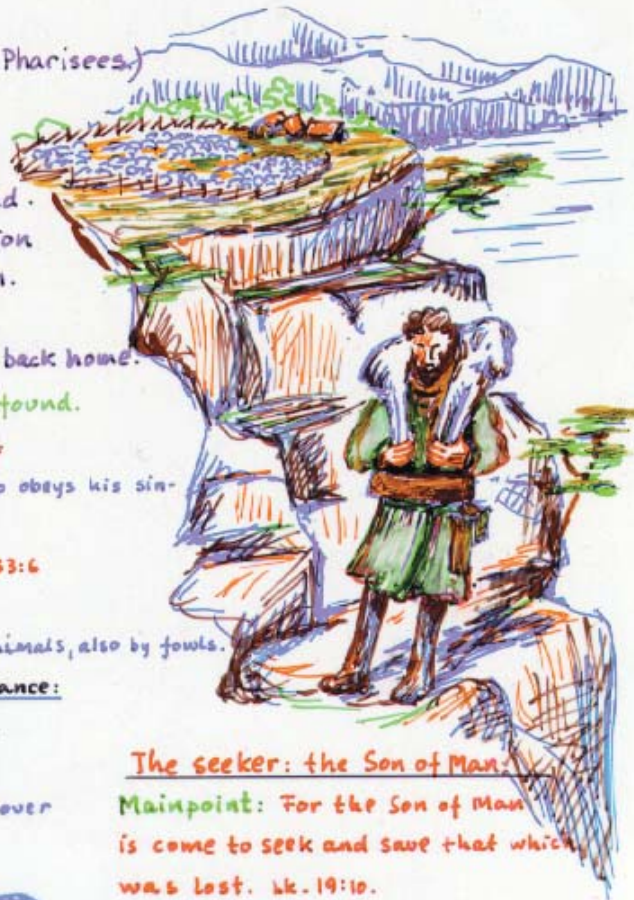
- 1) a heedless and thoughtless sinner who obeys his sinful dictates without realizing the end.
- 2) no creature strays more easily. **Lz. 53:6**
- 3) helpless in finding his way home.
- 4) is defenceless and exposed to other animals, also by fowls.

The righteous that need no repentance:

- 1) because they had already repented.
- 2) have become justified by faith
- 3) the 99 had already had rejoicing over them, when they repented.

The lost coin

- 1) a silver-coin: gr. drachme
= a Roman denarius.
- 2) a symbol of a lost sinner
we are created to God's (the King's) image, but when lost and covered with dust (sin) it has no value until found again.
The longer a coin is lost the harder it is to find it; so the sinner sinks deeper and deeper into sin and hardens himself until many are lost for ever.



The seeker: the Son of Man.

Mainpoint: For the Son of Man is come to seek and save that which was lost. **Lk. 19:10.**

- 1) Seeker's loss -- lose one.
- 2) Seeker's activity --- goes after and seeks diligently.
- 3) Seeker's persistency --- until found.
- 4) Seeker's love ... brings it back.
- 5) Seeker's joy --- rejoicing
- 6) Seeker's fellowship.. casts his friends to rejoice
- 7) Seeker's good example.

10. Three parables of "the lost"

The parabel of the ten virgins. Mt.25:1-13.

"Watch therefore, for you know neither the day nor the hour when the Son of man will come." v. 13.



10 qualifications for rapture.

- | | |
|---------------------------------|---|
| 1. Be in Christ. | 1. Tess. 4: 14, 16, 2 cor. 5: 17 |
| 2. Be Christ's. | 1. cor. 15: 23, Gal. 5: 24 |
| 3. Be blessed and holy | Rev. 20: 4-6, He. 12: 14 |
| 4. Be good. | Jn. 5: 28, 29 |
| 5. Be worthy | Lk. 21: 36, 20: 35-36 |
| 6. Be in the Church. | 1. cor 12: 13, Ef. 1: 20-23; 4: 4-6; 5: 27; Col. 1: 18, 24. |
| 7. Be pure | 1. Jn. 3: 2-3 |
| 8. Live and walk in the Spirit. | Gal. 5: 19-21 |
| 9. Walk in the Light. | 1 Jn. 1: 7, Col. 2: 6. |
| 10. Be watching and praying. | Mk. 13: 33-37, 14: 38. |

- 1) All were virgins (pure, saved)
- 2) All had oil (born again, received the H. Spirit.)
3. ALL had burning lamps (testemonies, lights), 3b). All were waiting.
4. The wise: + extra oil (watching a. praying)
5. The foolish: no extra vessels with oil.
 - lamps going out. (lost their testemony, not burning)
 - the cares of the world and deceitfulness of riches choke it.
 - lost the first love - and concern for soul's salvation.
6. All 10 of them got tired and slept (in the brides house)
7. At midnight they all heard a cry: "The bridegroom..."
but the foolish could not be ready in time.
8. The wise went in to the marriage feast.
The foolish were closed out.

Conclusion: Those not ready at the rapture
Will miss the marriage-feast of the LAMB?
Rev. 19: 7-9
But many will later be saved during the
great tribulation. Rev. 7: 14.



The prodigal son. I. Lk. 15: 11-32.

放蕩(ほうだう)の息子
 Main teaching: Jesus has come to save lost sinners.
 救済(きうさい)のため

Illustrating: 彼は迷った罪人を救うために来た。 L.Tim. 1:15

1. The love and mercy of God,
 神の愛と 憐れみ
 our Heavenly father. L. Jn. 4: 7-12.
 神が父なる我々の父である

2. Repentance (confession and return)
 悔(くわい)改(かい) (告白と 返(かへ)り)

3. Restoration (reconciliation - forgiveness).
 回復(くわふく) (和解(わげかい) 許(ゆる)し)

4. The joy of one sinner being saved.
 一人の罪人の救(きう)われた喜び



Doctrines:

1. Departure and sins. (the fall of man) Ro. 3:23
2. Misery and chastisement (the world is evil) L. Jn. 5:19.
3. Conviction and resolve (the H. Spirit convicts of sin) Jn. 16: 8-11
4. Return and welcome (a way back to God is open) Jn. 4: 8-10
5. Confession and repentance (all must repent and confess) Lu. 13: 3, 24: 47
6. Reconciliation - rejoicing (all must be born again) Jn. 1: 12, 18; 3: 3, 5; 2. Cor. 17-21.
7. Jealousy and anger of the elder brother. (the way of self-righteousness and "own religion" is futile)
 (兄弟)

10 acts of the father:

1. Saw him a great way off. 遠くから彼を見た。
2. Had compassion on him. 彼に同情した。
3. Ran to meet and welcome him home. 兄は走って彼を家に歓迎して迎えた。
4. Fell on his neck and kissed him. 彼は彼を抱擁して予した。
5. Heard his confession and forgave. 彼の告白を聞き許した。
6. Put the best robe on him. 一番いい衣服を彼に着せた。
7. Put a ring on his hand. 彼の手に指輪をはめた。
8. Put shoes on his feet. 彼の足に靴をはかせた。
9. Made a great feast. 大きな祝宴を催した。
10. Began to be merry. 騒ぎになり始めた。

12. The prodigal son I

The prodigal son. II.

Purpose: The LORD'S rebuke to the murmuring Pharisees, who despised sinners. (Lk. 15:2)

The 2 sons contrasted:

The younger son:

1. Lack of wisdom - results
2. Penitence - humility
3. Return home and welcome
4. His father's compassion
5. His confession and proof of humility.
6. The father's gifts.
7. The reason.



The elder son:

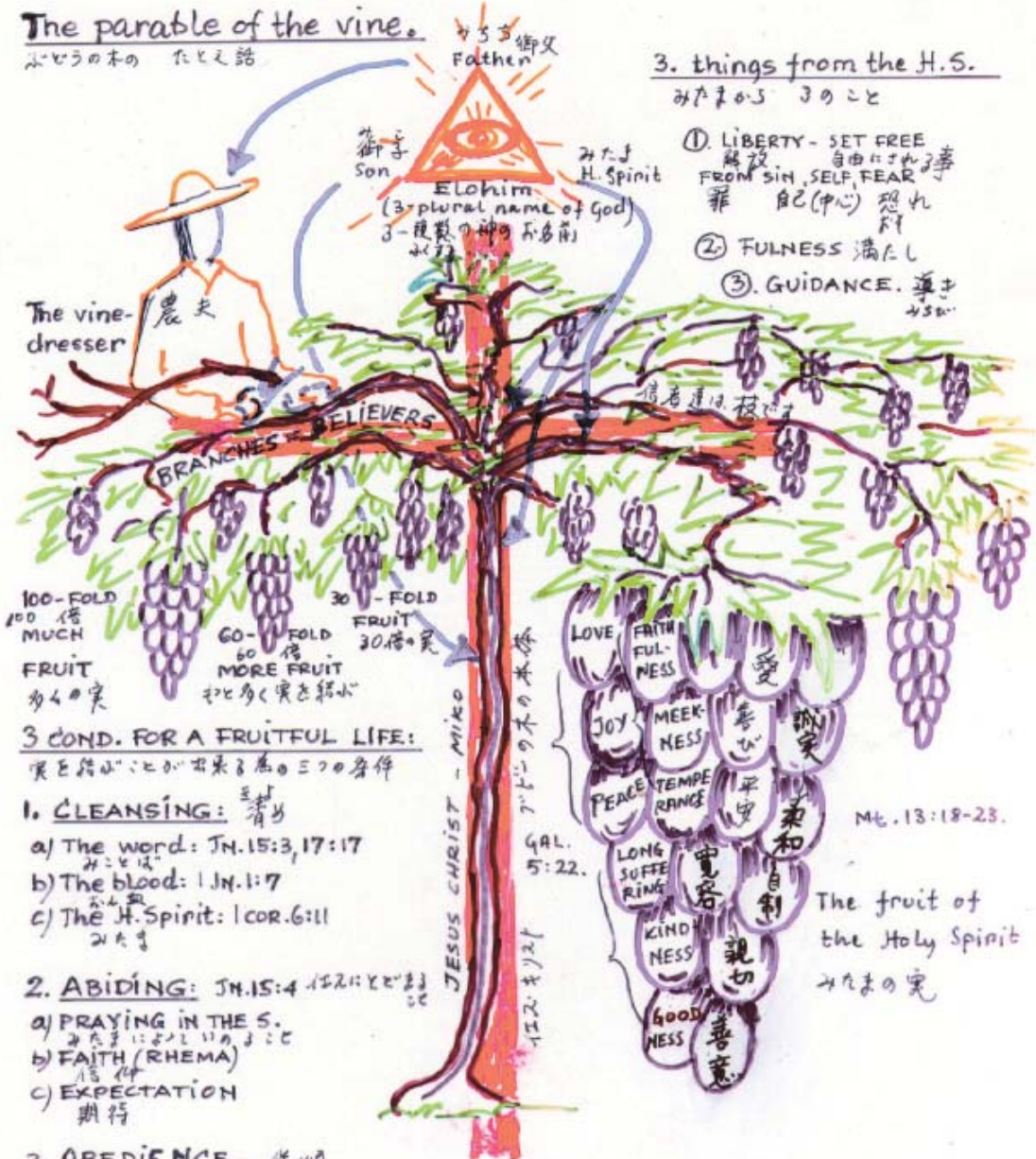
1. Lack of wisdom - result.
2. Anger and sullenness
3. The father's entreaty
4. Bragging on himself
5. Complaint against his father and brother.
6. The father's gift
7. The reason.

The elder brother and the Pharisees had many points in common:

1. Both murmured.
2. Both were jealous of sinners.
3. Both lacked love for sinners.
4. Both were sullen.
5. Both saw sinners blessed.
6. Both were ignorant of what was happening.
7. Both were angry
8. Both were entreated
9. Both claimed to be justified in their action.
10. Both sought to keep sinners from being blessed.
11. Both had no mercy on sinners.
12. Both bragged on themselves.
13. Both were self-righteous.
14. Both claimed to keep the commandments.
15. Both found fault.

The parable of the vine.

ぶドウの木のたとえ話



3. things from the H.S.

- ① LIBERTY - SET FREE FROM SIN, SELF, FEAR
- ② FULNESS
- ③ GUIDANCE.

100-FOLD MUCH FRUIT
60-FOLD MORE FRUIT
30-FOLD FRUIT

3 COND. FOR A FRUITFUL LIFE:

1. CLEANSING:
 - a) The word: JN. 15:3, 17:17
 - b) The blood: 1 JN. 1:7
 - c) The H. Spirit: 1 COR. 6:11
2. ABIDING: JN. 15:4
 - a) PRAYING IN THE S.
 - b) FAITH (RHEMA)
 - c) EXPECTATION
3. OBEDIENCE:
 - a) MORAL LAW: EX. 20:1-17 (CEREMONIAL LAW).
 - b) JESUS' COMMANDMENTS

- LOVE
- JOY
- PEACE
- LONG SUFFERING
- KINDNESS
- GOODNESS
- FAITHFULNESS
- MEEKNESS
- TEMPERANCE
- SELF-CONTROL
- LOVE
- 誠実
- 平和
- 寛容
- 自制
- 親和
- 喜意

Gal. 5:22

The fruit of the Holy Spirit

14. The vine-tree

THE 9-FOLD FRUIT OF THE HOLY SPIRIT.

9 segments of one fruit.



A. Character as an inward state:

1. LOVE

2. JOY
Gladness

3. PEACE

B. C. in expression toward man:

4. LONGSUFFERING
Patience
Forbearance

5. KINDNESS
Compassion

6. GOODNESS
benevolence

C. C. in expression toward God:

7. FAITHFULNESS
Meekness
Humility

8. GENTLENESS

9. TEMPERANCE
Self-control
- - restraint

Mt. 13: 18-23

30-FOLD



実

FRUIT

15: 2

60-FOLD



もっと

MORE FRUIT

15: 5, 8

100-FOLD



多く

MUCH FRUIT

15: 2, 5, 8.

JOHN 15:

15. The 9-fold fruit of the holy Spirit

Chapter 16

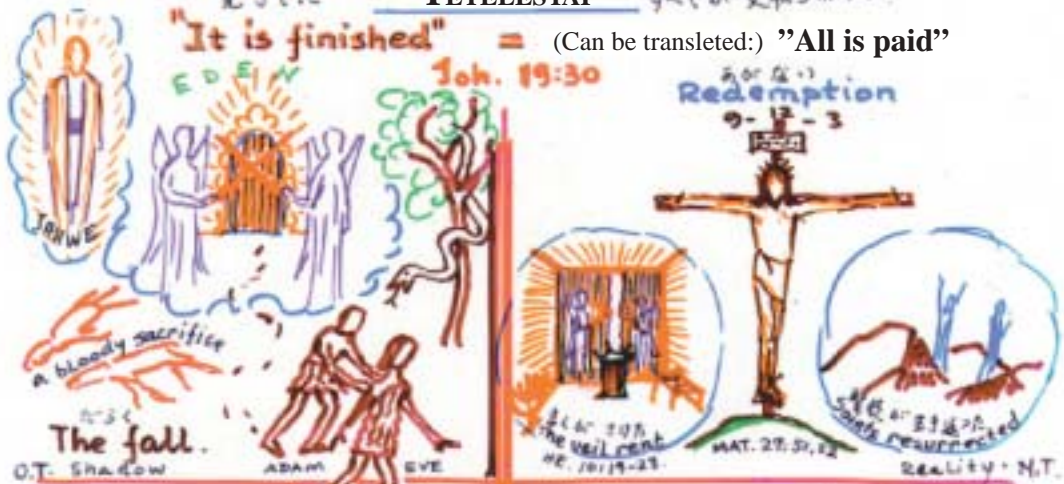
THE CROSS

1. *Tetelestai* (Greek)
– *It is finished*
2. Christ's intervention
3. Christ – the end (goal) of the law
4. Redemption
– OT's shadows and NT's realities
5. The seven sacrifices completed on the cross
6. The Saviour
7. The Mediator
8. As Mediator
– true God and perfect man
9. Jesus' seven words upon the cross
10. *"They pierced my hands and my feet." Ps 22:16 (graphic)*
11. Holiness
– consecration and sanctification
12. Three enemies of men
and Christ's victory over them
13. *"He shall bruise you on the head,
and you shall bruise him on the heel." 1 Mos 3:15 (graphic)*

Supernatural signs from the Father proving Jesus is the Son of God.

完了した TETELESTAI すべてが支払された。

"It is finished" = (Can be translated:) "All is paid"



1. Man was robbed from God by Satan through the fall.
人間はルシカによつて神様からサタンに盗まれた
2. The fallen man is the slave of sin and a child of the devil.
In. 8:42-45
たゞしくおれた人間は、サタンの奴隷であり、サタンの子供である
3. A promise of a redeemer. The seed of the woman: Christ. Ge. 3:15
おかない主が約束された
子なれる者の子孫: キリスト
4. God provided an offer for Isaac. Through ABRAHAM'S seed: Christ - all be blessed.
神様は、イサカのために、いけにえを求めました
イサカの子孫でありキリストをこめて、すべての人間が祝福された
5. The Law: All firstborn must be redeemed.
"We must be redeemed from our 'firstborn' sinful nature."
律法によつて初めて生まれた者は、おかない主の御子にならねばなりません。我達も最初は主の御子であるが、おかない主の御子にならねばなりません
6. A guilt offering: Christ. Ts. 52:10
罪過の生けにえ: キリスト
7. A redeemer will come...
Is. 59:20 おかない主が来る.....

1. What can a man give in exchange for his soul. Ma. 16:25, 26
自分の命をいかに買ふか。人間は、一切物を差し出してはよい。(マ)
2. If you don't believe that I am He, you will die in your sins. In. 8:23, 24.
もしあなたが、私を信じないならば、あなたも、自分の罪の中へ死ぬことになる。
-- to give His life a ransom for many.
Ma. 20:28, GAL. 3:13, Col. 1:14, 20
多くの人の罪の赦免の代償として、自分の命をささげました
3. -- the church of God, which He purchased with his own blood. Act 20:28
神が御自分の血を以て買ひとされた
神の教会.....
4. For you have been bought with a price... 1. COR. 6:20, 7:23
あなたがたは、代償を以て買ひとされたのである
5. ...redeemed... with precious blood... the blood of Christ. 1. PE. 1:18, 19, 2:7
キリストの尊い血によつて、おかない主の御子にならねばなりません
6. -- and released us from our sins by his blood. RE. 1:5
イエス キリストは、我を贖ひ、彼の血で我々の罪を洗い清めた
7. Having obtained eternal redemption. HE. 9:11, 12 永遠のおかない主の御子にならねばなりません

1. Tetelestai (Greek) - It is finished (The price is paid)

CHRIST'S INTERVENTION.

Harmony in Eden.

YHWE
 = CHRIST.
 神
 = エボラ
 Agapao = 愛
 Phileo = 愛する
 Eros = 愛欲
 Adam Eve

Agapao
 The tree of Life
 命の樹
 = CHRIST
 = エボラ

Know ledge
 The tree of knowledge of good and evil.
 善悪を知る
 知識の木

Not matured for that yet.

CHRIST came from heaven.

1. Second Adam Ro. 5:14,17 Gen. 3:15
2. Holy nature Lk. 1:35
3. Sinless He. 7:24
4. Like Adam before the fall I. Th. 3:5, 8
5. Divine nature Jn. 12:31
6. Defeated satan. Mt. 16:18
7. Intervened to save us. Re. 1:18

col. 1:19, 20
 神の性質
 神に似て居た
 蛇を踏みにじった

The fall of Adam & Eve.

1. Ousted from Eden.
2. Lost the glory.
3. Under the curse.
4. Ruled by satan.
5. Sinful nature.
6. Under God's wrath.
7. Waiting judgement and hell.
8. Can eat of the tree of knowledge (without agapao-love = to their own destruction.)
9. The whole mankind effected.

人類全体 影響された

Mankind is divided.

