

Illustrated Bible-teaching

Comments – studies

Part I Old Testament teaching

Nils Ibstedt

Illustrated Bible-teaching from Genesis to the Revelation

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Illustrated Bible-teaching

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Illustrated Bible-teaching

This teaching from the whole Bible
– from Genesis to the Revelation –
has been developed during several years – 1980-90
for Bibletraining in Bible-Schools in Japan.

The teaching is in English
but with some Japanese inserted in the text.

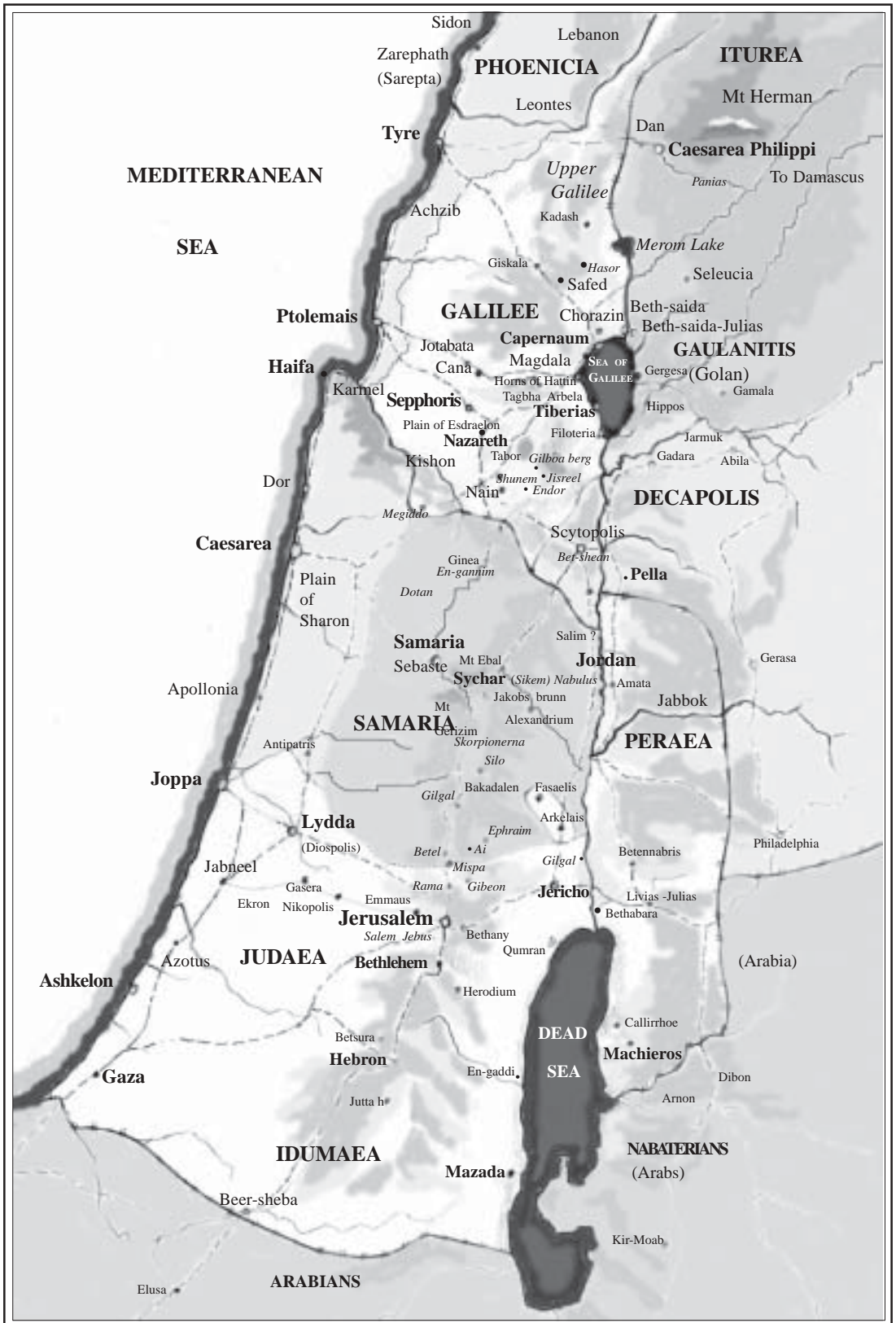
Most of the teaching is from my own studies
but some teaching has been collected
from sources and commentaries listed below
– and adjusted to my subjects.