Two ways: Mt. 7:12,14
 Mk. 16:16
 church 教会
 God's kingdom 神の国
 Heaven 天国
 Hell 地獄

2. Christ's intervention

CHRIST the end (goal) of the law

for righteousness to everyone who believes. Ro. 10:4.

O.T. The laws

1) Knowledge of sin. Ro. 3:20
2) Tutor to bring us to Christ. Gal. 3:24
3) He who practices them shall live by them. Lev. 18:25
4) All the world become guilty before God. Ro. 3:19

Age of judgement & death
 Mt Sinai

Matt. 5:17,18, Gal. 2:21

N.T.

The commandments of Jesus:

1. Repent
2. Believe
3. Be baptized
4. Follow me
5. Watch-pray
6. Love as
7. Be my witness

Calvary
 agape
 new birth
 new life

Ro. 8:4
 dead spirit
 1ER. 24:7
 EZEK. 11:19
 20, 36:26-27

The ceremonial law: ~~ceremonial law~~

(Ended by abolition)

- Laws concerning:**
1. The circumcision
 2. The passover
 3. The redemption of firstborn.
 4. The sabbath
 5. The covenant with God.
 6. The tabernacle, (temple)
 7. pieces of furniture
 7. The priests
 - 7-fold clothing
 - 7-ordinances
 8. The temple-service
 7. daily duties
 7. offerings. RE. 5, 6, 13, (6:7)
 7. feasts
 9. The year of sabbath & jubilee
 10. Civil Laws:
 - clean and unclean food
 - the refuge cities
 - leper's cleansing etc.
- Col. 2:14

The moral law:

(Ended by completion)

1. in Christ
 2) in us
 through the S.S.
- I The 10 commandments:
 1. No other gods besides me
 2. Not make for yourself an idol
 3. Not misuse the Lord's Name
 4. Keep the sabbath day
 5. Honour your father and...
 6. Not kill
 7. Not commit adultery
 8. Not steal
 9. Not bear false witness
 10. Not covet...
 - II The great commandment:
 1. God is one... RE. 8:35
 2. You shall love God...
 3. ...and your neighbor as yourself.
 - III The way of faith: RE 19:18
 1. The righteous will live by his faith. Hab. 2:4. GE. 15:6
 2. Tithing. GE. 14:20, 28:0-08

3. Christ – the end (goal) of the law

O.T. Shadow 1. cor. 10:1-4. **Redemption**

The deliverance of the children of ISRAEL from slavery in Egypt is a shadow-picture of our salvation.



Signs and miracles at the time of deliverance from slavery.

① The blood of the slaughtered Lamb saved them from judgement and death. Ex. 12:5-7, 23



② The pillar of the cloud and the fire led and protected them. Ex. 13:21, 22



③ They were baptized in the sea, and delivered from their enemies. Ex. 14:15-16

④ At Marah: The bitter water turned sweet by a certain tree. Ex. 15:25-25

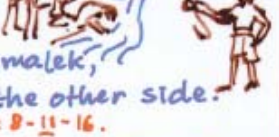
⑤ Bread from heaven rained over them (manna). Ex. 16:4



⑥ They received water from the rent rock. Ex. 17:1-6, 7



⑦ They gained victory over Amalek, the enemy on the other side. Ex. 17:8-11-16



⑧ The face of Moses become shining. Ex. 34:29-35



N.T. Reality.

Deliverance from the world and its evil pleasures and sinful life through baptism.



God makes miracles in our lives when he deliver us from slavery of sin.

① The blood of Jesus Christ cleanses us from sin and delivers us from slavery and eternal death.



1. Jn. 1:7, Ro. 8:1, 2; Gal. 4:7, Rev. 3:20.

② God sends His Spirit into our hearts: new birth, eternal life power, guidance and protection.



Gal. 4:6; Ef. 1:13, 14.

③ We are saved from the enemy (the evil world) by burrial of the old man in the water baptism. Ro. 6: Mk. 16:15.

④ By taking up our cross and follow Jesus, he will turn the bitterness of life into sweet fellowship. Fil. 4:6-7



⑤ We receive spiritual bread from God's word when we live in the desert of this world. Fil. 2:16

⑥ When we pray we will experiance rivers of living water from the "beaten" rock: Christ. Jn. 7:38

⑦ Heavenly powers will fight for us when we pray. Is. 45:2-4, 63:9

⑧ Through fellowship with God we become "shining" Christians who will bear fruit for God. Jn. 15:5 2. cor. 3:2-18



THE 7 SACRIFICES COMPLETED ON THE CROSS.

A THE OLD COVENANT.



UNDER THE LAW.
 SHADOW - KAGE.
 HIGH PRIEST: AARON AND HIS SONS. STANDING.
 DAILY OFFER INCOMPL. SACRIFICES. HE. 7:27

B THE NEW COVENANT.



UNDER GRACE.
 SUBSTANCE - HONTAI
 HIGH PRIEST: JESUS FOREVER
SITTING: COMPLETE AND BETTER SACR. ONCE FOR ALL.
 IT'S FINISHED: TESTALETAI = ALL IS PAID. HE. 7:21-28, 8:1-6, 9:11-28.

7 SACRIFICES IN THE O.T.

A) OUTSIDE THE GATE:



1 **1A SIN-OFFERING (Tsumi)**. LE. 6:30
 FOR THE ANOINTED PRIEST + ALL PEOPLE

B) INSIDE THE COURT:

1 **1B SIN-OFFERING: (Tsumi)**
 FOR INDIVIDUALS. LE. 6:26
 EATEN ON HOLY PLACE. III

2 **2 GUILT-OFFERING: (ZAIKA)**
 CONFESS AND RESTORE.
 NO OIL, NO INCENSE. III
 LE. 5: 5, 6, 11, 13, 19

3 **3 BURNT OFFERING: (ZENSHO)**
 A SWEET SAVOUR. ALL.
 LE. 29: 38-43, LE. 6: 10-13.

4 **4 MEAL-OFFERING (KOKUMOTSU)**
 HANDFUL FLOUR + OIL + ALL INC.
 LE. 2: 1, 2, 9.

5 **5 PEACE (THANKS) OFFERING:**
 (WAKAI-KANSHA) FREELY.
 LE. 7: 15

6 **6 DRINK-OFFERING (SOSOGI)**
 WINE. EX. 29: 40, 41

C) INSIDE THE TABERN.

7 **7 INCENSE-OFFERING.**
 EX. 30: 7, 8.

7. BLESSINGS THROUGH THE CROSS:

A) THE CROSS - OUTSIDE THE GATE.

1A **1A JESUS OUR SUBSTITUTE.**
 SIN OFF. HE SUFFERED TO LIBERATE US.
 MA. 20: 28, GA. 1: 4, 1 PET. 3: 18, HE. 13: 10-16.

B) IN THE OUTER COURT:

1B **1B NEW BIRTH - NEW LIFE - ETERNAL.**
 GIVES INDIVIDUAL GRACE TO CHANGE OUR SINFUL BODIES TO BE PARTAKERS OF HIS DIVINE NATURE. GIFT OF THE H. SPIRIT. 1 PE. 1: 2, 3, 2 PE. 13, 4.

2 **2 FORGIVENESS AND REMISSION OF SIN.**
 REPENTANCE (BROKEN HEART), CONFESSION. RESTORATION. NO CONDEMN. HE. 10: 17, 18

3 **3 FULL SURRENDER TO GOD'S WILL.**
 FREELY. ASHES AWAY. FIRE-WOOD. A LAMB. FIRE - POWER. BAPT. IN THE H. SPIRIT. HE. 10: 27, JN. 4: 34-36, 5: 17, 6: 38, FIL. 4: 7, 2 COR. 6: 7

4 **4 FELLOWSHIP IN THE SPIRIT.**
 (FLOUR) BROKEN HEART (OF LOVE). FRUIT OF THE SPIRIT. JN. 15: 8, 9, GA. 5: 22, EF. 4: 2.

5 **5 VICTORIOUS LIFE IN THANKSGIVING.**
 ABUNDANT LIVE. JN. 10: 10, 178. 5: 16-18, HE. 13: 18

6 **6 OUTPOURING OF THE H. SPIRIT.**
 FULLNES, SATISFACTION, COMFORT ROM. 5: 5, ROM 15: 13-19, FIL. 2: 17.

C) IN THE TEMPLE IN HEAVEN (IN THE SPIRIT)

7 **7 INTERCESSIONS - WORSHIP IN THE SPIRIT**
 THE GLORY OF THE LORD REVEALED. GETS. JN. 17. ON THE CROSS: FORGIVE THEM. ROM 8: 34, 2 COR. 2: 14, 15, EF. 6: 18

5. The seven sacrifices completed on the cross

THE GOSPEL OF THE CROSS.
DUSIKA NO FUKUIN.

SUKUINUSHI. THE SAVIOUR.

WAKAI RECONCILIATION

SALVATION IN RELATION TO GOD
KAMI TO KANKEI SURU SUKUI
POSITION - TACHIBA
(SHINDITE - KANJINAI)

1. SAVING FAITH (GIFT)
SUKUWARERU SHINKO
ROM. 10:17, ACT. 3:16, 26:18
2. FORGIVENESS OF SINS
TSUMI NO YURUSHI
EF. 1:17, COL. 1:14.
3. TO BE MADE RIGHTEOUS
JUSTIFIED
GI TO SARERU KOTO
ROM. 5:1, 17-19
4. GIFT OF (THE H. SPIRIT) ETERNAL LIFE
EIEN NO INOCHI (MITAMA) NO TAMAMONO.
JOH. 5:24, ACT. 5:32, 1 JOH. 5:11, 12
5. TO BECOME A CHILD OF GOD
KAMI NO KODOMO TO NARU
1 JOH. 3:1, GA. 3:26
6. (STATE OF) PEACE WITH GOD
KAMI TO NO HEIWA.
ROM. 5:1, EF. 2:15-17
7. TO BECOME HEIR OF GOD.
KAMI NO ATOTSUGIMONO TO N.
GAR. 4:7, 1. PE. 1:4.

AGANAI REDEMPTION

SALVATION FROM THE POWER OF SATAN
SATAN NO SHIHAI KARA SUKUIDASU KOTO.
CONDITION - JÖKEN
(KANJITE - TAIKEN SURU)

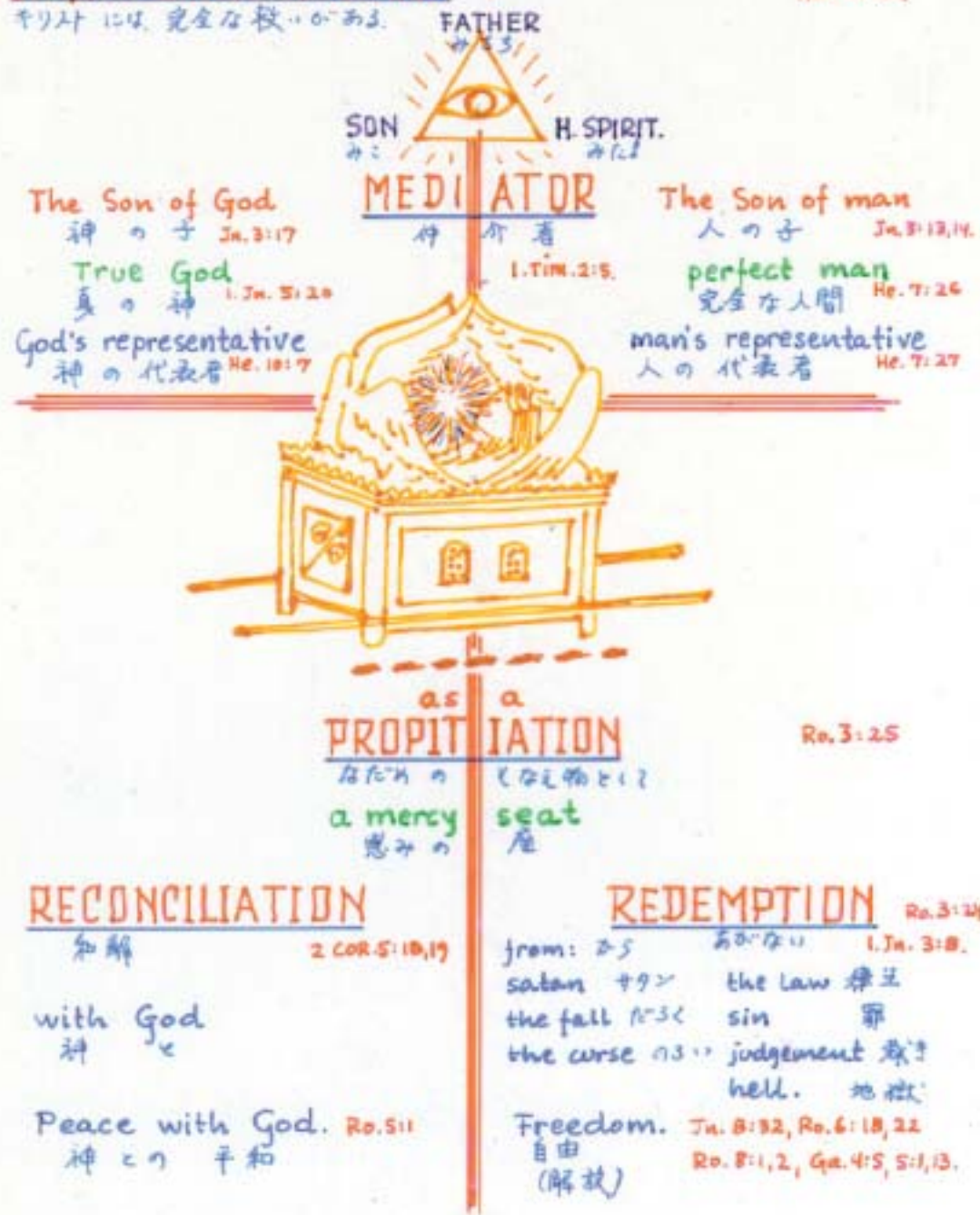
TOWARD GUIDANCE AND CONTROL OF THE H.S.

1. FREEDOM FROM THE DOMINION OF SATAN
SATAN NO SHIHAI KARA NO KAIHO
ACT. 26: 18-20
(FROM DARKNESS TO LIGHT)
2. TURN TO GOD IN REPENTANCE.
KUIARATAMENAGARA KAMI NI
TACHIKAERASERU KOTO. (YORUSHI)
LK. 24: 17, ACT. 2:38, 5:31 (FORGIVENESS)
3. TO BE CLEANSED.
ARAIKIYOMERU TAIKEN.
1 JOH. 1:7, 1 COR. 6:11, REV. 7:14.
4. TO BE BORN AGAIN. RENEWAL.
ATTARASHIKU UMAREKAWARU KOTO
JOH. 3:3,5, 1 JOH. 5:1 - KÖSHIN
5. TO BE SET FREE FROM THE
SLAVERY OF SIN. (SANCTIFICATION)
TSUMI NO DOREI KARA NO KAIHO.
(SEIBETSU) JOH. 8:32-36, ROM 6:11, 22
6. THE POWER OF THE. H. SPIRIT.
(BAPTISM IN T.H.S.) (+ SELFLIFE)
SEIREI NO CHIKARA (SEREI NO B.)
ACT. 1:5, 8
7. THE FRUIT AND GIFTS OF T.H.S.
(THE WORK OF THE S. THROUGH US)
MITAMA NO MI TO TAMAMONO
(SEIREI NO ONHATARAKI).
GAR. 5:22, 1 COR. 12:7-10
ROM. 15: 18-19.

6. The Saviour (Text in English and romaji-Japanese)

Complete salvation in CHRIST.

He. 7:25.



7. The Mediator

V. THE PERSON (STATUS) AND MINISTRY OF CHRIST JESUS.

A. AS MEDIATOR.

MEDIATOR

THE SON OF GOD 1. TIM. 2:5
 TRUE GOD
 GOD'S REPRESENTATIVE

THE SON OF MAN
 PERFECT MAN
 MAN'S REPRESENTATIVE

a) HIS DEITY.

1. ACC. TO THE SCRIPTURE A. HIS OWN WORDS.
 ROM. 9:5, 1 TIM. 3:16, 1 JN. 5:20, JN. 5:21-29
 JN. 13:13
2. YAHWE = CHRIST. JN. 8:58, 1 COR. 10:4
3. HIS RESURRECTION - AN EVIDENCE.
 ROM. 7:4
4. GREATER THAN THE ANGELS, WORSHIPPED.
 HE. 1:4-5-9.
5. AFTER RES. THE DISCIPLES WORSHIPPED.
 TO AND PRAYED TO OBEY.
 MT. 28:9, 17, LK. 24:52, JN. 20:28.
 ACT. 7:59, 60.
6. JESUS GIVES ETERNAL LIFE AND
 LIVES IN THE HEARTS OF BELIEVERS.
 1 JN. 5:11, 12. ROM. 8:9-11
7. ALL THINGS ARE CREATED, UPHOLDED
 AND JUDGED BY HIM. HE. 1:2, 3
 ALT. 10:42.

b) STATUS & MINISTRY AS GOD'S REPR.

1. HIS HOLY NATURE, DIVINE COND.
 LK. 1:35. MT. 1:18, 20, 1 JN. 3:5, 8
2. GOD'S FULLNESS HIDDEN IN HIM.
 COL. 1:19, 2:9.
3. WITNESS OF THE TRUTH.
 JN. 14:6, JN. 18:27.
4. REVEALED GOD'S LOVE.
 JN. 15:9
5. REVEALED GOD'S RIGHTEOUSNESS.
 JN. 8:24, 29-34, MT. 23:23, 28, 33
6. DID THE WILL OF HIS FATHER.
 JN. 6:38, JN. 4:34.
7. FULFILLED ALL THE PROPHECIES.
 JN. 13:28, LK. 24:44-47.

c) HIS HUMANITY.

1. THE SEED OF THE WOMAN.
 GE. 3:15
2. THE SEED OF ABRAHAM.
 GE. 22:17-18.
3. THE SON OF DAVID.
 2 SAM. 7:16, DAN. 9:24, 25, 26
 IS. 11:1, LK. 1:32, ALT. 2:15-22.
4. BORN OF VIRGIN MARY.
 MT. 1:18-25, LK. 1:26-38
5. THE WORD BECAME FLESH.
 JN. 1:14.
6. TEMPTED, BUT WITHOUT SIN.
 HE. 4:15
7. HAD HUMAN LIMITATIONS.
 HE. 5:7-9.

d) STATUS & MINISTRY AS MAN'S REPR.

1. HIS HOLY LIFE.
 1 PE. 2:22
2. A LIFE IN FAITH.
 JN. 8:17-18,
3. OUR EXAMPLE.
 JN. 13:15, 1 PE. 2:21
4. PUT UNDER THE LAW.
 GAL. 4:4
5. FULFILLED THE LAW.
 MT. 5:17.
6. REDEEMED US FROM THE LAW.
 GAL. 4:5, GAL. 3:13-14
7. AS OUR SUBSTITUTE HE:
 - a) WAS CONDEMNED. 2 COR. 5:21, 10
 - b) SUFFERED DEATH FOR OUR SINS. MT. 20:28, 10
 1 COR. 1:23
 - c) RECONCILED US WITH GOD. 2 COR. 5:21, 10
 - d) REDEEMED US FROM SATAN. MT. 16:18, 19, 21, 22, 23
 - e) RESURRECTED FOR OUR JUSTIFICATION. 2 COR. 5:21, 10
 - f) GLORIFIED TO GLORIFY US ALSO.

8. As Mediator – true God and perfect man

Jesus' seven words upon the cross.

十字架のイエスは人の心への言葉
 The sufferings of Christ
 キリストの苦難

9-12-3 and the glory that should follow.
 これに続く栄光 (1. Pe. 1:11)

Christ became poor

キリストは
 貧乏の爲に貧しく
 なされた



that we
 through his poverty
 might be rich.