Jesus said to his disciples:
”*Freely you received, freely give.*”
These teachings and illustrations
may be copied to transparent film
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in Bibelschools and elsewhere.

Nils Ibstedt
Glimminge, Sweden 10-10-24

Sources and commentaries that have been used:

*The New Chain Reference Bible, Thomson,
B.B Kirkbride Bible Co, © Inc 1964,
The Scofield Reference Bible,
Oxford University Press, © London 1945.
The Dake’s Annotated Reference Bible,
Dake Bible Sales, © Inc 1961,
Halley’s Bibel Handbook, Zondervan © 1965.*



Map of Israel at the time of Christ.
Places in italics are from the time before Christ.

Part I

OLD TESTAMENT TEACHING

PART ONE – THE OLD TESTAMENT

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1. Seven by seven (7x7 = 49)

holy things in in the tabernacle

2. The temple-service – 7 duties every day

3. *The tabernacle in the desert*

at the foot of Mt Horeb at Sinai (graphic)

4. *The temple of Solomon (gouache)*

PICTURE-GALLERY OF THE BOOK DANIEL 83

The Bible.



Old Testament.

B.C. 1500 (Moses)
Some parts written 3,500 years ago.

1. The most translated book in the world.
2. The most sold... (bestseller)
3. The most spread...
4. The most read...
5. The oldest book... (in use)
6. The best book...
7. The most loved...

New Testament.

A.D. 100 (John) [1,600].
The Bible has about 40 authors (chosa)

1. The true God speaking to us. Jn. 12:44-50
2. Inspired by God. 2 Pe. 1:20, 21
2 Tim. 3:16
3. About Jesus Christ (the Saviour of the world). Jn. 20:30, 31.
1 Jn. 4:9, 10, 14
4. About salvation of mankind. 1 Jn. 2:2
1 Tim. 2:4-6
2 Th. 2:14, 17
5. The Gospel of the cross. 1 Cor. 1:18
Col. 1:20-23
6. About the Kingdom of God. Lk. 17:20, 21
Ro. 14:17
Ro. 9:16-18
7. Be preached as a testimony to all nations. Mt. 24:14

Chapter 3

REVELATIONS OF THE PRE-EXISTENT CHRIST

1. The son of God– our Lord Jesus Christ. His pre-existence
2. Three great revelations of God in Abraham’s life
3. The ladder to heaven
4. *Jesus Christ – our ladder to heaven (graphic)*
5. Jacob wrestles with an angel (of the covenant) at Jabbok’s ford
6. The angel of the covenant in the burning thorn-bush
7. The Mosaic covenant
8. The captain of the host of the Lord
9. The fourth man in the furnace
10. *”The fourth man is like the Son of God” (graphic)*
11. *Daniel’s vision at the river Hiddekel (Tigris) (graphic)*

THE LIFE OF OUR LORD JESUS CHRIST. SHU IESU KRISUTO ND SHOGAI.

I. THE ETERNAL SON OF GOD. HIS PRE-EXISTENCE.

1. ETERNALLY THE SAME. HEBR. 13:8.

2. WITH NO BEGINNING OF DAYS, NO END OF LIFE.

MELKISEDEC - MADE LIKE UNTO THE SON OF GOD;
ABIDETH A PRIEST CONTINUALLY. HE. 7:3



3. HIS ACTIVITIES ETERNAL. MI. 5:12
FROM BETHLEHEM - SHALL COME FORTH - A RULER
WHOSE GOINGS FORTH IS FROM OLD - FROM
EVERLASTING.



4. WAS BEFORE THE CREATION (FOUNDATION)
OF THE WORLD. JN. 1:1, 17:5, 24.

5. WAS BEFORE ABRAHAM: JN. 8:58.



6. ISAIAH SAW HIS GLORY. IS. 6:1-4. JN. 12:41.



7. THE BEGINNING AND THE END, ALFA - OMEGA. REV. 22:13.

A - W, α - Ω
THE BEGINNING (AND AUTHOR) OF GODS CREATION. REV. 3:14
COL. 1:16.