2. cor. 8:9
 我々はキリストの貧乏により
 富む者にならうとする。

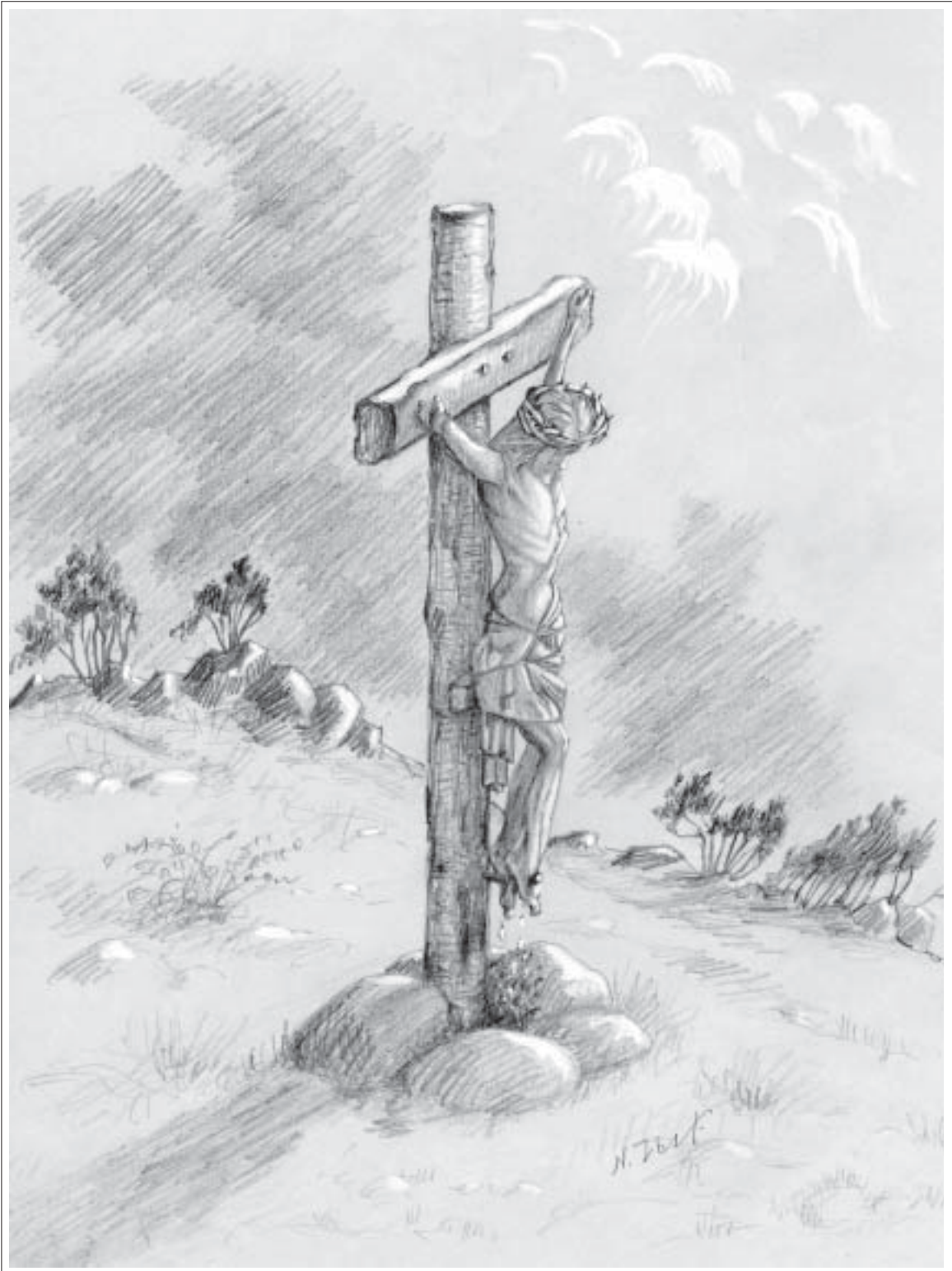
キリストは我々の苦難を経験した
Christ experienced sufferings

我々は我々の祝福と恵みを得る
 that we might be blessed. (1. Pe. 3:18, He. 2:9, 10)

- 1) Father forgive them, for they do not know what they are doing. Lk. 23:34.
 父よ彼らを赦してください。彼らは何をしようとして居るのかを知らず。彼らは何をして居るのかを知らず。
- 2) Woman, behold, your son -- Behold your mother. Jn. 19:26,27
 女よ、ここにあなたの息子がいます。ここにあなたの母がいます。
- 3) Truly I say to you, today you shall be with me in Paradise. Lk. 23:43
 本当にあなたに告げます。あなたは今私と共に天にいます。
- 4) My God, my God, why hast Thou forsaken me Mt. 27:46
 我の神、我の神、どうして私を捨てたのか。
- 5) (In order that the Scripture might be fulfilled, he said:) "I am thirsty." Jn. 19:28
 (聖書の成就のため) "私は渇いた。"
- 6) It is finished (all is payed) Jn. 19:30
 完了した。
- 7) Father, into thy hands I commend my spirit. Lk. 23:46
 父よ、我の霊を御手に委ねます。

- 1) Forgiveness of sins. 1. Pt. 2:12.
 罪のゆるし
- 2) New relationship 新いの関係
 We become God's children. (2n. 3:1).
 我々は神の子孫になる。
- 3) Hope of glory - heaven. He. 12:13
 栄光の望み - 天国
- 4) I will never forsake you. He. 13:5.
 私は決してあなたを離れずあなたと共に居る。Immanuel.
 我々の祝福
- 5) The blessing of the H. Spirit. He that drinks of this water shall never thirst. Jn. 4:14. この水は飲んだ者が決して渇かぬ。
 イエスは、完全な福音の石である。
- 6) Jesus is able to save forever - completely, perfectly, finally He. 7:25
 神は我々の父になった
- 7) God becomes our Father. Jn. 20:17
 No fear for death. He. 4:15, Jn. 11:26.
 死に對して恐怖はなくなる。

9. Jesus' "seven words" upon the cross



10. "They pierced my hands and my feet." Ps 22:16

HOLINESS.

CONSECRATION

SANCTIFICATION

For their sake I sanctify myself. Jn. 17:19.

3 musts:

1. You must believe (faith in GOD) Heb. 11:6
2. You must be born again Jn. 3:3,5
3. You must pursue holiness Heb. 12:14

We are sanctified through the offering

For by one offering he hath perfected

CONSECRATION:

A. Negative part of holiness

3 steps of consecration: of the

1. Body 1. Thes. 5:23
2. Soul
3. Spirit
 - a) Mortify Col. 3:5
 - b) Put away Col. 3:8
 - c) Stripped of the old self Col. 3:9

The last goal:

- I. To be presented holy before the Father 1. Col. 1:22
- II To receive a glorious body like CHRIST'S 1. Jn. 3:2,3 – like the body of Christ.
- III Eternal salvation: Love, peace, joy, satisfaction. Ro. 8:24,25,32.

3 means of holiness:

1. Sanctification in the blood of CHRIST. 1. Pe. 1:12.
 2. Sanctification through the word of GOD. Jn. 15:3
 3. Sanctification in the HOLY SPIRIT. 1. Cor. 6:11, 1. Pe. 1:2
- of the body of CHRIST once for all. Heb. 10:10

for ever them that are sanctified. Heb. 10:14

SANCTIFICATION:

B. Positive part of holiness

3 points of cooperation with the H. SPIRIT:

1. Be baptized Act. 2:38.
Those baptized into CHRIST have put on CHRIST Gal. 3:26
2. Put on the new man Col. 3:10
3. Seek holiness through the work of the H. SPIRIT. Heb. 13:14
Ro. 8:9,11
Gal. 5:16

11. Holiness – consecration and sanctification

人間の三つの敵
Three enemies of men...

それに対するキリストの勝利
and Christ's victory over them.

① 闇の力
Powers of darkness
Ef. 6:12, 1-Jn. 5:19



サタン
Satan
Rev. 12:7-9
誘惑
Temptation
この世
The world
Jn. 17:14, 15, 16

① 光の国
Kingdom of Light
1-Jn. 3:8, Jn. 8:12
Col. 1:12, 13




神様
God 1-Jn. 8:10.
御使いたち
Angels He. 1:14.
聖書
The Bible Jn. 8:31, 32.




② Jn. 15:18
My own
committed
罪
Sins
さばき
judgment
Mk. 16:16



② キリストのあがなひ
Christ's redemption
罪の許し
Sins forgiveness
1 Jn. 3:5
Lk. 24:44-47
Ro. 8:1



③ 死
Death
Ro. 5:12
地
Hell
第2の死
Second death

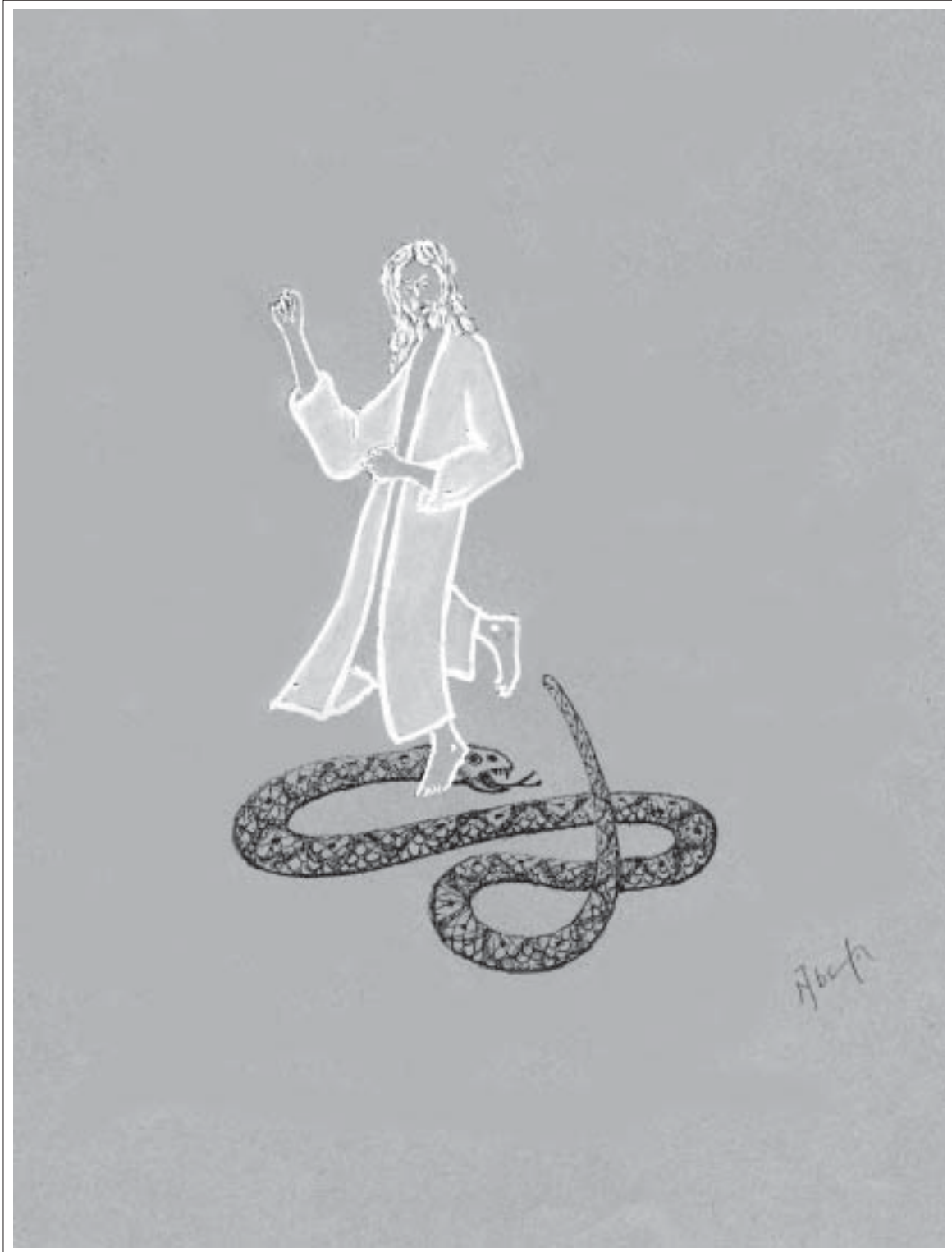


③ Resurrection
復活



永遠のいのち
Eternal life
天国
Jn. 6:37, 38-40, 51, 58.

12. Three enemies of men and Christ's victory over them



13. "He shall bruise you on the head, and you shall bruise him on the heel." 1 Mos 3:15

Chapter 17

THE HOLY SPIRIT

1. The person of the Holy Spirit
2. Names of the Holy Spirit
3. *Parakletos*
4. Nine types of the Holy Spirit
5. The nine-fold fruit of the Holy Spirit
6. The nine gifts of the Holy Spirit
7. Manifestations of the Holy Spirit
8. Manifestations of the Holy Spirit in liberations,
in the church and in the believer
9. The Holy Spirit and the believer
10. Greater things through the Holy Spirit
11. On the day of Pentecost
12. The cross and the Holy Spirit

御霊の人格

The Person of the Holy Spirit

Eden
Tahwe
O.T.

Father (Elohim)
Son (Jesus Christ)
Holy Spirit (Comforter)

True GOD and Eternal Spirit
At baptism
Mt. 3:16, 17

御霊と The Holy Spirit and the Trinity. 三位一体

I. Omnipresent. Ps. 139: 7-13

II. Omniscient. I. Cor. 2:10

III. Omnipotent. Lk. 1:35, Ro. 15:19.

普通 (fuben) 助け主 (tsukeshi) 全知 (zenchi) 全能 (zenryoku)

御霊についての真理

1. The Spirit moved... GE. 1:2
2. Let us... GE. 1:26
3. As one of us... GE. 3:22
4. Let us go down... GE. 11:7
5. 3-fold blessing NUM. 6:24-26
6. 3-fold Holy Ps. 99
7. Holy, holy, holy Is. 6:3
8. Father, Lord, Spirit Is. 63:10-14
9. By My Spirit...

Personal characteristics:

1. Speaks, teaches, testifies, decides...
2. Searches all things, Reveals.
3. Works acc. to His own will. Has will of His own.
4. Strives with sinners, Intercedes.
5. Dwells in saints. Is good. Has Love.
6. Allots, equips, reproves, imparts.
7. Appoints and sends ministers.
8. Directs where to preach.
9. Comforts, edifies, sanctifies the Church.

御霊は一つ

主は御霊 神の御霊

父から出る御霊

創造し、生命を与える

預言を語り、預言によって語る

神の靈感

知恵と神の力の源

誰も御霊からのかれられない

バプテスマは 聖霊の御名による

個人的特徴

語り、教え、証しし、決定する

すべてを探り、啓示する

御心のままに 全てのことを為す

罪人と戦い

聖徒の内に住む

分配し、授け、非難し、与える

命令し、送る

伝道場所を指示する

教会を慰め、教化し、聖める

1. The Person of the Holy Spirit

Names of the Holy Spirit.



PROPER NAMES.

- | | |
|--|--|
| <p>1. The Spirit Jn. 1:32,33</p> <p>2. God's Spirit Eph. 4:30</p> <p>3. the Holy Spirit Jn. 14:26</p> <p>4. the Lord's Spirit 2. Cor. 3:17</p> <p>5. the Spirit of J. CHRIST
Ro. 8:9
1. Pe. 1:11
Phi. 1:19</p> <p>6. the Spirit of the Son Ga. 4:6</p> <p>7. the Spirit of the Father.
Mt. 10:20</p> | <p>1. the Spirit of wisdom Is. 11:2</p> <p>2. the Spirit of understanding</p> <p>3. the Spirit of counsel</p> <p>4. the Spirit of strength</p> <p>5. the Spirit of knowledge</p> <p>6. the Spirit of the fear of the Lord</p> <p>7. the Spirit of justice
Is. 11:4,5
Is. 4:4</p> |
|--|--|

TITLES. (characteristics).

1. the Spirit of promise Eph. 1:13
Lu. 24:49
2. the Spirit of truth Jn. 15:26
14:17
3. the Spirit of grace Ze. 12:10
Heb. 10:29
4. the Spirit of life Ro. 8:2
5. the Spirit of adoption Ro. 8:15
6. the Spirit of glory 1. Pe. 4:14
7. the Spirit of wisdom Eph. 1:17
8. the Spirit of revelation Eph. 1:17
9. the Comforter Jn. 14:26, 15:26
16:7.

WORKINGS IN US.

1. the spirit of faith 2. Cor. 4:13
2. the Spirit of searching 1. Cor. 2:10
3. the spirit of prayer Ze. 12:10
4. the spirit of power 2. Tim. 1:7
5. the spirit of love - " -
6. the spirit of discipline - " -
7. the spirit of gentleness Ga. 6:1
8. the spirit of cleansing Is. 4:4
9. the spirit of prophecy Ze. 14:10

11.

2. Names of the Holy Spirit

Parakletos
パラクレトス

Jn. 14:16,17,26

• 15:26

• 16:7-15.



Hugsvalaren

Hjälparen
the Comforter.

Nagusamenushi

1. Tröstare.
Comforter.
Nagusamenushi.
なぐさめの主
2. Rådgivare.
Counsellor.
Sodanyaku.
相談役
3. Hjälpare.
Helper.
Tasukenushi.
助け主
4. Förebedjare.
Intercessor.
Torinashinushi, Bengonin
とりなし主. 弁護人
5. Sakförare. Ro. 8:26-28.
Advocate. ロ-エ 8:26:28
Bengoshi, Nakadachi
仲立ち(立会人)
6. En som styrker, vedenkv.
Strengthener.
Tsuyome nushi
強の主
7. Förespråkare.
Standby.
Yōgōsha, mamorinushi
守り主

1. Hugsvala i svärmod o. sorg.
to comfort in depression a. sorrow.
Kurushimi to kanashimi o yawarageru koto
苦しみと悲しみをやわらげる
2. Lindra i misär o. svår smärta.
to soothe in misery a. heavy pain.
Tukō to nayami o yawarakaku suru koto
不幸と悩みをやわらかくする
3. Bringatröst o. hopp.
to bring comfort and hope.
Kibō to nagusame o motaseru koto
希望となぐさめを持たせる
4. Hjälpa, bistå, ingiva mod.
to help, to assist a. give courage
Tasuke to hagemashi o motaseru koto
助けとはげましを持たせる
5. Bringa lindring o. stilla förnöjelse.
to bring relief a. quiet contentedness
Anraku to shizuka natanoshimi o motas. k.
安楽としずかなたのしみを持たせる
6. Giva frihet från ångslan o. smärta
to liberate from anxiety a. pain.
Shimpai to itami kara kaiho saseru koto
心配といたみから解放させる
7. Göra livet lätt o. skönt att leva.
to make life easy a. beautiful to live.
Raku de kimechi no ii seikatsu o saseru k.
楽で気持ちのいい生活をさせる

聖靈の9つの型
9 TYPES OF THE HOLY SPIRIT.

1. THE RAIN.

雨 ame



THE DEW.

Hos. 14:12

ISA. 18:4, 26:19

HOS. 6:3, 10:2

JOEL 2:23,28

ZE. 12:10.

2. THE FIRE.

火 hi



ACT. 2:3

LUK. 12:49

3:16

LEV. 9:22-24.