1. The son of God- our Lord Jesus Christ. His pre-existence.

2. THREE GREAT REVELATIONS OF GOD (YAHWE-CHRIST) IN ABRAHAM'S LIFE.

A. OF MELCHIZEDEC. (TYPE OF CHRIST OR IDENTICAL WITH CHRIST), GEN. 14.
 MADE LIKE THE SON OF GOD - PRIEST FOREVER.
 NEITHER BEGINNING OF DAYS NOR END OF LIFE -
 = $\alpha - \omega$.



B. OF THE THREE ANGELS AT MAMRES TEREBINT, GEN. 18.

1)



2)



AND ABRAHAM STOOD YET BEFORE THE LORD AND ABRAHAM DREW NEAR... AND PLEADED... ALTHOUGH I AM BUT DUST AND ASHES.

3)



C. ON MT. MORIAH, GE. 22.

1. BY MYSELF I HAVE SWORN, DECLARES THE LORD.
2. I WILL GREATLY BLESS YOU.
3. I WILL GREATLY MULTIPLY YOUR SEED.
4. YOUR SEED (CHRIST) SHALL POSSESS THE GATE OF HIS ENEMIES. REV. 1:18, MT. 16:18
5. IN YOUR SEED (CHRIST) ALL NATIONS OF THE EARTH SHALL BE BLESSED. GA. 3:8.



Revelations of the LORD (YAHWE-CHRIST) in the O.T.

Shadow:

O.T.

The ladder to heaven

N.T.

Reality:

Jacob:

GE. 28: 10-22.

Joh. 1: 51

Ef. 1: 17-23.

I. Jacob's situation:

Sinful, Deceit,

On flight.

His future uncertain.

Poor.

II. Revelation from God:

The ladder to heaven

Angels, asc.- desc.

Contact - heaven & earth: Joh. 1: 51

The Lord - Yahwe.

The promised land.

In your seed: Christ
~ all be blessed.

I am with you.

I will keep you.

I will fulfil all
promises.

The Bible.

Jesus.

He. 1: 13, 14

Joh. 1: 51

1. Cor. 10: 4

Jo. 10: 28

PHI. 3: 20, 21

LTES. 2: 11, 12

Ga. 3: 16, 13, 14.

Joh. 14: 18, 21, 23

Ma. 28: 20

Joh. 10: 28, 29

2. Cor. 1: 18-22

Nathanael.

1. No guile

2. Jesus saw him
under the figtree

3. You are:
(confession):

The Son of God
King of ISRAEL.

4. Heavens open

5. God's angels...

III. Jacob's response:

The Lord is here. Ma. 18: 20

This is the house of God - Bethel. Ef. 1: 17-23

This is the gate of heaven. Ef. 3: 10, 16-21, 8.

Decision: The Lord will be my God. Ro. 10: 9-13.

This stone will be a pillar in God's house. 1. Pe. 2: 4, 5.
Re. 3: 12.

I will give a tenth to God. Mal. 3: 10.