3. THE OIL.

油 abura



1. SAM. 16:13,17

2. COR. 1:21

4. THE WELL.

井戸 ido



Jn. 4:14

5. THE RIVER.

川 kawa



Jn. 7:38,39

6. THE WIND. Jn. 3:18

風 kaze



7. THE DOVE. Mt. 3:16

鳩 hato



8. THE SEAL.

印 in



Eph. 1:13,14

2. COR. 1:22

9. THE PLEDGE.

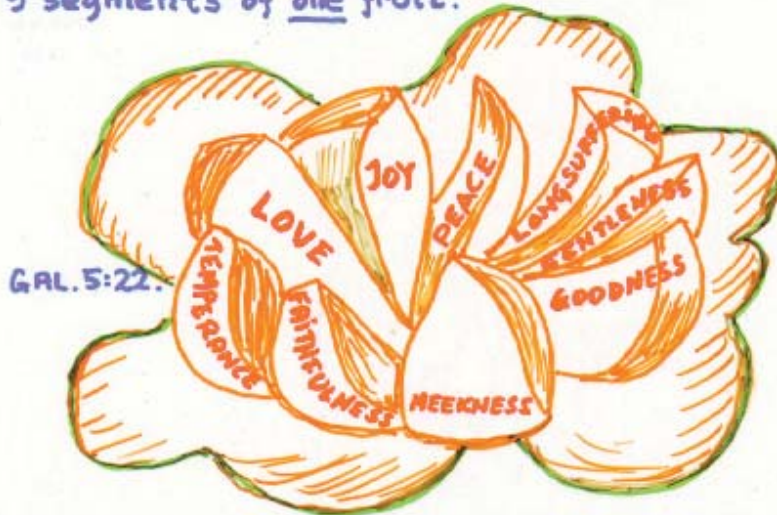
保証 hoshō



4. Nine types of the Holy Spirit

THE 9-FOLD FRUIT OF THE HOLY SPIRIT.

9 segments of one fruit.



A. Character as an inward state:

1. LOVE
2. JOY
Gladness
3. PEACE

B. C. in expression toward man:

4. LONGSUFFERING
Patience
Forbearance
5. Kindness
Compassion
6. GOODNESS
benevolence

C. C. in expression toward God:

7. Faithfulness
Meekness
Humility
8. Gentleness
9. TEMPERANCE
Self-control
" - restraint

Mt. 13: 18-23

30-FOLD



実

FRUIT

15: 2

60-FOLD



もつ

MORE FRUIT

15: 5, 8

100-FOLD



多く

MUCH FRUIT

15: 2, 5, 8.

JOHN 15:

御霊の9つの賜物 mitama no kokonotsu no tamamono
The 9 gifts of the Holy Spirit.

1 COR. 12: 8-10

JOHN. 14: 12, 13

Ro. 15: 17-19



A. The H. Spirit reveals himself (manifests) through the gifts.

御霊は賜物を通して御自身を現わす 1. COR. 12: 7
 mitama wa tamamono toshite gojishin o arawasu

B. The gifts are for the common good (1. COR. 12: 7) for the edification of the church.

賜物はみんなの益のため 1. COR. 14: 12.
 教会のため tamamono wa minna eki no tame
 hyōkai a tame

C. The H. Spirit distributes to each one a gift acc. to his will. 1. COR. 12: 11.

御霊がみこころのままにそれぞれの賜物を 1. COR. 12: 11.
 分ける mita mago mikokoro nomamaji
 与える forezore a tamamono o ideru

A. Gifts of inspiration

靈感の賜物 rei:kan a tamamono

1. The word of wisdom.

知恵のことば
chie a kotoba

2. The word of knowledge.

知識のことば
chishiki a kotoba

3. Faith.

信仰 shinko

B. Gifts of manifestation.

示現の賜物 arawaseru jigen a tamamono

4. Gifts of healing

いやしの賜物
Iyashi a tamamono

5. Effecting of miracles

奇跡を行なう力
kiseki o okonau chikara

6. Distinguishing of spirits

霊を見わける力
rei o miwakeru chikara

C. Gifts of edification.

教訓の賜物 kyōkun a tamamono

7. Prophecy

預言 yogen

8. Various kinds of tongues

様々な種類の異言 samazamana shumui a igen

a) for own edification 1. COR. 14: 4

自分の徳のため
jibun a toku no tame

b) for interpretation 1. COR. 14: 5

解明のため
kaimeia tame

c) as a sign for unbelievers 1. COR. 14: 22

不信者のためのしるしとして
hi-shija atamea shirushi toshite

9. Interpretation of tongues.

異言の解明

igen a kaimeia tsuyaku

6. The nine gifts of the Holy Spirit

Manifestations of the Holy Spirit

In the world:

1. Testifies (bear witness) Jn. 15:26,27
2. Awakes, enlights HEB. 6:4, 2.TESS. 2:10.
3. Convicts about sin Jn. 16:8,9
4. --- righteousness ---
5. --- judgment ---
6. Draws Jn. 6:44, Jn. 12:32 HOS. 11:4.
7. Persuades JER. 20:7
8. Calls REV. 22:17
9. Invites to Christ. REV. 22:17



At baptism in the H.S...

1. Baptizes in the H.S. ^{AND ON.} ACT. 1:5, 19:5.
2. Lives in the believer Jn. 14:17
3. Helps Jn. 14:16
4. Teaches Jn. 14:26, 1 COR. 2:13
5. Reminds Jn. 14:26
6. Guides into all the truth Jn. 16:13
7. Tells what he got from Jesus Jn. 16:13,14
8. Predicts Jn. 16:13 ACT. 11:28
9. Glorifies Jesus Jn. 16:14

At salvation: (AND ON)

1. Searches 1 COR. 2:10,12
2. Justifies (through) 1 COR. 6:11
3. Cleanses --- 1 COR 6:11, ISA 4:4.
4. Gives new birth Jn. 3:5,8 TIT. 3:5
5. Quickens (gives life) Eph 2:5, Ro 8:10,11 2.COR. 3:6
6. Pours out God's Love Ro. 5:5
7. Sanctifies (through) RO. 15:16, 1 COR 6:11 2 TESS. 2:13
8. Gives us to be partakers of T.H.S. HEB. 6:4
9. Baptizes us into the body of Christ. 1.COR. 12:13.

At daily life:

1. Inspires Is. 59:21, 2TIM. 3:16
2. Renews TIT. 3:5, EF. 4:23
- 3 Fills ACT. 13:52, 4:31 EF. 5:18
4. Anoints 1Jn. 2:20,27 2COR. 1:21
5. Enlightens Eph. 1:18
6. Comforts ACT. 9:31
7. Exhorts ACT 9:31
8. Intercedes Ro. 8:26
9. Guards 2 TIM. 1:14.

Manifestations of the Holy Spirit.

In liberations:

1. Liberates from Satan and darkness Eph. 6:12,18
2. -- Sin Ro. 8:2
3. -- the Law { RO. 7:6
GA. 4:5,6
GA. 3:13,14
4. -- bondage GA. 5:1,5
5. -- the flesh GA. 5:16
6. -- fear RO. 8:15, 5:5
1 Jn. 4:17,18
7. -- men 1. COR. 7:23
RE. 5:9
8. -- the personality 2. COR. 3:17,18
9. -- death. Ro. 8:10,11

In the church:

1. Calls to (the ministry) service ACT. 13:2
2. Appoints --- 1 COR 12:28, ACT. 20:28
3. Equips, enables EX. 31:2,3 Eph. 6:10-12
4. Gives the gifts of the Spirit 1 COR. 12:4-11
5. Sends out ACT. 13:4
6. Guides (the individuals) Mt. 4:1
7. Builds up Eph. 2:18-22, ACT. 9:31
8. Unites Eph. 4:3,4 1 COR. 12:13
9. gives growth Eph. 3:16

In the believer:

- | | |
|---|---|
| <ol style="list-style-type: none"> 1. Gives Light 1 Jn. 1:5,7, Jms. 1:17 2. -- hope Ro. 15:13 3. Produces the fruit of t.H.S. GA. 5:22 4. Gives power to live a Christ-Like Life. RO. 8:29,27
1. PE 2:21 5. -- to testify MIKA 3:8, ACT. 1:8 6. Makes alive Jn. 6:63 7. Reveals 1. COR. 2:10 8. Helps the believer in their weakness. RO. 8:26 9. Transforms a. glorifies the Christians life. 2. COR. 3:18
2. COR. 4:16 | <ol style="list-style-type: none"> 1. Testifies that we are the Children of God. Ro. 8:16 1 Jo. 3:1 2. Testifies that Jesus is the Son of God. 1. Jn. 5:7-10 3. Speaks to - through Mt. 10:20
MK. 13:11 4. Declares, points out HE. 9:8 5. Decides ACT. 15:28 6. Commands ACT 8:29 7. Prevents, ACT. 16:6 8. Forbids ACT. 16:7 9. Gives satisfaction ACT. 9:31 |
|---|---|

8. Manifestations of the Holy Spirit in liberations, in the church, in the believer

The Holy Spirit and the believer.

- | | |
|--|---|
| <p>1. Justified in the Spirit 1.COR.6:11
 義とされた gi to sareta</p> <p>2. Purified --- 1.COR.6:11
 聖められる kiyomerareru</p> <p>3. Born of the Spirit Jn.3:8, Tit.3:5
 生まれる. 新生 umareru. shinsai</p> <p>4. Circumcised by the Spirit Ro.2:29
 心の割礼 kokoro o katsurei</p> <p>5. Made alive by t.S. Eph.2:5, Col.2:12,13
 生かされる iwasareru</p> <p>6. Baptized into the body of Christ. 1.COR.12:13
 洗礼をさすけられた seibai o sasukerareta</p> <p>7. Loves in the Spirit Col.1:8
 愛の注ぎ ai o sosogi</p> <p>8. Partaker of the Holy Spirit HEB.5:4
 相伴者 souhan sha</p> <p>9. Sanctified by the Spirit 2.TESS.2:13
 聖別される seribetsu sareba</p> | <p>1. Access to the Father by t.H.S. Eph.2:18
 父に近づく chichi ni chikazukuu</p> <p>2. A temple of the H. Spirit. 1.COR.6:19
 聖霊の宮 seirei no miya</p> <p>3. Sows and reaps in t.H.S. GA.6:8
 種まきと刈り取り tanemaki to karitori</p> <p>4. Made to drink of one Spirit 1.COR.12:13
 ひとつ御霊を飲ませる hitotsu no mitama o nomaseru</p> <p>5. The H.S. is poured out upon us. Tit.3:6
 御霊の注ぎ mitama o sosogi</p> <p>6. Will recognize t.H.S. 1.Jn.4:2
 認める mitameru</p> <p>7. Can search the things of God.. 1.COR.2:10,12
 究極める(詳しく探す) kiwameru (kuwashikuu sagasuru)</p> <p>8. Their minds is on the things of 御霊のことを考える RO.8:5 t.H.S.
 御霊の注ぎ mitama o koto o kangaeruru</p> <p>9. Putting to death the deeds of 禁欲 JA.1:18
 禁欲 hinyoku</p> |
| <p>1. Receives a baptism in t.H.S. ACT.1:5
 聖霊のバプテスマを受ける seirei o baptesuma o ukeru</p> <p>2. Have the Spirit dwelling inside. Jn.14:16 RO.8:9 Jms.4:5
 御霊の内住 mitama o naiju</p> <p>3. Receives power by the Spirit. ACT.1:8
 力を受ける chikara o ukeru</p> <p>4. Produces the fruit of t.H.S. GA.5:22
 御霊の実を結ぶ mitama no mi o musubu</p> <p>5. Receives a spiritual gift. 1.COR.12:11
 御霊の賜物を受ける mitama no tamawase o ukeru</p> <p>6. Spiritual growth by t.H.S. Eph.3:16, 6:10, 2COR.2:18
 霊的成長 reiteki seicho</p> <p>7. Sealed by t.H.S. Eph.1:13
 印を押される in o osareru</p> <p>8. Received the Spirit as a pledge 2.COR.1:22,5:5
 保証として受ける hoshō toshite ukeru</p> <p>9. --- as a first fruit (gift) RO.8:23
 御霊の初穂 mitama no hatsuho</p> | <p>1. Is renewed by the Spirit. Tit.2:5 Eph.4:23
 (御霊による) 新生 (mitama niyori) shinsai</p> <p>2. Is filled by the Spirit. Eph.5:18 ACT.2:4
 (聖霊に) 満たされる (seirei ni) mitasareru</p> <p>3. Walkes by the Spirit. RO.8:4 GA.5:16
 (御霊によって) 歩む (mitama ni yotte) ayumu</p> <p>4. Is led by the Spirit. GA.5:18
 (御霊に) みちびかれる (mitama ni) michibi kareru</p> <p>5. Prayes in the Spirit. JUD.4:20
 (御霊によって) 祈る (mitama niyotte) inoru</p> <p>6. Worships in the Spirit PHIL.3:3
 (御霊によって) 礼拝する (mitama ni yotte) reibai suru</p> <p>7. Anointed (enlightened) by t.S. (御霊によって) 油を注がれる
 (御霊によって) 油を注がれる (mitama niyotte) abura o sosogareru</p> <p>8. Serves God by the Spirit. PHIL.3:3
 (御霊によって) 神に仕える (mitama ni yotte) kami ni tsukaeru</p> <p>9. Is guarded by the Spirit. 2TIM.1:14
 (御霊によって) 守られる (mitama niyotte) mamorareru</p> |

Greater things through the HOLY SPIRIT.

Jn. 14:12 Truly, truly, I say to you, he who believes in me, the things (works) I do he shall do also; and greater things (works) than these shall he do; because I go to the Father.

Jn. 15:5 ... apart from me you can do nothing.

Jn. 16:7 But I tell you the truth, it is to your advantage that I go away, for if I do not go away, the Helper shall not come to you; but if I go, I will send Him to you.

To keep the first love (agape) and do greater things it is vital to have cooperation with the HOLY SPIRIT. Rev. 2:4.

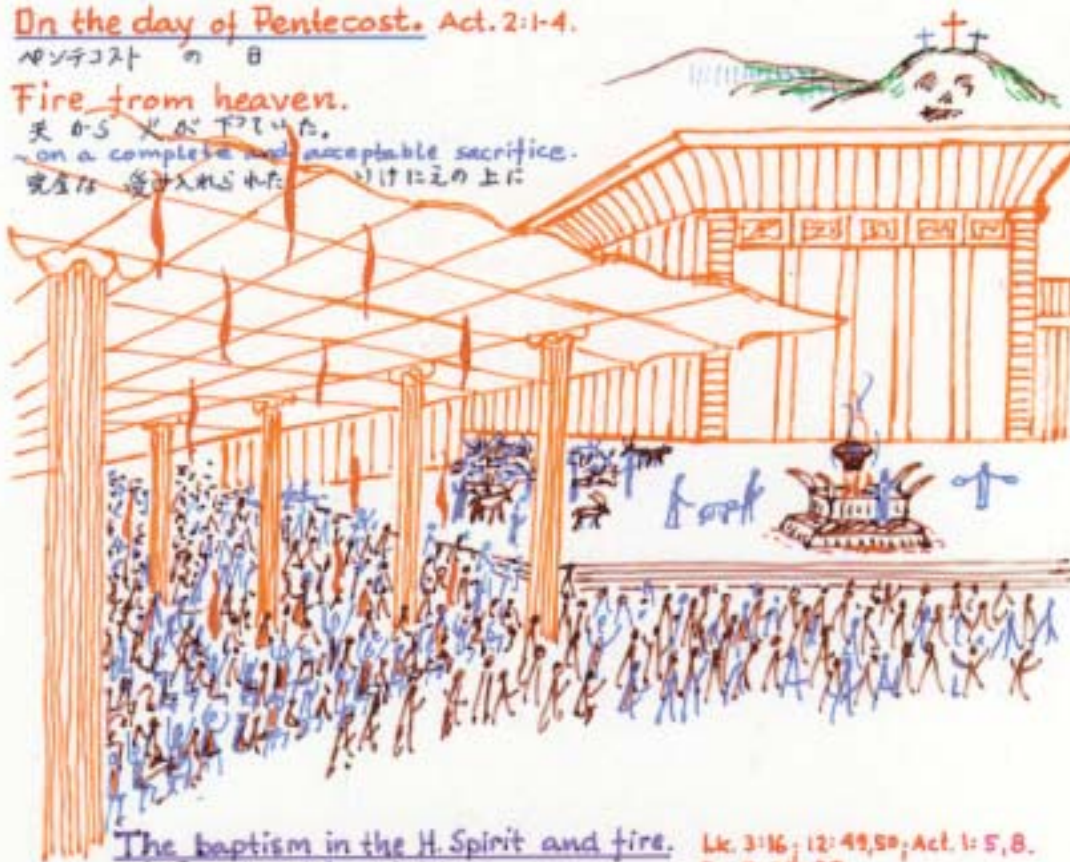
1. Keep (guard) by the HOLY SPIRIT who dwells in us the treasure which has been entrusted to you. 2.Tim. 1:14.
2. Be renewed in the SPIRIT that lives in your minds. Eph. 4:23; Ro.12:2.
3. Be filled with the HOLY SPIRIT Eph. 5:18
4. Walk by the SPIRIT Gal. 5:16
5. Pray at all times in the SPIRIT Eph. 6:18
6. Being led (guided) by the SPIRIT Ro. 8:14; Gal. 5:18.
7. Being used by the HOLY SPIRIT 1.Cor. 12:11; Ro. 12:5,6. Ro. 15:18,19.

On the day of Pentecost. Act. 2:1-4.

ペンテコステの日

Fire from heaven.

天から火が下っていた。
on a complete and acceptable sacrifice.
完全な犠牲入れられた。おけにえの上に



The baptism in the H. Spirit and fire. Lk. 3:16, 12:49,50, Act. 1:5,8. Jn. 7:39-39.
聖霊と火によるバプテスマ

1. The promise of the Father Act. 1:4.
2. Baptizer: Jesus. Jn. 1:33, Act. 2:33
3. Receiver: the (cleansed) believer. (20)
4. Medium: the Holy Spirit. Act. 1:8.
5. Purpose: to become CHRIST'S witness.

御父の約束
 ほどこし者: イス様
 受ける者: 清められた信者
 媒介となるもの: 聖霊
 目的: キリストの証人となる為

NT

The cross and the Holy Spirit.

十字架 と かなた

The cross (the redemption-work of CHRIST) is the source of all blessings.
十字架は(キリストのあかきり)すべての祝福の源です。

The Holy Spirit's work is completely based upon the redemption-work of CHRIST.
かなたの 働きはキリストのあかきりに全く 基ついて います。

The Holy Spirit glorifies Jesus and receives from Him and reveals to us. Jn.16:14.
かなたは、イエスの御栄光を 照らす。彼りから受け 永遠に知らせます。
- 117 23。

1. The cross and faith in God.

十字架と 神に對し 信仰

2. The cross and repentance.

十字架と 悔い改め

3. The cross and new birth.

十字架と 新生

4. The cross and righteousness.

十字架と 善と 公義

5. The cross and holiness

十字架と 聖け
さ

6. The cross and Spirit baptism.

十字架と 聖靈のバプテスマ

7. The cross and fruitbearing.

十字架と 実を 結ぶ事

8. The cross and deliverance

十字架と 解放

9. The cross and the gifts of the Spirit.

十字架と 聖霊のたまもの

10. The cross and miracles

十字架と 不思議
奇蹟

11. The cross and walk in new (daily) life.

十字架と(日々の)新^い生命の歩み

12. The cross and the glory thereafter

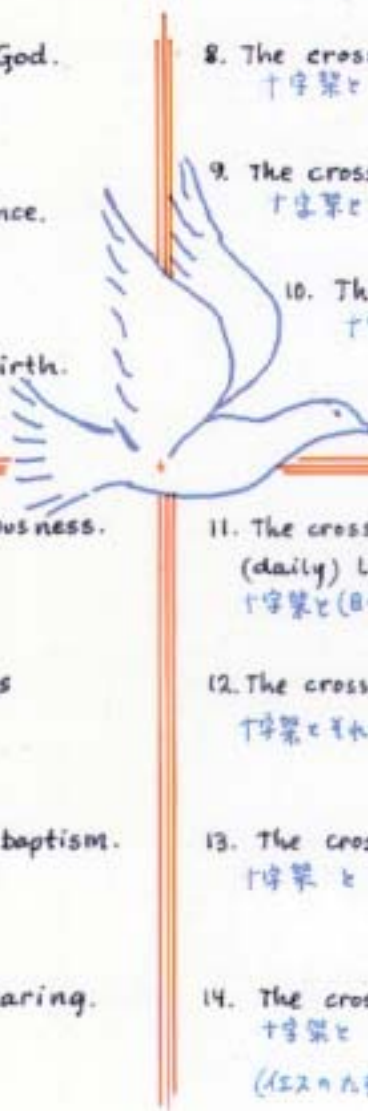
十字架とそれ以後の 御栄光

13. The cross and the church.

十字架と 教会

14. The cross and the rapture.

十字架と 教会の 昇天^{あがり}
(イエスの再来の時 迎はれる事)



15.

12. The cross and the Holy Spirit


Chapter 18 **BAPTISM**

1. Faith and baptism
2. The four baptism
3. Baptism in Roman chapter 6


Faith and baptism.

Faith: Gospel ... of first importance. 1. cor. 15: 1-8


Baptism: believed -- been baptized shall be saved. Mk. 16:16



Death



Bap - - tism



500
Resurrection.

<ol style="list-style-type: none"> 1. The command of Jesus Mk. 16:16. Matt. 28: 18-20 2. The teaching of the apostles Act 2: 38, 41-42. 3. Practised in the Church (Acts) Act 8: 12, 15-16, <u>Act 19: 1-6</u> 	<ol style="list-style-type: none"> 1. Promise of salvation. Mk. 16:16. 2. Promise of the Holy Spirit. Act. 10: 43-48 Act. 2: 38,39. Jh. 14: 21,23, 15-17 3. Act in obedience of faith. Act. 5: ²⁹31, 32 1. Pe. 17, 18, 19 Mt. 10: 32, 33
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Faith:

1. Jesus is the Son of God - Christ 1. Jn. 5:1
2. My personal Saviour
3. Saved by grace through the redemption on the cross.

The 4 Baptism

A. Christ's baptism of suffering:

Lk. 12:50 キリストの苦みのバプテスマ

1. Baptizer: we, our sins (the Father's will)

ほこし者(我) : 私達の罪み (みさの心)

2. Receiver: the sinless, holy Son of God.

受ける者 : 罪のない 聖なる 神の子

Spiritual
聖的な
(Forsaken
of the F.)



In Getsemane
ゲツエマネ



A crown of thorns
いぼらの かんむり

3. Medium: evil men

ほこし者 : 悪人あつく
9-12-3



Physical
肉体的な
苦しみ

At the scourging. At the cross

4. Purpose: to redeem us. (Blood)

目的: 私達をあかぬ血

C. The water baptism:

Mk. 16:16 水のバプテスマ

1. Baptizer: the pastor

ほこし者 牧師
Into Christ in the Name of the F, S. & H.S.
父・子・聖霊のみなによるキリストへ

2. Receiver: the believer (be live)

受ける者 (信じる者) 信者

3. Medium: water

ほこし者 水



4. Purpose: Salvation, new life, member

救い 新しい生命 知恵の
of local church, separation fr. the world.

教会の会員になる為、悪い世から分離させる為

5. The command of Jesus.

(Water) イエスの 命

B. The baptism into the body of Christ. 1. Cor. 12:13. (Dove)

キリストの身体(からだ)へのバプテスマ

1. Baptizer: The H.Spirit.

ほこし者 : 聖霊(みたま)

2. Receiver: the repenting sinner

受ける者 : 改心した罪人

3. Medium: the H.S. into the

媒介となる みたまによる

invisible, universal church

みえない 宇宙の教会へ

(the body of Christ.)

キリストの からだ

4. Purpose: new birth, salvation.

目的 : 新しい生まれ 救い

5. The promise of Jesus, Jn. 10:28, 17:2

イエスの やくやく



D. The baptism in the H.Spirit and fire:

Lk. 3:16, Act. 1:5, 8. 聖霊と火のバプテスマ

1. Baptizer: Jesus. ほこし者 : イエス

2. Receiver: the believer 受ける者 : 信者

3. Medium: the H. Spirit 媒介となる者 : みたま

4. Purpose: to be Christ's witness.

目的 : キリストの 証人となる為



5. The promise of the Father
みさの約束

2. The four baptisms

Baptism.
Rom. 6: 3, 4.

Rom. 6

Matt. 7: 13-14.

Old man

New man

v. 3, 4 ① Baptized into Christ's death as Christ was raised... so we too.

v. 5 United with Him... in His death be in likeness of His resurrection.

v. 8 We have died with Christ that we shall live with Him.

v. 11 Consider yourselves... dead to sin but alive to God in Christ Jesus.

v. 6 ② Old self crucified with Him that our body of sin.. be ineffective.

v. 4 ③ Buried w. Him t. baptism into death so we too might walk in newness of life.

v. 18 ④ Been freed from sin, become servants of righteousness
v. 22 servants of God, resulting in sanctificat.

v. 14 ⑤ Sin shall not master over you not under law, but under grace.

v. 13 ⑥ Not instruments of unrighteousn. but instr. of righteousness to God.
v. 17 Not slaves (servants) of sin but servants of righteousness
resulting in sanctification.

v. 16 ⑦ Obedience of sin resulting in death, obed. of God res. in righteousness

v. 23 The wages of sin is death but the free gift of God is eternal life in Christ Jesus our Lord.

Chapter 19 SIGNS FROM THE FATHER

1. Three signs at Christ's first coming to the earth
2. Signs at the baptism
3. *While He was praying, heaven was opened* (gouache)
4. Signs at the transfiguration
5. Signs on the way to the cross
6. At the cross
7. *"They pierced my hands and my feet."* Ps 22:16 (gouache)
8. At the resurrection
9. At the ascension

Three signs at Christ's first coming to the earth

1. **The sign of the virgin.** Jesus is the Son of God.

Isa 7:14 *Therefore the Lord Himself will give you a sign. Behold, a virgin will be with child and bear a son, and she will call His name Immanuel (i. e. God with us).* Mt 1:23.

Luk 1:35 The angel said: *"The Holy Spirit will come upon you, and the power of the most High will overshadow you; and for that reason the holy offspring shall be called the Son of God."* Mt 1:20 *"...for that which has been conceived in her is of the Holy Spirit."*

2. **The sign of the manger.**

Luk 2:11 *"For today in the city of David there has been born for you a Saviour, who is Christ the LORD."*

Luk 2:12 *"And this will be the sign for you: you will find a baby wrapped in clothes and lying in a manger."*

v 14 *"Glory to God in the highest, and on earth peace among men, which whom He is pleased."*

The sign of the manger: – God becomes flesh (man), the son of man, our Substitute, Mediator and Saviour. Luk 2:7: *And she gave birth to her firstborn son, and she strapped Him in clothes, and laid Him in a manger, because there was no room in the inn. v10 ... "Behold, I bring you good news of great joy, which shall be for all people." v11 ... "for today in the city of David there has been born for you a Saviour, who is the Christ the Lord."*

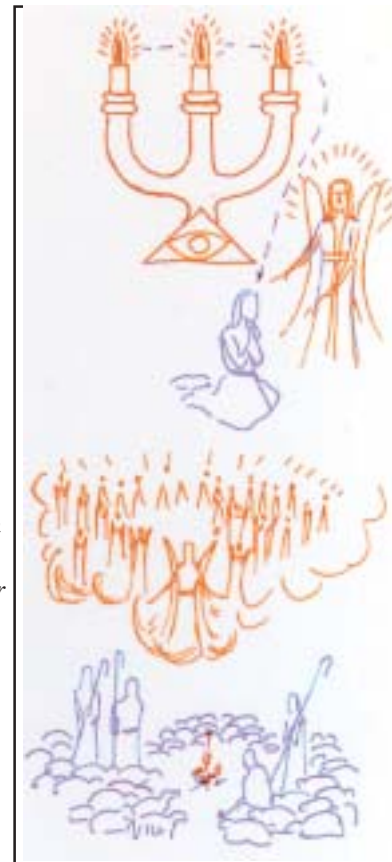
1 Cor 8:9 *For you know the grace of our Lord Jesus Christ, that though He was rich, yet for your sake He became poor, that you through his poverty might become rich.*

3. **The sign of the star.** Jesus is the King of Kings and Lord of Lords, the Judge and Ruler of this world.

Mt 2:2 *"...where is he that is born king of the Jews? For we saw His star in the east, and has come to worship him." V10 And when the kings saw the star, they rejoiced exceedingly with great joy. V11 And they presented Him gifts, gold and frankincense and myrrh.*

Jn 18-36 *"My kingdom is not of this world..."*

v39 *"You say correctly that I am a King, for this I have been born, and for this I have come into this world, to bear witness to the truth. Everyone who is of the truth hears my voice."*



1-3. Three signs at the birth of Christ

1-3. Three signs at Christmas

Supernatural signs from the Father proving Jesus is the Son of God

At the baptism. Matt. 3:13-17

The startingpoint of Jesus' Messianic ministry.

Not a baptism of repentance or sins forgiveness.

The dove: a sign of sinlessness. 1.Jn.3:5

(The fire: sign of cleansing of self)



"This is my Son, my Beloved, in whom I delight."

The Holy Trinity:

1. The Son of God.
2. The voice of the Father (testifying to his Son)
3. The Holy Spirit (the dove).

The Holy Spirit:

The anointing (power) for the Messianic ministry. Ps. 45:1-8,18. Is. 61:1,2.

Not new birth or for to be filled with the H.S. (Maria-Elisabeth. Lk.1:39-41).

For in Him all the fulness of GOD (Deity) dwells in bodily form (as baby) Col. 2:9.

As 2. Adam he need not to be born again. No sinful nature like us.

John the Baptist's testimony:

Ro. 5:10-14,17-19 1.cor.15:45-47.

Matt. 3:11,12: He who is coming after me, One who is mightier than I, Lk. 3:16, 21-22:

He will baptize you with the H.S. and fire. He will judge...

John 1:29: Behold, the Lamb of GOD, who takes away the sins of t.w.

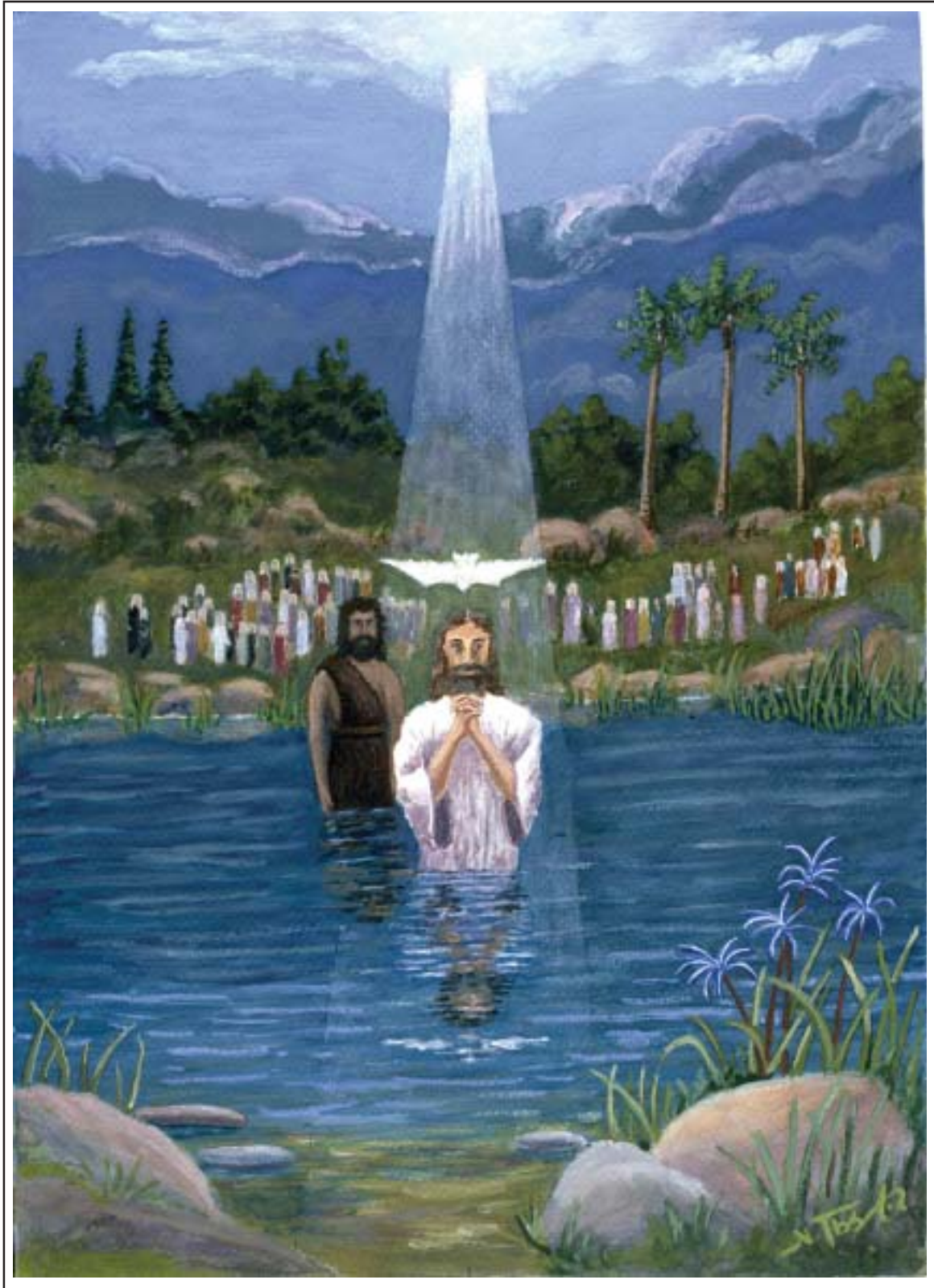
1:30-34: He existed before me.. He upon whom you see the S.

descending and remaining upon Him, this is the one who bap.

in the H.S. - I have seen -- he is the Son of God.

John 3:27-26 He is from above -- from heaven.

2. Signs at the baptism



3. While He was praying, heaven was opened

Supernatural signs from the Father proving Jesus is the Son of GOD.

At the transfiguration,

Matt. 17:1-8; Mk. 9:2-8; Lk. 9:28-36.

"This is my beloved Son, with whom I am well pleased. Hear Him!"



Moses

the repr. of the law.

10 commandments Ex. 20.

(the moral law)

Love God of all ... De. 6:4,5

Love your neighbor... Lev. 19:18

Without shedding of blood... Lev. 17:11, He. 9:22 (The ceremonial Law).



Elijah

the repr. of the prophets.

Po. 22 Is. 25:8,9

Is. 35, 53, 55

Is. 53:20

Jer. 31:33,34

Hex. 36:26,27

Jesus the Son of God

1. Under the Law. Ga. 4:4,5 (2. Adam).
2. Fullfilled the law. Ga. 3:13,14;
3. His perfect Love (agape) Jn. 15:19; Jn 17: 23,26
4. He was sinless. 1 Jn. 3:5, 1 Pe. 2:20-23
5. He had the Father's witness (approval) Jn. 5:32-37.
6. He could have gone straight to heaven, but endured the cross. He. 12:2
7. He made an end of the law (that was against us) - Ro. 10:4. and fulfilled all the prophecies of salvation. Jn. 19:28,30.

4. Signs at the transfiguration

Supernatural signs from the Father proving Jesus is the Son of God.

At the time when Jesus began to walk on the way toward the cross.

John 12:20-33, Matt. 23:27-39, 24:1,2

Lk. 13:34,35, 19:41-44.

"I have already glorified it,
and I will glorify it again."



1. Jesus, the Savior of the world. Jn.12:20,21.

2. "If 'the grain' dies it bears much fruit." Jn.12:24

3. "Father, glorify Thy Name" Jn.13:31.

4. "I have already glorified it" Jn.17:1.

(Jesus glorified the Father by accomplishing His will)

5. "I will glorify it again." Jn. 10:17,18; 12:23; 17:1,4,5; 19:30; 20:17; Lk. 24:26

Jesus glorified the Father by obedience to death. Phi. 2:8,9; Act 2:31,35,42

The Father glorified Jesus by resurrection and... "the right hand of God".

6. Now judgment is upon this world; Jn. 16:11; Col. 2:14,15.

Now the ruler of this world shall be cast out. Ej. 6:12; 1.Jn.3:8,9,4:4.

7. When I am lifted up from the earth, I will draw all men unto me. Matt. 23:18-20

(A.C. 70) 2.cor.4:4-6; 1.cor.1:18

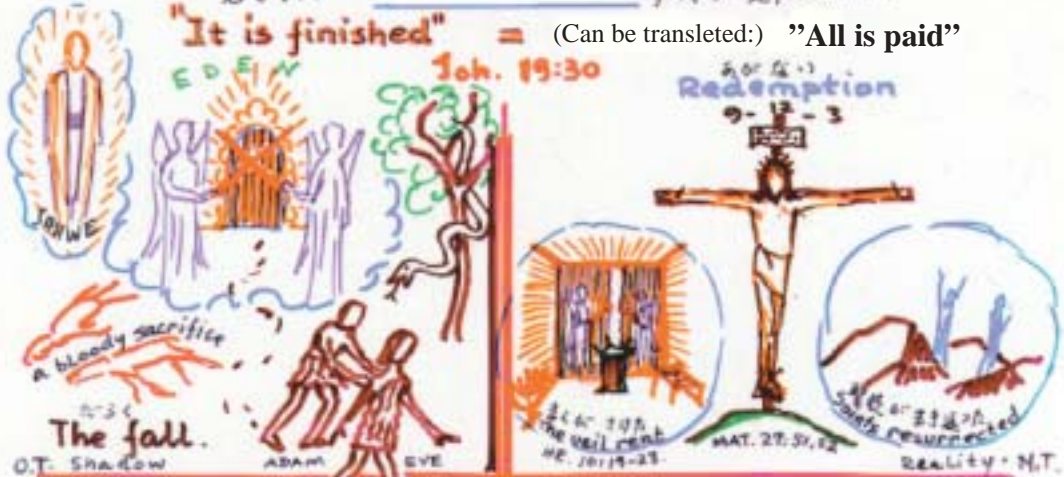
5. Signs on the way to the cross

Supernatural signs from the Father proving Jesus is the Son of God.