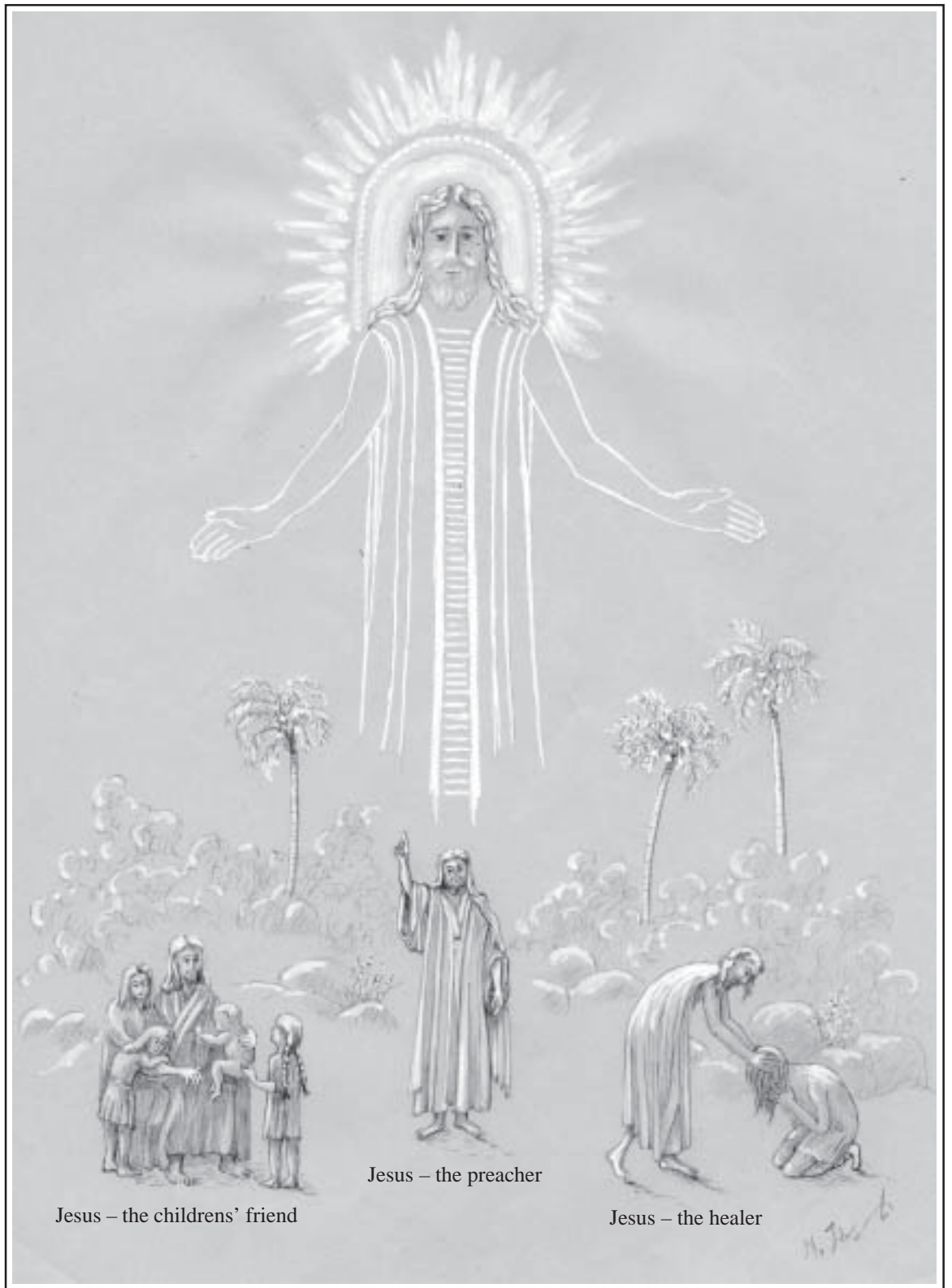
(open the windows of heaven).



Jacob at Bethel.



Nathanael: Israelite indeed.



Jesus – the childrens' friend

Jesus – the preacher

Jesus – the healer

4. Jesus Christ – our ladder to heaven

Revelations of the LORD (YAHWE -CHRIST) in the D.T.

Jacob wrestles with a man

an Angel (of the Covenant)

at Jabbok's ford.

Ge. 32: 22-32.

1. Jacob left alone ..

2. A "man" began wrestling with him until daybreak.

GOD began.. 1. Jn. 4:10, Ro. 5:5.

3. The "man" touched him...
(he was broken) Ps. 51:17

4. I will not let you go unless you bless me.
Jer. 29: 11,12 ; 33: 2, 3, 6-8.

5. A new name: ISRAEL ("You have striven with GOD")
Rm. 2:17
what is your name? (I am a sinner). He said "Jacob" (not Esau)

The Angel's name was too "Wonderful" (incomprehensible)
Judg. 13:18. Is. 9:6.

6. And he blessed him there.

Jacob was changed. Could meet Esau (his enemy) with love.

Delivered from pride, deceit and fear. Ge. 33: 3,4,10.

7. "Peniel" = The face of GOD. 1. Jn. 1:7.



5. Jacob wrestles with an angel (of the covenant) at Jabbok's ford

Revelations of the LORD (YAHWE-CHRIST) in the O.T.

As the Angel of the covenant
in the burning thorn-bush. Ex. 3:

v.2: The Angel of the LORD

v.4: The LORD saw... GOD called him

v.6: I am the GOD of Abraham, Isaac a. Jacob.

v.8: So I have come down to deliver... Jn. 3:13.

v.14. "I AM WHO I AM" = I was, am, to be.