TETELESTAI

すべてが支払された。

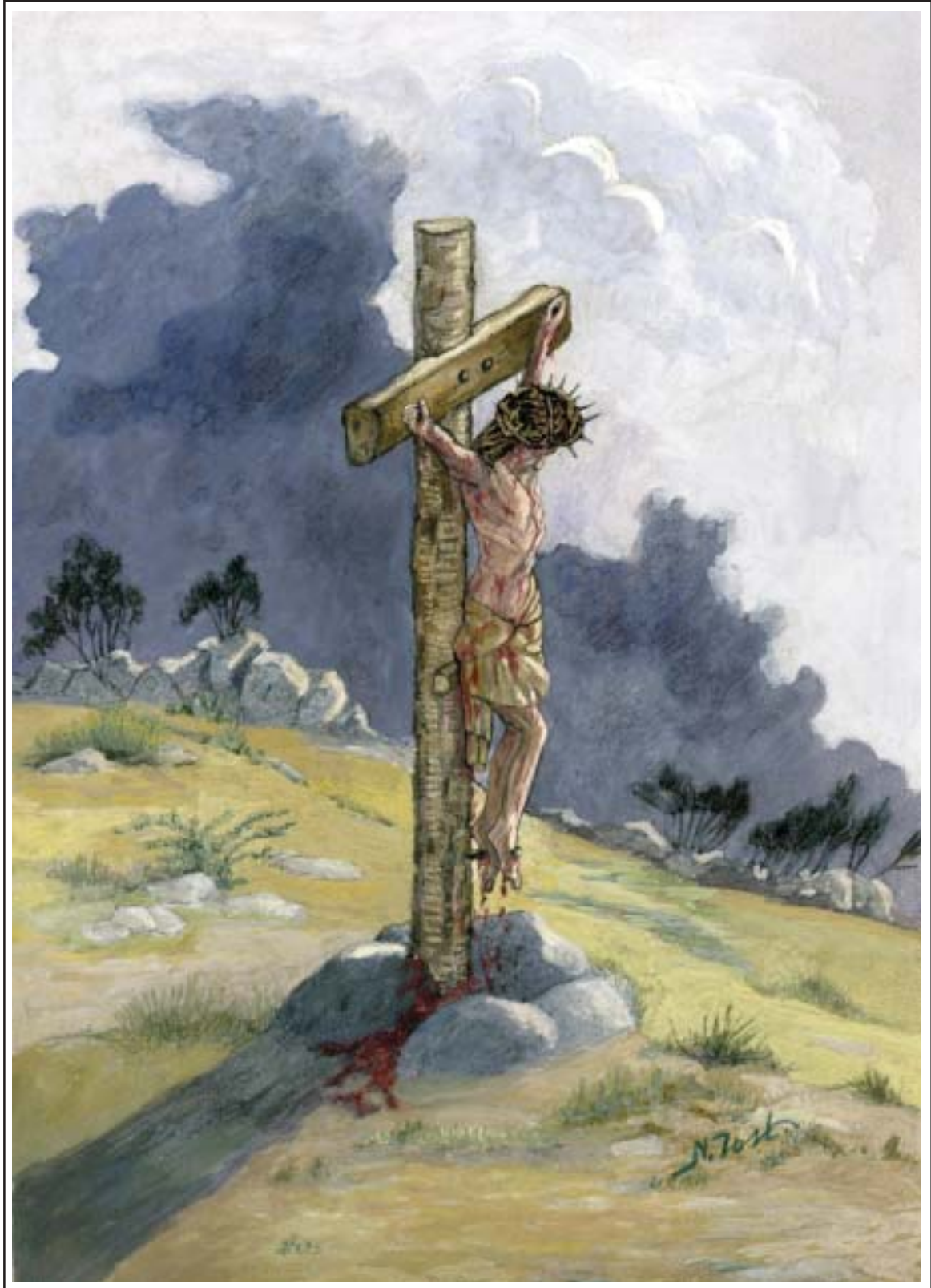
"It is finished" = (Can be translated:) "All is paid"



1. Man was robbed from God by Satan through the fall.
人間はたゞによりて神様からサタンに盗まれた
2. The fallen man is the slave of sin and a child of the devil.
fallen 人間は、サタンの奴隷であり、サタンの子供となった
3. A promise of a redeemer. The seed of the woman: Christ. Ge. 3:15
あがなひの約束された子孫はキリスト
4. God provided an offer for Isaac. Through ABRAHAM'S seed, Christ -all be blessed.
神様は、イサクのため、いけにえをさなされたアブラハムの子孫でありキリストをこめてすべての人間を祝福された
5. The Law: All firstborn must be redeemed.
"We must be redeemed from our 'firstborn' sinful nature."
律法によりてすべて最初に生まれた者は、あがなわれなければなりません。私達も最初生まれた最も深い罪のあがなわれなければなりません
6. A guilt offering: Christ. Ts. 52:10
罪過の生けにえ: キリスト
7. A redeemer will come...
Is. 59: 20 あがなひ主は来よ.....

1. What can a man give in exchange for his soul. Ma. 16:25,26
自分の生命をいかに代わりたいか、人間は、一体何を差し出せばよいのか?
2. If you don't believe that I am He, you will die in your sins. Jn. 8:23,24.
もしあなたが私を神と信じないならば、あなたも、自分の罪の中で死ぬことになる。
--to give His life a ransom for many.
Ma. 20:28, GAL. 1:4, Col. 1:14, 20
多くの人のため、あがなひの代価として自分の生命を差し出した
3. -- the church of God, which He purchased with his own blood. Act 20:28
神が御自分の血を以て買ひとられた神の教会.....
4. For you have been bought with a price... I. COR. 6:20, 7:23
あなたも、代価を以て買ひとられたのである
5. ...redeemed... with precious blood... the blood of Christ. I. PE. 1:18,19, 2:17
キリストの尊い血によりてあがなわれたいとされたのである
6. -- and released us from our sins by his blood. RE. 1:5
イエス キリストは私を愛し、(自分の血を以て)私達を罪から解放された
7. Having obtained eternal redemption.
RE. 9:11,12 永遠のあがなひを成しとげられた

6. At the cross



7. "They pierced my hands and my feet." Ps 22:16

Supernatural signs from the Father proving Jesus is the Son of God

仁父は神の子に神聖な証を明かす 御父は子に超自然的な証を明かす

⑥ At the resurrection.

Jn. 19: 41, 42. 復活した後の

Rom. 1: 4.



1. Prophesied in the O.T.: Ps. 16: 8-10, Ps. 22: 21-25-28-32.
旧約聖書の予言による事
Isa. 53: 10
2. Foretold by Jesus: Matt. 16: 21, 17: 9, 20: 18, 19, 26: 31, 32, 63, 64, 27: 50-53.
仁父は子に先づ
預言した事
Mk. 9: 9, 10, 31; 10: 33, 34; Lk. 20: 35-38.
3. An act of the Father: Ro. 6: 4, Ef. 1: 17-20-23; Act. 2: 24-36.
御父の行動による
4. An evidence of His Divine origin: Jn. 5: 28-29-29; Jn. 10: 18; 13: 3; Act. 2: 24
神聖な証による事
5. Revealed to the chosen ones. Act. 10: 40, 41.
選ばれた者に先づ明かされた
a) to the women: Matt. 28: 1-10, Lk. 24: 1-7, Jn. 20: 11-18.
婦人達に:
b) to the Ten: Jn. 20: 19-23 c) to the 11: Jn. 20: 24-29 d) to 500
十人の弟子達に:
e) to Paul: 1. cor. 15: 3-9 f) many times during 40 days: Act. 1: 3.
使徒パウロに:
使徒の40日間:
6. His res. preached of the Apostles. (as most important).
Act 1: 22; 2: 23-32; 3: 15, 16, 26; 4: 10-12, 33; 10: 36-41, 13: 28-32.
使徒の証言による事。使徒達に先づ明かされた事。
7. The doctrine of res. preached by Jesus and the Apostles:
Jn. 6: 39, 40, 54; 11: 23-26; Jn 5: 21-29, Rev. 1: 17, 18
1. Cor. 15: 16-28; 35-57; Fil. 3: 20, 21; 1. Jn. 3: 1-3
復活の教義は仁父は子に先づ明かされた事。使徒達に先づ明かされた事。

Supernatural signs from the father proving Jesus is the Son of God.

⑦ At the Ascension.

Act. 1: 8-11

Lk. 24: 49-51

1. Jesus' last word.
2. He was lifted up.
3. A cloud received Him
4. He will come again.



The clouds of heaven:

Matt. 24: 3, 27, 30, 31, 44 ; 25: 31 ; 26: 64 ; Lk. 21: 24-28 ; Rev. 1: 7.

Prepare a place for us: Jn. 14: 2, 3 ; 17: 24.

9. At the ascension

Chapter 20
Harmony of the Gospels
The public ministry of Christ

Outlines of Jesus' public ministry with a possible chronology.

This chronology of Jesus' ministry is made from Matthew's and John's Gospels. Of the four that wrote the Gospels, these two disciples were the only ones that followed in Jesus' footsteps. It is therefore supposed that they relate the story in the chronologic order they experienced it.

According to some scholars, the apostle John wrote his Gospel at an age of 94 and that he had most likely read the others Gospels. Therefore he does not repeat their stories, but he completed them in his Gospel, in most cases with happenings that he alone had experienced.

A broad outline of Jesus' 3½ years of ministry:

3½ is a very significant prophetic figure in the Bible.

Dan 9:26-27; Rev 11:2-3; 12:14; 13:5

Most scholars teach that Jesus was born in BC 4 and that

His ministry lasted during three and a half years.

Here follows a broad outline of Jesus' ministry, which starts in December AD 26, when Jesus was about 30 years old (Lk 3:23), and ends with His ascension 3½ years later.

AD 26 WINTER, DECEMBER:

When Jesus was about 30 years old Lk 3:23
 (Preparation in prayer before the baptism?)

AD 27 EARLY SPRING, IN FEBRUARY:

Baptism in the lower Jordan
 40 days of temptation Mt 4:2
 The first disciples: John, Andrew and Peter
 Next day: Call of Philip at Jordan
 Next day: Call of Nathanel nearby Cana
 On the 3rd day: Wedding in Cana

AD 27 THE 15TH OF APRIL:

– **The first Passover together**
 The first cleansing of the temple
 8 - 9 months of successful Judean ministry
 Baptized more disciples than John the Baptist

AD 27 DECEMBER:

Returns to Galilee through Samaria
 The Samaritan woman
 Beginning of the Galilean ministry

AD 28 A YEAR OF POPULARITY IN GALILEE

April: – The second Passover

The pool of Bethesda Jn 5:1

Spring and summer:

The sermon on the mount. The 12 chosen

Autumn: Preaching-tours in Galilee

AD 29 A YEAR OF OPPOSITION

February: The 12 sent forth

April: The third Passover Jn 6:4

September: The transfiguration

October: The feast of tabernacles Jn 7:2

November: Close of Galilean ministry

December: The feast of dedication Jn 10:22

AD 30 JANUARY: THE PEREAN MINISTRY

April: The fourth Passover

The triumphal entry into Jerusalem

The second cleansing of the temple

Crucifixion and resurrection

40 days later: Ascension

**COMBINATION (HARMONIZING) OF THE
FOUR GOSPELS**

The Gospels of Matthew and John are used as the first texts in this chronology. The headlines are a mixture of my own and from different Bibles; most of them from Duke's reference Bible.

Dates and order of events are assumptions.

Prologue of the apostle John Jn 1:1-18

Introduction Lk 1:1

The word becomes man in Jesus Christ:

Deity and eternity of Jesus Christ Jn 1:1-3, 14

The conception of Jesus Christ Mt 1:1

(Jesus, Josef's son – according to the law)

Genealogy of Mary Lk 3:23

(Heli, Mary's father and Josef's father in law)

The history of John the Baptist:

John the Baptist's parents Lk 1:5

The annunciation of John the Baptist Lk 1:8

The sign to Zechariah Lk 1:18

The conception of John the Baptist Lk 1:21

John, a man sent from God Jn 1:6

The archangel Gabriel visits Mary:

The annunciation of Jesus Lk 1:26

Mary visits Elisabeth Lk 1:39

The magnificat Lk 1:46

The birth of John the Baptist:

Birth and circumcision

of John the Baptist Lk 1:57

Sign of dumbness fulfilled Lk 1:64

Prophecy of Zechariah Lk 1:67

Childhood of John the Baptist Lk 1:80

BC 4 DECEMBER

The virgin birth of Jesus Mt 1:18; Lk 2:1

Angelic announcement to the shepherds Lk 2:8

Angelic hosts worship God and Jesus Lk 2:13

Shepherds confirm the birth of Jesus Lk 2:15

Circumcision and naming of Jesus Lk 2:21

Mary purified Lk 2:22

The prophecy of Simeon Lk 2:25

The adoration of Anna Lk 2:36

The magicians from the East Mt 2:1

The flight to Egypt Mt 2:13

Slaughter of children Mt 2:16

(1) The first plot to kill Jesus Mt 2:16

Some years later

Return from Egypt Mt 2:19

Childhood of Jesus Lk 2:38

The model young man Lk 2:51

AD 24 OR AD 25

Time and call of John the Baptist Lk 3:1-2

Purpose and ministry of John the Baptist

Mt 3:1; Mk 3:1-8; Lk 3:3-6; Jn 1:19-24

His simple life Mt 3:4; Mk 1:5

His success Mt 3:5; Mk 1:5; Lk 3:7; Jn 1:19

John's 16-fold message Mt 3:1-3, 7-12;

Lk 3:7-11; Jn 1:25-28

John's fourfold message to publicans and soldiers **Lk 3:12-14**

John's predictions regarding Jesus

Lk 3:15-18; Jn 1:15, 29-34

AD 26 DECEMBER

Jesus starts his first year of ministry

– When Jesus was about 30 years old Lk 3:23

Preparation in prayer

AD 27 EARLY SPRING

To Jordan

The baptismal of Jesus in the lower Jordan

Mt 3:13; Mk 1:9; Lk 3:21; Jn 1:31

Spirit baptism Mt 3:2; Mk 1:10;

Lk 3:22; 4:18; Jn 1:32; 3:34

Temptation Mt 4:1; Mk 1:12; Lk 4:1

The first disciples – the first calling

Calling of the first five disciples Jn 1:35-46

1. John and Andrew won by John the Baptist

2. Simon Peter won by Andrew

3. Philip won by Jesus Himself

4. Nathanael won by Philip

5. Nathanael's doubts expelled

First prophecy of Jesus – *Greater things* Jn 1:50

To Cana

The wedding-feast in Cana Jn 2:1-11

To Capernaum

Settles in Capernaum
Mt 4:13-16; Lk 4:31; Jn 2:12

AD 27 – 15-22 APRIL

THE FIRST PASSOVER TOGETHER WITH HIS DISCIPLES To Jerusalem

First purification of the temple Jn 2:13

(1) FIRST PROPHECY OF HIS DEATH Jn 2:18

– *“Destroy this temple, and I will raise it again
in three days.”*

Signs in Jerusalem Jn 2:23

His gift of knowledge Jn 2:24

Jesus and Nicodemus Jn 3:1-21

1. Visit and confession to Jesus
 2. Necessity of new birth stated
 3. The new birth misunderstood by a religious leader
 4. Parable of the wind
 5. Nicodemus rebuked for his ignorance and unbelief
 6. Of the crucifixion and how to be born again
- (2) THE SECOND PROPHECY OF THE CROSS:**
*“Just as Moses lifted up the snake in the desert,
so the Son of man must be lifted up,…”* Jn 3:14
7. Condemnation of unbelievers

AD 27, FROM APRIL TO DECEMBER

– ABOUT EIGHT MONTHS

First preaching-tour in Judea:

Jesus ministers i Judea **Jn 3:22**

(Baptizes more disciples than John, Jn 4:1)

John the Baptist’s ministry in Aenon

at upper Jordan **Jn 3:23**

Last testimony of John the Baptist Jn 3:25-36

AD 27 DECEMBER

– **JESUS’ SECOND YEAR OF MINISTRY**

– **THE YEAR OF POPULARITY IN GALILEE**

John the Baptist imprisoned Mt 4:12; Mk 1:14;
Lk 3:19-20

Through Samaria to Sychar

Jesus returns to Galilee Jn 4:1-3

The Samaritan woman at Sychar Jn 4:4-34

First lesson of missionary work Jn 4:35-38

Two days of revival meetings at Sychar Jn 4:39

**It started out to be “the Lord’s Passover” (Ex 12:11), but then in Jn 2:13 to be “the Jews’ passover” and now it has become the “Feast of the Jews” (Jn 5:1). Even the commandments were nullified by traditions of men. (Dake NT s95:1a)*

(In December – 4 months before the harvest)

To Cana (the second time)

1. First preaching-tour in Galilee:

Jesus welcomed in Galilee Jn 4:43-45

Nobelman’s son healed Jn 4:46-54

Begins to preach the Kingdom

Mt 4:17; Mk 1:15; Lk 4:14

To Capernaum

The 2nd call of the disciples

The 2nd call of Peter and Andrew,

James and John Mt 4:18; Mk 1:15; Lk 5:1

Preaching in Capernaum’s synagogue

(An unclean spirit was cast out)

Mk 1:21-28; Lk 4:31-37

To a lonely place

Prayer in a desert place Mk 1:35; Lk 4:42-44

To Nazareth

Rejected at Nazareth. Lk 4:16-30

(Refers to miracles in Capernaum)

(2) 2nd attempt to kill Jesus Lk 4:28

AD 28 – 15-22 APRIL

To Jerusalem

The second Passover – A feast of the Jews*

The second preaching-tour in Judea Lk 4:44

Heals a man at the pool of Bethesda Jn 5:2-15

(3) The third attempt to kill Jesus Jn 5:16

THE DEITY

AND EQUALITY WITH GOD

Jesus claims equality with God:

1) In nature Jn 5:17

2) In power and works Jn 5:19; 3:34

3) In resurrection power Jn 5:21; 11:25

4) In judgement Jn 5:22

5) In honour Jn 5:23

6) In giving eternal life Jn 5:24

7) In self-existent life Jn 5:26

8) Over death and destiny Jn 5:28

9) Claims absolute justice in His own right

Jn 5:30; 8:16; 9:39

10) Claims 4-fold witness: From:

A) John the Baptist Jn 5:31; 1:29

B) His own works Jn 5:36; 10:31

C) The Father Jn 5:37; 8:13; 10:15; 12:28;

14:10; Mt 3:17; 17:5

D) The Scriptures Jn 5:39; Lk 24:27,44

- 11) Christ's power of attorney;
Foretells His rejection and the Jew's reception
of the coming Antichrist Jn 5:43
12) Jesus rebukes unbelief Jn 5:44

AD 28 SPRING AND SUMMER

– THE SECOND YEAR OF MINISTRY

Jesus preaches from a borrowed ship Lk 5:1-3
The big draught **Lk 5:4-7**

The third calling

The 3rd call of Simon Peter Lk 5: 8-11

2. Second preaching tour in Galilee:

Mt 4:23-25; Mk 1:38; Lk 4:42-44

To the mountain

– **The Horn of Hattin**

THE SERMON ON THE MOUNT

*(The disciples Jesus had called so far
were present, Mt 5:1. Lewi Matthew was
also there but he was called later, Mt 9:9)*
Eight beatitudes Mt 5:3; Lk 6:20

Similitudes of believers Mt 5:13; Mk 4:21;
Lk 8:16; 11:33

Christ came to end the Law Mt 5:17

Laws of the Kingdom: Mt 5:17 - 6:18

A They are as binding as the laws of Moses

B They transcend the law of Moses: Mt 5:19-22

Teaching on:

- 1) murder Mt 5:21
- 2) restitution and prayer Mt 5:23; Lk 12:58
- 3) civil suits Mt 5:25
- 4) committing adultery Mt 5:27
- 5) divorce and re-marriage Mt 5:31; Lk 16:18
- 6) making vows Mt 5:33
- 7) retaliation Mt 5:38; 18:21; Lk 6:29
- 8) love Mt 5:43; Lk 6:27; Jn 13:34; 15:9; 17:26
- 9) almsgiving Mt 6:1; 19:21; Lk 11:41; 12:33
- 10) prayer, alone with God Mt 6:5; Lk 11:1;
18:1; Jn 14:12; 15:7
- 11) prayer: the Father's omniscience Mt 6:7;
6:25,11
- 12) **Prayer: the model prayer** Mt 6:9; Lk 11:2
- 13) prayer: conditions of answered prayer
Mt 6:14; 7:7; 17:20; 18:18; 21:22;
Mk 9:23; 11:22; Jn 15:7
- 14) fasting Mt 6:16; 9:15; 17:21; Lk 5:33
- 15) Warning to believers: Mt 6:19 - 7:29

A) against trust in riches Mt 6:19; Mt 13:22;
19:16; Lk 12:15

B) against double-mindedness Mt 6:22; Lk 16:9

C) against worry and anxiety Mt 6:25; Lk 12:22

D) against mote hunting Mt 7:1;

Lk 6:41; Jn 7:24; 8:7

E) against careless dispensing

of sacred things Mt 7:6

F) against unbelief and certainty of answered

prayer Mt 7:7; 6:25; Lk 11:5; 18:1

G) against selfishness: The golden rule

Mt 7:12; Lk 6:3

H) against wrong choices: two ways

Mt 7:13; 6:24; 7:24; Lk 6:47

I) against false prophets and deceptions

Mt 7:15; 24:4, 24

J) against sole profession of salvation

Mt 7:21; Lk 13:22-30

K) against insecurity: two foundations

Mt 7:24; 7:13; Lk 6:47

To Capernaum

Jesus heals the leper Mt 8:1-14

Mk 1:40-45; Lk 5:12-14

Centurion's servant healed

Mt 8:5-13; Lk 7:1-10

Peter's mother-in-law healed

Mt 8:14-17; Mk 1:29-31; Lk 4:38

Great miracles in Capernaum

Mt 8:16; Mk 1:32-34; Lk 4:40

AD 28 AUTUMN AND WINTER

– SECOND YEAR OF MINISTRY

To the other side of Gennesaret

3. The third preaching-tour in Galilee:

Discipleship tested Mt 8:18-22; 10:37; 16:24

The women that followed Jesus Lk 8:1

Jesus stills the storm Mt 8:23-27; Mk 4:35;

Lk 8:22

Maniacs of Gergesa Mt 8:28-34; Mk 5:1-16;

Lk 8:26-36

Back to Capernaum

Healing of a lame in Capernaum Mt 9:1-8;

Mk 2:1-12

Call of Levi Matthew Mt 9:9; Mk 2:13; Lk 5:27

Feast in Levi's house – answers the Pharisees

Mt 9:10-13; Mk 2:13-17; Lk 5:27-32

Answers John's disciples Mt 9:14-15; Mk 2:18-20; Lk 5:33-35

Parable of garment and bottles Mt 9:16-17; Mk 2:21; Lk 5:36

From Bethsaida to Capernaum

Woman of blood-issure healed –

Jairu's daughter raised

Mt 9:18-26; Mk 5:21; Lk 8:40

Two blind healed Mt 9:27-31; Mk 10:46; Lk 18:35

Dumb man healed Mt 9:32-34

First blasphemy of the Holy Spirit Mt 9:34

AD 28 DECEMBER

– **THE THIRD YEAR OF MINISTRY BEGINS**

– **A YEAR OF OPPOSITION**

4. The fourth tour of Galilee:

– Like sheep without shepherd

Mt 9:35-38; Mk 3:7-12; Lk 5:15

AD 29 FEBRUARI – THE THIRD YEAR

MESSAGES TO THE ORDAINED

Matthew chapter 10 – to the 12 ordained:

- 1) The 12 endowed with power and sent forth Mt 10:1-42; Mk 3:13-19; Lk 6:12-16
- 2) Names of the apostles Mt 10:2; Mk 3:16; Lk 6:14
- 3) First mission field Mt 10:5
- 4) Message and power Mt 10:7; Lk 6:12; 9:1
- 5) Personal equipment Mt 10:9
- 6) Their reception Mt 10:11
- 7) Their rejection Mt 10:14; Lk 10:10
- 8) Opposition to the Gospel foretold Mt 10:16 (*As sheep in the midst of wolves*)
 - A) Enmity of religious men Mt 10:16
 - B) Enmity of rulers Mt 10:18
 - C) Enmity of relatives Mt 10:21
 - D) Enmity of the world Mt 10:22
- 9) Equality with Christ Mt 10:24; Lk 6:40
- 10) Warning against hypocrisy Mt 10:26; Lk 12:1
- 11) Warning against fear of man Mt 10:28; Lk 12:4
- 12) Opposition to the Gospel again foretold Mt 10:34; Lk 12:11, 49
- 13) Discipleship tested Mt 10:37; 8:18; 16:24
- 14) Smallest services rewarded Mt 10:40; 12:36; 16:27

5. A fifth tour around the cities at Gennesaret:

(After that Jesus commanded His twelve disciples, he departed to teach and preach in their cities. Mt 11:1, Mk 6:6; Lk 8:1)

John the Baptist questions Jesus Mt 11:2-3; Lk 7:19-23

Jesus answers John by deeds, not words Mt 11:4-6; Lk 7:21

Jesus' testimony of John Mt 11:7; Lk 7:24

Jesus denounces unbelief Mt 11:16; Lk 7:30

Jesus predicts judgement on unbelieving cities (*Woe to Chorazin, Bethsaida and Capernaum*) Mt 11:20-24; Lk 10:12

Jesus rejoices over simplicity of truth Mt 11:25; Lk 10:21

Secret of rest in God - the easy burden Mt 11:28 (*Come to Me, all you who are weary and heavy-laden, and I will give you rest. Mt 11:28*)

The twelve return Mk 6:30; Lk 9:10

Jesus Lord of Sabbaths – *They picked up ears of corn on the Sabbath.* Mt 12:1; Mk 2:23; Lk 6:1

Withered hand healed on the Sabbath Mt 12:9-14; Mk 3:1-5; Lk 6:6

(4) Fourth plot to put Jesus to death Mk 3:6

Multitudes healed on the shore of Gennesaret Mt 12:15; 14:34; Mk 3:7; 6:53; Lk 6:17

Blind and dumb healed Mt 12:22-23

The second blasphemy of the Spirit.

Mt 12:24; 9:32; Mk 3:22; Lk 11:15

The unpardonable sin Mt 12:31-32; Mk 3:28; Lk 12:10

Misuse of the tongue to be punished Mt 1:33

Sign of Jonah Mt 12:38-40; Lk 11:29

Jesus denounces Jews Mt 12:41; Lk 11:31

The return of an unclean spirit

– a prophesy of Israel Mt 12:43; Lk 11:24

Jesus' mother and brothers – a new standard of relationship Mt 12:46-50; Mk 3:31; Lk 8:19

At the shore of Gennesareth

PARABLES

OF THE KINGDOM OF HEAVEN

Mysteries of the kingdom of heaven Mt 13

Eight mystery-parables:

1) Parable of the sower Mt 13:3; Mk 4:1;

Lk 8:4

First reason for speaking parables
 Mt 13:10; Mk 4:10; Lk 8:9
 Parable of the sower explained
 Mt 13:18; Mk 4:13; Lk 8:11
 2) Parable of the tares and wheat Mt 13:24
 3) Parable of the mustard seed
 Mt 13:31; Mk 4:30; Lk 13:18
 4) Parable of the leaven Mt 13:33; Lk 13:20
 Second reason for speaking in parables
 Mt 13:34
 Parables of tares and wheat explained
 Mt 13:36
 5) Parable of the hidden treasure Mt 13:44
 6) Parable of the pearl of great price Mt 13:45
 7) Parable of the drag-net in the sea Mt 13:47
 Parable of the drag-net explained Mt 13:49
 8) Parable of the householder Mt 13:51
 Parable of the candle Mk 4:21; Lk 8:16
 Parable of the measure Mk 4:24
 Parable of the growing seed Mk 4:26
 Parable of the lighted candle
 Lk 11:33; Mt 5:13; Mk 4:21
 Parable of the mustard seed and the leaven
 Lk 13:18

To the synagogue in Nazareth

Jesus at Nazareth: again rejected Mt 13:53-58;
 Mk 6:1-5

6. Jesus again tours Galilee Mk 6:6

AD 29 MARCH - APRIL THE THIRD YEAR

The death of John the Baptist

Herod's murder of John the Baptist
 Mt 14:1-12; Mk 6:14; Lk 9:7-9
 The 72 ordained and sent out Lk 10:1
 The 72 return Lk 10:17
 Power over Satan promised Lk 10:19
 Rewards for Gospel believers Lk 10:23;
 Mt 21:21; Jn 14:12

By ship to a desert place near Bethsaida

Jesus again crosses the sea of Galilee Lk 9:10
 Heals the sick Mt 14:13-14; Lk 9:11
Five thousand miraculously fed
 Mt 14:15-21; Mk 6:32; Lk 9:11; Jn 6:1
 Jesus claimed as king Jn 6:14
 Jesus walks on water Mt 14:22;
 Mk 6:45; Jn 6:16

To the village Gennesaret

Jesus heals all sick people in Gennesaret
 Mt 14: 34-36; Mk 6:53

To Capernaum

Teaching in the synagogue in Capernaum:

Jn 6:59
 Jesus' discourse on the bread of Life Jn 6:22
 1. Multitudes seek Jesus
 2. Jesus rebukes their motive:
 – *Labour not for the meat which perishes*
 3. People ask: What are the works of God?
 4. Secret of power stated:
 – *Believe in Him whom God has sent*
 5. The people demanded a sign instead of exercising faith
 6. God gives the true bread of life, not Moses
 7. Request for eternal bread
 8. Jesus the true bread of life
 9. Murmuring Jews
 10. Jesus explains more fully the bread of life, its benefits and how it is received

(3) THE THIRD PROPHECY OF THE CROSS

– *I am the living bread. This bread is my flesh, which I will give for the life of the world.*

Jh 6:51

11. Discipleship tested by doctrine
 Many disciples leave Jesus Jn 6:66
 Peter's first confession of faith Jn 6:67-69
 – *Lord, to whom shall we go? You have the words of eternal life.*

Jesus predicts His betrayal by Judas Jn 6:70

To Nain

A widow's son in Nain resurrected Lk 7:11-18
 A sinner woman anointed Jesus with alabaster in Simon the Pharisee's house Lk 7:36-40
 Parable of the creditor Lk 7:41-43
 The sinner woman forgiven Lk 7:44-50

AD 29 APRIL: THE THIRD PASSOVER

To Bethany and Jerusalem

A feast of the Jews **Jn 6:4** (*When the 5000 were fed it says in Jn 6:4 that it was just before the Passover of the Jews. There is nothing in the Gospels that tells how Jesus and His disciples celebrated this feast.*)
 His rejection by the Samaritans Lk 9:51-56
 Lesson on retaliation Lk 9:54

Parable of the good Samaritan Lk 10:30-37
Martha and Mary contrasted Lk 10:38

Back to Capernaum

Jesus rebukes the Scribes and Pharisees that came from Jerusalem Mt 15:1; Mk 7:1
The true source of defilement: sins that damn the soul Mt 15:10; Mk 7:14

AD 29 SUMMER – THE THIRD YEAR

A PREACHING-TOUR IN FENICIA

To Tyre and Sidon

Syrophenician woman's daughter healed Mt 15:21-28; Mk 7:24

To a mountain at the sea of Galilee

Jesus heals all by Galilee Mt 15:29-31

To the midst of Decapolis

Deaf and dumb man healed Mk 7:31

At a lonely place

Four thousand miraculously fed
Mt 15:32-39; Mk 8:1

By ship to the coasts of Magdala

(Dalmanouta, Magadan?)

Jesus again rebukes the Pharisees Mt 16:1;
Mk 8:10; Lk 12:54

Leaven of Pharisees and Sadducees explained Mt 16:6; Mk 8:14

To Betsaida

A blind man healed near Betsaida Mk 8:22-26

To Caesarea Philippi

Peter's confession that Jesus is the Son of God Mt 16:13-23; Mk 8:27; Lk 9:18; Jn 6.67
First mention of the New Testament church Mt 16:17

Peter given the keys of the kingdom of heaven Mt 16:19; 18:18

(4) FOURTH PROPHECY OF THE CROSS – his death and resurrection Mt 16:21; 17:22; 26:1; Mk 8:31; 10:32; Lk 9:22, 44; 18:31

Jesus rebukes Peter Mt 16:22; Mk 8:32-33

Value of a soul Mt 16:24-25; Mk 8:34-38;

Lk 9:23 (*If anyone wishes to come after Me, let him deny himself, and take up his cross daily and follow Me. For what is a man profited if he gains the whole world, but loses or forfeits himself – his own soul. Mt 16:23,25*)

The second advent predicted Mt 16:26; 24:3-25

The transfiguration predicted Mt 16:28;
Mk 9:1; Lk 9:27

THE MOUNTAIN OF TRANSFIGURATION

AD 29 SEPTEMBER – THE THIRD YEAR

To a high mountain – Mt Hermon

(Probably before the feast of Tabernacles)

The transfiguration Mt 17:1-13; Mk 9:1; Lk 9:27

(5) FIFTH PROPHECY OF THE CROSS – *Why then is it written that the Son of Man must suffer much and be rejected Mk 9:12*

Powerless disciples – the Mighty Christ

– Healing of a boy with a dumb spirit

Mt 17:14-19; Mk 9:14-30; Lk 9:37

Prayer and fasting Mt 17:19-21; Mk 9:28

(6) JESUS AGAIN FORETELLS HIS DEATH AND RESURRECTION Mt 17:22; Mk 9:30-33; Lk 9:44

Back to Galilee

In Capernaum Mt 17:24

Miracle of the tribute money – the temple tax Mt 17:24-27; 22:15; Mk 12:13; Lk 20:19

Sermon on discipleship – *Who is the greatest? (Be converted and become as little children.)*

Mt 18:1-9; 20:20, 24; Mk 9:30-36; Lk 9:46;

Miracles in the name of Jesus – sectarianism rebuked Mk 9:38; Lk 9:49

Parable of a desperate man: boldness in prayer Lk 11:5-8

Certainty of answered prayer Lk 11:9; Mt 7:7

Infinite fatherhood of God Lk 11:11-13

– *Your heavenly Father will give the holy Spirit to them that ask him.*

Dumb devil cast out Lk 11:14

Pharisees blaspheme the Holy Spirit Lk 11:15; Mt 12:24

Two different opinions of blessedness Lk

11:27; Mt 5:3 – *Blessed are they that hear the word of God and keep it. Lk 11:28*

Jesus denounces the Pharisees for self-righteous Lk 11:37; Mt 23

Six woes upon Pharisees and Law Keepers

1. Woe: self-righteousness Lk 11:42

2. Woe: self exaltation Lk 11:43

3. Woe: hypocrisy – outward show Lk 11:44

4. Woe: unbearable burdens on the people Lk 11:45
5. Woe: blood of martyrs Lk 11:47
6. Woe: damnation of souls Lk 11:52
- Plot against Jesus Lk 11:53

**Through towns and villages
on his way to the feast of tabernacles**

- Warning against hypocrisy – *the leaven of the Pharisees* Lk 12:1-3
- Warning against men fear Lk 12: 4-9
- The unpardonable sin Lk 12:10
- Opposition to the gospel foretold Lk 12:11-12
- Warning against covetousness Lk 12:13-15
- Parable of the rich fool Lk 12:16-21
- Law against worry and anxiety Lk 12:22-31 Mt 6:25
- The little flock – *Fear not, little flock; for it is your Father's good pleasure to give you the kingdom* Lk 12:32
- Warning against trust in riches Lk 12:33; Mt 6:19
- Parable of the watching servants Lk 12:35; Mt 25:14; Mk 13:34
- Parable of the goodman of the house Lk 12:39; Mt 24:43
- Parable of the unfaithful servant Lk 12:41; Mt 24:45

THE FEAST OF TABERNACLES

AD 29 OCTOBER

- The feast of tabernacles the first week in October Jn 7:1-2
- Jesus taunted by His brethren Jn 7:3
(*Jesus was probably in Nazareth at that time.*)

To Jerusalem Jn 7:10-13

- Jesus weeps over Jerusalem – predicts its overthrow Lk 13:34; Mt 23:37; Lk 19:41

The first temple discourse:

1. The Jews marvel over the teaching of Jesus Jn 7:14
2. The secret of getting truth Jn 7:16
3. Jesus accused of being demon possessed Jn 7:20; 8:48
4. Jesus rebukes inconsistent practices Jn 7:21
5. Jewish objections to Jesus Jn 7:25

6. Jesus answers: – *I am not come of myself.* Jn 7:28
7. Plot to kill Jesus Jn 7:30; Mt 26:36
8. The great declaration of the Spirit baptism Jn 7:37
9. **(5) 5th attempt to kill Jesus** Jn 7:40-44
10. Report of the officers and Nicodemus' wise counsel Jn 7:45

To Mt Olive

and back to the temple Lk 21:37

The second temple discourse:

- Woman taken in adultery Jn 8:1-11
- Jesus, the light of the world* Jn 8:12
- Jesus accused of boasting Jn 8:13

The discourse on Fatherhood Jn 7:14-18

1. Jesus claims the Father as a witness Jh 8:18
2. Where is your Father? Answer Jn 8:19
3. Will he kill himself? Answer Jn 8:22
4. Who are you? Answer Jn 8:25

(7) 7TH PROPHECY OF THE CROSS – *When you have lifted up the Son of Man, then you will know that I am the one I claim to be...* Jh 8:28

5. Jesus exhorts believers Jn 8:30
6. Jewish claim of being children of freedom refuted by Jesus Jn 8:33
7. Jewish claim of being children of Abraham refuted by Jesus Jn 8:39
8. Jewish claim of being children of God refuted by Jesus Jn 8:41
9. Jewish claim of His nationality and source of power refuted (*They said: – You are a Samaritan and have a demon. Jesus answered, I do not have a demon; but I honour My Father; and you dishonour Me.*) Jn 8: 48-49
10. Jewish questions of His greatness answered Jn 8:52

11. Jesus' claims as to His age refuted Jn 8:57
- (6) 6th attempt to kill Jesus** – *They took up stones to throw at Him* Jh 8:58; Mt 26:3

In Jerusalem

- The man born blind healed near the pool of Siloam Jn 9:1-38

The third temple discourse:

1. Mission of Jesus stated – *For judgement I am come into this world* Jh 9:39; Mt 5:17; 10:34; 20:28; Lk 4:18; 12:49; 19:10; Jn 10:10

2. A question of the Pharisees about blindness answered by Jesus Jn 9:40

3. Parable of the good shepherd Jn 10:1-18

4. Parable of the good shepherd explained Jn 10:7-18

(8) 8TH PROPHECY OF THE CROSS – *I lay down my life for the sheep Jh 10:15*

5. Division among the Jews Jn 10:19; 7:12

Back to Galilee

Last messages in Galilee:

Sending fire on earth Lk 12:49-53

–I have come to send fire. Lk 12:49

Prophecy of the baptism of suffering Lk 12:50

Not peace – but divisions Lk 12:53

Interpreting the times Lk 12:54

Concerning restitution Lk 12:58; Mt 5:23

Repent or perish Lk 13:1-5 – *Do you think that these Galileans were worse sinners than all other Galileans because they suffered this way? Lk 13:2*

Parable of the barren tree Lk 13:6

Woman freed from Satan Lk 13:10-17

Warning against mere profession Lk 13:22

– Are only a few people going to be saved? – Strive to enter the narrow door. Lk 13:23

Results of mere profession Lk 13:28; Mt 7:21; 18:11; 13:16

Jesus warned of Herod's antagonism Lk 13:31

Heals on the sabbath – *a man with water in his body healed Lk 14:1*

Receiving children Mt 18:5; Mk 9:42;

Lk 17:1; Jn 15:18

A warning to all to despise children Mt 18:10; 5:23, 38-42; Lk 17:1 – *Their angels do always behold the face of my Father Mt 18:10*

If a brother sins against you Mt 18:15; 5:23

Believers promised power Mt 18:18; 17:20; 21:22; Mk 9:23, Lk 24:49; Jn 14:12; 15:5; 16:10,23

Power of united prayer Mt 18:19; Mk 11:22;

Jn 15:7,16; 16:23

Power of local churches and Christian worship Mt 18:20

Forgiveness: parable of the unmerciful servant Mt 18:23-35

Jesus departed from Galilee for good

And it came about that when Jesus had finished

these words, He departed from Galilee, and came into the region of Judea beyond the Jordan.