(the verb to be (HAYAH) in 3 tenses.)

= YAHWE = CHRIST.

1. Cor. 10: 4.

Holy ground.



YAHWE = GOD'S name of redemption (Savior's name in O.T.)

Deut. 33:16: And the favor (grace) of Him who dwelt in the bush. 2. cor. 8:9

Act. 7:30,35: ...in the flame of a burning thornbush.

1. Burning, but not consumed: GOD'S eternal love a. righteousness. Ro. 3:5,6. Jer. 31:3

2. Thorn: Salvation through suffering. A crown of thorns. Fil. 2:5-8, He. 2: John 19:2
9,10.

3. Grace: Salvation by grace. Ro. 3: 23-26. Ef. 2: 7,8.

Ex. 24 Revelations of YAHWE (CHRIST) in O.T.

At the Mosaic covenant,

v.3,7 y God's ordinances.
The book of covenant. Decision.

v.1,4 2) To elders - 12 pillars. - The church.

v.9,5 3) Moses built an altar. Sacrifices
- The cross.

v.6,8 4) Sprinkling of the blood of covenant
a) on the altar b) on the people

v.10. 5) "They saw God". His feet.
Is. 6:1; Jn. 1:18; 1.Tim. 6:16. 1.Pet. 2:9

v.11 6) "They ate and drank."
- The LORD'S SUPPER

v.10,16,17 7) The glory of the LORD -
Like a devouring fire.

Covenants:

1) Edenic. Ge. 1:28.

2) Adamic. Ge: 3:15.

3) Noahic. Ge: 9:1.

4) Abrahamic. Ge. 15:18.

5) Mosaic. Ex. 24:7-8.

6) Palestinian. De. 30:3.

7) Davidic. 2.Sam. 7:16.

8) New. He. 8:8.

The Mosaic covenant:

1) Foundation: The Law.

- a) Commandments (right will of God)
- b) Judgments (civil laws)
- c) Ordinances (religious statutes)

2) Salvation through works.
(conditional)

3) Ministry of condemnation
and death

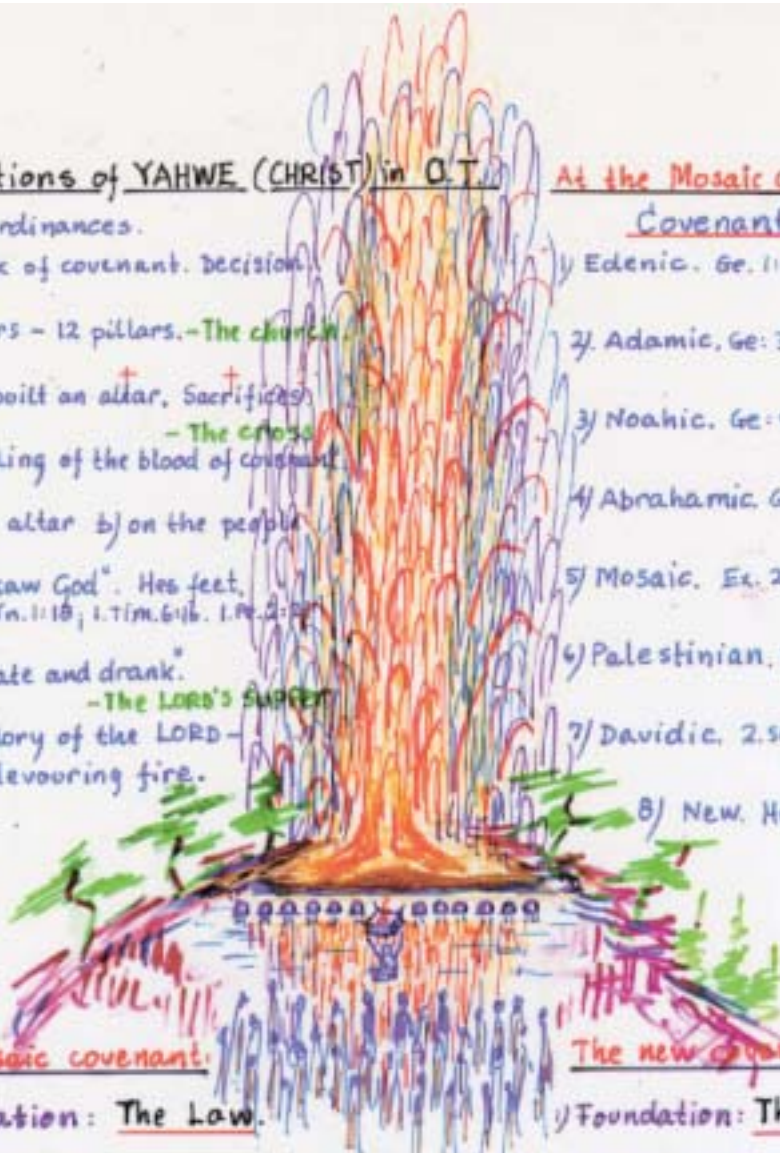
The new covenant:

1) Foundation: The Cross.

- a) Propitiation. Ro. 3:25
2.cor. 5:21
- b) Redemption: Ro. 3:24.
- c) Reconciliation: 2.cor.5:19

2) Salvation by grace:
(unconditional)

3) Ministry of forgiveness
and life.



Revelations of YAHWE (CHRIST) in O.T.

The Captain of the host of the LORD:

Josh. 5:10-12,13-15.



Josh. 5

v. 9) "Gilgal" (Rolling away) ~ in the desert (disobedience) to Canaan:

- to the promised land (life in Christ) ~ faith miracle.

v. 7,8 2) Circumcision: new birth - new life

v. 10. 3) Passover: new fellowship, new covenant.

v. 12. 4) The produce of the land (the manna ceased). Fruit of the Spirit.

v. 14. 5) The Captain (Prince) of the host of the LORD. ~ For us! Ro. 8:31.

"a man": Ge. 18:2,17; 32:24,30; Num. 22:28-31.

v. 13 6) The drawn sword: Ef. 6:17; Rev. 1:16; 19:11-15-16.

v. 15 7) A holy place: Ex. 3:5. 1.Pe. 1:14-16.

Worshipped: Rev. 19:10; Matt. 4:10; 28:9,17; Lk. 24:52.

The LORD of hosts (YAHWE Sebaoth): 1 sam. 1:3; 7:3-13; 2.King 6:14-17

A spiritual battle: Dan. 9:20-23; 10:2,11-13,18-21; Ef. 2:2,3:10,6:12.

Rev. 17:13,14; 19:11-14.

Revelations of YAHWE (CHRIST) in the O.T.

⑦ The fourth man in the furnace.

- 1) Refused to worship idols (the golden image) Dan. 3: 17, 18
- 2) Even, if God did not deliver them, they believed in God. ---
- 3) One like the Son of God (CHRIST). Dan. 3: 25.
- 4) Servants of the most high God. Dan. 3: 26
- 5) Did not serve or worship any god, except their own God. Dan. 3: 28.
- 6) No other god can deliver in this way. Dan. 3: 29.
- 7) A decree to all nations. Dan. 3: 29.

God of heaven - an eternal Kingdom

Dan. 2: 44, 7: 27

Dan. 2: 45 the great God.

Dan. 2: 47 God of gods, Lord of kings.

Dan. 6: 26 - the Living God --

His Kingdom will not be destroyed.

God - idols

Ex. 20: 3-6 - no other gods besides me

Deut. 10: 17 God of gods - Lord of lords

- great, mighty, awesome God.

Is. 44: 9, 17-20 (making of idols)