Mt 19:1; Mk 10:1

As He went to Jerusalem He passed along the border between Samaria and Galilee Lk 17:11

The ten healed from leprosy Lk 17:12-19

The coming of the kingdom of God Lk 17:20

Through towns and villages

on his way to Jerusalem Lk 13:22

– Then Jesus went through the towns and villages, teaching as he made his way to Jerusalem. Lk 13:22

PARABLES OF THE KINGDOM

– SALVATION AND TRUSTEESHIP

Lesson on humility Lk 14:7; 9:46

The parable of the great banquet Lk 14:12-15

Parable of the great supper Lk 14:16-24

Discipleship again tested Lk 14:25; Mt 16:24

Parable of the tower Lk 14:28-30

Parable of a warring king Lk 14:31-33

The parable of the lost sheep – the seeking Saviour Mt 18:11; Lk 15:3; 19-10

Parable of the lost coin Lk 15:8-10

Parable of the prodigal son Lk 15:11-32

1. Departure and sins
 2. Misery and chastisement
 3. Conviction and resolve
 4. Return and welcome
 5. Confession and repentance
 6. Reconciliation - rejoicing
 7. Jealousy and anger of the elder brother
- Parable of the unjust steward Lk 16:1-8; 12:4
- Two different standards of life Lk 16:14-15

The rich man and Lazarus Lk 16:19-28

The actual experience of two beggars:

1. Their contrasted lives on earth
 2. Their contrasted experience in death
 3. Their contrasted lives after death
 4. Impassable gulf between the two abodes of departed souls
 5. Disillusionment of wicked and deceived unbelievers
 6. God's word the final authority and last court of appeal on eternal destiny Lk 16:29
- Concerning offences to believers Lk 17:1; Mt 18:5

The law on forgiveness Lk 17:3; Mt 6:14, 18:21; Mk 11:25

Unlimitations of faith Lk 17:5; Mt 17:20; Mk 9:23

Parable of faithful service Lk 17:7

In Perea and Bethabara

Jesus heals multitudes that followed Him – in Judea beyond Jordan Mt 19:1-2

Laws of divorce and remarriage

Mt 19:3; 5:31; Mk 10:1; Lk 16:18

Consequences of divorce Mt 19:10, 5:31;

Mk 10:10; Lk 16:18

Jesus blesses little children Mt 19:13;

Mk 10:13; Lk 18:15

THE FEAST OF DEDICATION

From Bethabara to Jerusalem Jn 10:40

AD 29 December (Winter): Jn 10:22-40

(The first week in December)

At the Salomon porch in the temple:

The fourth temple discourse:

1. Inquiry of the Jews Jn 10:22

2. Jesus again claims deity Jn 10:25;

Jn 1:1; 5:17-47; 14:9; 17:2

3. (7) 7th attempt to kill Jesus

for claiming to be God Jn 10:31; Mt 26:3

4. Jesus states proof of His deity Jn 10:34

5. (8) 8th attempt to kill Jesus Jn 10:39

– *And He went away again beyond Jordan to the place where John was first baptizing.*

To Perea and Bethabara Jn 10:40

AD 30 THE LAST MONTHS:

JANUARI – APRIL. THE PEREAN MINISTRY

The rich young ruler – *And as He was setting out on a journey, a man ran up to Him...*

Mk 10:17; Mt 19:16; Lk 18:18

Warning to rich men Mt 19:23; 6:19;

Mk 10:23; Lk 18:24

The apostle's place in the eternal Kingdom

Mt 19:27; Lk 22:28

Rewards for full consecration Mt 19:29;

Mk 10:28; Lk 18:28

Humility: parable of the laborers

in the vineyard Mt 20:1

From Perea to Bethany

The raising of Lazarus Jn 11:1- 46

1. Occasion and purpose Jn 11:1-6

2. Journey back to Judea from beyond Jordan Jn 10:40; 11:7

3. Arrival: Jesus and Martha Jn 11:17

4. Jesus and Mary Jn 11:28; Lk 10:38

5. The compassion of Jesus Jn 11:33

6. Journey to the sepulchre Jn 11:37

7. Unbelief of Martha Jn 11:39

8. Jesus' true faith – *If you believe, you will see the glory of God* Jn 11:40

9. The prayer of Jesus Jn 11:41

10. The power of Jesus: Lazarus resurrected Jn 11:43

The result of a miracle Jn 11:45

(8) Eighth attempt to kill Jesus Jn 11:47

Prophecy of Caiaphas of the death of Jesus Jn 11:49

(9) 9th attempt to kill Jesus Jn 11:53; Mt 26:3

Standing order to arrest Jesus Jn 11:55

To Ephraim

Retirement to the city of Ephraim Jn 11:54

Jesus stayed with His disciples:

Second advent predicted Lk 17:22-37

Mt chapter 24-25; Mk chapter 13; Lk 21:5-36

1. Manner of His coming Lk 17:22; Mt 24:27

2. His coming to bring sudden destruction Lk 17:26;

3. Warning in view of the second coming of Jesus Lk 17:31

4. Battle of Armageddon Lk 17:34; Mt 24:27

From Ephraim to a third tour of Perea

Parable of an unjust judge: power of persevering prayer Lk 18:1-8

Parable of the Pharisee and the publican Lk 18:9-14

Going up to Jerusalem

(3) Jesus again foretells His death and resurrection Mt 20:18; Mk 10:32; Lk 18:31

Carnality of James and John Mt 20:20; Mk 10:35

Two blind men healed at Jericho

Mt 20:29-34; Mk 10:46; Lk 18:35

Conversion of Zaccaeus Lk 19:1-10

1. Won by curiosity

2. Unhesitating obedience
 3. Religious persecution
 4. Conviction - consecration
 5. Conversion and new birth
- Parable of ten pounds Lk 19:11-27

To Bethany – six days before Easter Jn 12:1
 The anointing of Jesus by Mary at Bethany
 Jn 12:2-8; Mt 26:6; Mk 14:3
 Plot to kill Lazarus also Jn 12:9

THE PASSION WEEK

AD 30. From Sunday the 10th to Friday the 15th of April

THE TRIUMPHAL ENTRY

SUNDAY THE 10TH:

The triumphal entry Mt 21:1-11; Mk 11:1; Lk 19:28; Jn 12:12

The second purification of the temple
 Mt 21:12-16; Mk 11:15; Lk 19:45

The fifth temple discourse:

1. Greeks seek Jesus Jn 12:20
2. **(10) 10TH TIME JESUS PREDICTS AND ILLUSTRATES HIS DEATH** – *Unless a grain falls into the earth and dies, it remains alone; but if it dies, it bears much fruit.* Jn 12:23-24
3. Test of discipleship Jn 12:25; Mt 16:24 – *He that hates his life in this world shall keep it unto eternal life.* Jn 12:25
4. Prayer: an audible voice from heaven: – *I have glorified it, and will glorify it again.* Jn 12:27-28
5. Judgement of the world at the cross of Christ Jn 12:30

(11) 11TH PROPHECY OF THE CROSS:

– *When I am lifted up from the earth, will I will draw all men to myself* Jh 12:32

6. Jesus again questioned Jn 12:34
7. Jesus admonishes the people and then hides from them Jn 12: 35

Jesus rejected in fulfilment of prophecy

Jn 12:37; Mt 13:10

Characteristics of the rulers Jn 12:42

Jesus' last testimony of Himself to the public
 Jn 12:61

Barren figtree cursed Mt 21:17-20; Mk 11:12; Lk 13:6

Secret of answered prayer Mt 21-27; Mk 1:20
 The widow's mite Mk 12:42; Lk 21:1

TUESDAY AND WEDNESDAY:

Parable of the two sons Mt 21:28-32

Parable of the householder Mt 21:33-46;
 Mk 12:1; Lk 20:9

Parable of the marriage feast Mt 22:1-14

Four questions of decisive importance:

1. *Render to Caesar...* Mt 22:15-22; Mk 12:13; Lk 20:19

2. Question of the resurrection
 Mt 22:23-33; Mk 12:18; Lk 20:27

3. Question of the great commandment
 Mt 22:34-46; Mk12:28; Lk 10:27

4. Is Messiah the son of David? Mt 22:41

Jesus' judgement over Jerusalem:

Matthew chapter 23:

Signs of a Pharisee Mt 23:1; Mk 12:38; Lk 18:9; 20:45

Warnings against phariseeism Mt 23:8; Mt 5:20; 6:1; Lk 18:9

Eight Woes upon the Pharisees Mt 23:1-36; Lk 6:24-26

1. Woe: antagonism to God Mt 23:13
2. Woe: oppression – hypocrisy Mt 23:14
3. Woe: damnation of souls Mt 23:15
4. Woe: false vows Mt 23:16
5. Woe: outward show Mt 23:23
6. Woe: false cleansings Mt 23:25
7. Woe: self-righteousness Mt 23:27
8. Woe: boasting and selfconceit Mt 23:29

Jesus predicts persecutions Mt 23:34

Jesus weeps over Jerusalem: predicts its overthrow Mt 23:37-39; Lk 13:34

Two days before the passover

Jesus again foretells His death Mt 26:1-2

(12) 12TH PROPHECY OF THE CROSS Mt 26:1

Plans to kill Jesus:

(11) Eleventh attempt to kill Jesus

Mt 26:3-5; Mk 14:1; Lk 22:1

Judas agrees to betray Jesus

Mt 26:14-16; Mk 14:10; Lk 22:3

THE GREAT OLIVET PROPHECY

Matthew chapter 24:

– The speech of the end times:

The coming tribulation:

Chapter: Mt 24-25; Mk 13; Lk 21

1. Destruction of Jerusalem Mk 13:1; Lk 21
2. Three great questions Mt 24:3; Mk 13:3
3. Signs of the second coming of Christ:
 - A) Eight signs starting Jewish sorrows
Mt 24:4; Mk 13:5; Lk 21:8
 - B) Eight signs during the sorrows of Israel
Mt 24:9; Mk 13:9
 - C) The 17th sign: abomination of desolation
Mt 24:15; Mk 13:14
 - D) The 18th sign: Defeat of Israel by Antichrist
Mt 24:16; Mk 13:15
 - E) The 19th sign: great tribulation Mt 24:21;
Mk 13:19
 - F) Six signs during the great tribulation
Mt 24:23; Mk 13:21
4. Manner and time of the second advent
Mt 24:27; Mk 13:24; Lk 17:22
5. Parable of the fig tree Mt 24:32; Mk 13:28;
Lk 21:29
6. Exact date of His coming unknown
Mt 24:36; Mk 13:34
7. Christ's coming will bring destruction
to many wicked Mt 24:37; Lk 17:22
8. The rapture of the church Mt 24:40;
Lk 17:26
9. Promise of rapture before the second advent
Lk 21:36
10. Parable of the goodman of the house
Mt 24:43; Lk 12:39
11. Parable of the faithful servant Mt 24:45;
Lk 12:35, 41

Matthew chapter 25:

Parable of the ten virgins Mt 25:1
Parable of the talents Mt 25:14; Lk 19:11
Judgement of the living nations
at Christ's second advent Mt 25:31

THURSDAY:

The last passover

Preparation for the passover Mt 26:17-19;
Mk 14:12; Lk 22:7
The last passover Mt 26:20-25; Mk 14:17;
Lk 22:14; Jn 13:1-17

Jesus washing the disciples feet Jn 13:1-17

1. *His hour had come that He should depart out of this world* Jn 13:1

2. Supper set: Judas tempted Jn 13:2
3. Jesus set an example of humility to rebuke the strife over leadership Jn 13:3
4. Peter is touched by such lowly service from His Master Jn 13:6
5. Lessons beyond feet-washing that Peter did not understand Jn 13:7
6. All clean except Judas Jn 13:10
7. Applications of His lowly service Jn 13:12
8. Jesus predicts Judas's betrayal of His master Jn 13:18; Mt 26:20; Mk 14:17; Lk 22:21
9. Judas submits to Satan Jn 13:27
10. Jesus' last teaching at the passover
– *Even as I have loved you, you also shall love one another.* Jn 13:31-35; Mt 26:30
11. Peter's denial foretold Jn 13:36; Mt 26:30
The Lord's supper instituted Mt 26:26-30;
Mk 14:22; Lk 22:14
Jesus foretells Peter's denial Mt 26:31-35;
Mk 14:27; Lk 22:31; Jn 13:26

JESUS' PARTING WORDS

John chapter 14:

Jesus is the Way, the Truth and the Life

- *Believe in God, believe also in me.* Jn 14:1
1. The rapture of the church – *In my Father's house are many mansions.* Jn 14:2
 2. Life's great question – *How can we know the way?* Jn 14:5
 3. Jesus, the way to the Father Jn 14:6
 4. The desire of all true believers
– *Show us the Father!* Jn 14:8
 5. Jesus, the true revelation of God Jn 14:9
 6. A promise of unlimited power and answers
Jn 14:12
 7. Genuine proof of love Jn 14:15
 8. Spiritual union and power Jn 14:18
 9. Divine manifestation to believers Jn 14:22
- #### **The promise of the Comforter:**
10. The believer's new teacher and reminder of truth Jn 14:26
 11. The source of true peace Jn 14:27
 12. Jesus' return to the Father – the secret of all blessings Jn 14:28

John chapter 15:

The parable of the true vine Jn 15:1-11

1. Jesus is the true vine Jn 15:1
2. State of true believers Jn 15:3

3. Condition of fruit-bearing Jn 15:4
4. Abiding in Christ Jn 15:6
5. Purpose of fruit-bearing Jn 15:8

John chapter 16:

The Holy Spirit Jn 15:26; 16:7
 Jesus predicts persecution Jn 16:1
 Prophecy of persecution of Christians Jn 16:4
 Necessity of going back to the Father Jn 16:7
 Threefold work of the Holy Spirit in the world Jn 16:8; 14:26; 15:26; 16:13
 Prophecy of future revelations Jn 16:12
 New statement of doctrine Jn 16:16
 Jesus explains His going away and coming again Jn 16:19
 The new law of prayer: – *In my name*
 – Christian’s power of attorney Jn 16:23
 Prophecy of sufferings and persecutions of Christians Jn 16:31

John chapter 17:

The Lord’s intercessory prayer:

1. Glorification of the Father and the Son Jn 17:1
2. Concerning life eternal Jn 17:2
3. Testimony of mission fulfilled on the earth – *I have glorified You on earth by completing the work You gave me to do.* Jn 17:4
4. Prayer for original glory Jn 17:5
5. Testimony of the power of attorney and its results Jn 17:6
6. Prayer for the keeping of oneness Jn 17:9
7. All kept but one: reason Jn 17:12
8. Testimony of the holiness of all believers Jh 17:13
9. Prayer for believers to be kept from all evil Jh 17:15
10. Testimony of the holiness of believers Jh 17:16
11. Prayer for setting apart of believers to a world ministry by the truth Jh 17:17
12. Prayer for the oneness of all new believers as God and Christ are one Jh 17:20
13. Prayer of glorification of all believers Jh 17:24
14. Testimony of the contrast between the faith of the world and believers Jh 17:25
15. The mission fulfilled Jh 17:26

GETHSEMANE

Agony in the garden of Gethsemane Mt 26:36-46; Mk 14:32; Lk 22:39; Jn 18:1
 1. Jesus in the garden of Gethsemane Jn 18:1
 2. **(12)** 12th attempt to kill Jesus;
 Betrayal and arrest Mt 26:47; Mk 14:43; Lk 22:47; Jn 18:2

THE TRIAL AND MOCKERY

FRIDAY:

3. Jesus first led before the High Priests Annas and Caiaphas Jn 18:12; Mt 26:57-68; Mk 14:53; Lk 22:54-63;
4. Peter’s first denial Jn 18:15; Mt 26:69-75; Mk 14:66; Lk 22:54;
5. The trial and mockery of Jesus before the high priest Jn 18:19
6. Peter’s second and third denial Jn 18:25
7. Jesus before Pilate Jn 18:28; Mt 27:1-2; Mk 15:1; Lk 23:1;
 Judas’ unavailing remorse Mt 27:3-10
8. Jesus before king Herod Lk 23:7
9. From king Herod back to Pilate Lk 23:11
10. Jesus condemned, Barabas released Jn 18:38; Mt 27:15-26; Mk 15:7; Lk 23:13;
11. Jesus crowned with thorns Jn 19:1; Mt 27:27-32; Mk 15:16
12. Pilate brings Jesus before the multitude Jn 19:4
13. Jesus again taken before Pilate **Jn 19:8**
14. Pilate seeks to free Jesus Jn 19:12
15. Pilate again brings Jesus before the Jews Jn 19:13
15. Final rejection of Jesus by the Jews Jn 19:15

THE CROSS

16. **The crucifixion** Jn 19:16; Mt 27:33-44; Mk 15:22; Lk 23:32;
17. Jesus bearing his cross Jn 19:17
18. Simon from Cyrene was compelled to carry the cross Mk 15:21
19. The weeping women Lk 23:27
20. – **They crucified Him, and with Him two other men, one on either side, and Jesus in between.** Jn 19:18; Mt 27:35; Lk 23:33
21. The inscription: **JESUS THE NAZARENE, THE KING OF THE JEWS** – in Hebrew, Latin

and in Greek. Jn 19:19

22. Jesus' seven words upon the cross:

(1) *Father forgive them; for they do not know what they are doing!* Lk 23:34

(2) *Woman, behold your son! Behold your mother!* Jn 19:26-27

(3) *Truly I say to you, today you shall be with Me in Paradise.* Lk 23:43

(4) *My God, why hast Thou forsaken Me?* Mt 27:46

(5) *I am thirsty!* Jn 19:28

(6) *I is finished! (Tetelestai)* Jn 19:30

(7) *Father, into thy hands I commit My spirit!* Lk 23:46

23. The penitent thief Lk 23:39-43

24. The women at the cross Jn 19:25

25. Commends his mother to John Jn 19:25

26. The death of Jesus

Jn 19:28; Mt 27:45-56; Mk 15:33; Lk 23:44;

27. The burial of Jesus Jn 19:38; Mt 27:57-61; Mk 15:42; Lk 23:50

28. Tomb sealed and guarded Mt 27:62-66

THE RESURRECTION

ON THE THIRD DAY

In Jerusalem

1. Angelic testimony to the resurrection of Jesus Mt 28:1-7; Mk 16:1; Lk 24:1

2. Women report of an empty tomb Jn 20:1

3. Foot race of Peter and John to the sepulchre Jn 20:3; Lk 24:12

4. The women's testimony to the resurrection Mt 28:8-10; Mk 16:8; Lk 24:8; Jn 20:11

5. Testimony of the soldiers to the resurrection Mt 28:11-15

6. Testimony of the disciples to the resurrection Mt 28:16-17; Mk 16:12; Lk 24:13;

7. Jesus appears to Mary Magdalene Jn 20:11

8. Testimony of Mary Magdalene to the resurrection Jn 20:18

9. Jesus appears to the ten: Thomas absent Jn 20:19; Lk 24:36

10. Proof of His bodily resurrection Lk 24:38

11. The disciples' commission and given the power of attorney – to do the works of Christ Jn 20:21

12. Thomas could not believe Jn 20:24

13. Jesus appears to the eleven Jn 20:26

14. Faith that rests on the word of God, not on sight Jn 20:29

15. Purpose of John's Gospel Jn 20:30

From Jerusalem to Emmaus:

Christ appears to two disciples

1. Trip to Emmaus Lk 24:13

2. Jesus appears and questions them Lk 24:15

3. The story of the events Lk 24:18

4. Jesus rebukes their unbelief: expounds the Scriptures Lk 24:25

5. Jesus made known to them Lk 24:28

6. Their report to the apostles Lk 24:33

JESUS APPEARS DURING 40 DAYS Act 1:3

To the Sea of Tiberius

The third appearance of Jesus to the apostles

1. The fishing trip and its failure Jn 21:1

2. Miraculous Christ-directed cast Jn 21:4

3. Recognition by John Jn 21:7

4. Recognition by all disciples Jn 21:8

5. Peter's threefold rehabilitation and threefold commission Jn 21:15

6. Prophecy of Peter's death Jn 21:18

7. Peter's inquiry of John Jn 21:20

8. Authorship and closing remarks Jn 21:24

THE GREAT COMMISSION

To a mountain in Galilee

– The Horns of Hattin

1. All power in heaven and in earth given to Jesus Mt 28:18

2. The Christians power of attorney Mt 28:19

3. The great commission Mt 28:19; Mk 16:15; Lk 24:46, Jn 20:21; 21:14

4. Jesus promises to be with his disciples to the end of the world Mt 28:20

5. Acts of the apostles and early believers Mk 16:20; Act 1:12-28:31

THE ASCENSION

To Bethany at Mt Olives

Jesus' last words on earth: – *You shall receive power when the Holy Spirit come upon you; and you shall be My witnesses... to the remotest part of the earth. Act 1:8*

The ascension to heaven

Mk 16:19; Lk 24:50; Mk 16:20; Acts 1:9

Final words Jn 20:30;

Close Jn 21:24

PART ONE – THE OLD TESTAMENT

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