Col. 1: 16, Rev. 8: 14, Rev. 4: 11, Rev. 22: 12-17

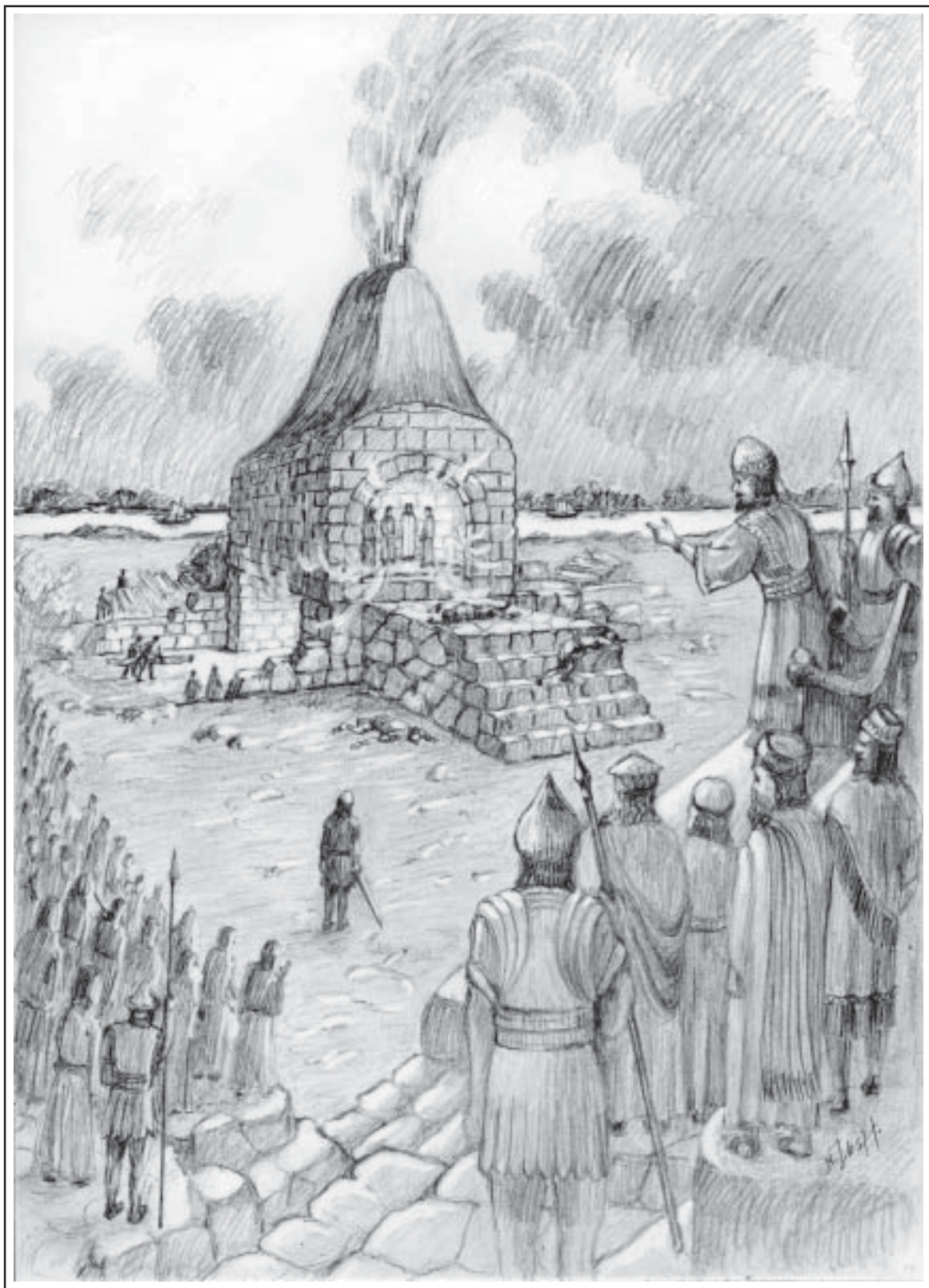
The Lord: The everlasting God - the Creator - the first and the Last.

Is. 40: 28 ; 41: 4 ; 43: 10, 11 ; 44: 6, 8 : there is no god besides me..

Is. 45: 5, 14, 18, 21, 22, 23, 24 : - a just God and a Saviour

Is. 48: 12. - Rev. 1: 17, 18 - there is no one beside me.

Is. 45: 23 - unto me every knee shall bow. Fi. 2: 9-11.



10. "The fourth man is like the Son of God"



11. Daniel's vision at the river Hiddekel (Tigris)

"I lifted up my eyes and looked, and behold, there was a certain man dressed in linen, whose waist was girded with a belt of pure gold of Uphaz. His body was like beryl, his face had the appearance of lightning, his eyes were like flaming torches, his arms and feet like the gleam of polished bronze, and the sound of his words like the sound of a multitude. ...I fell into a deep sleep on my face, with my face to the ground." Dan 10: 5-9

Chapter 4

FIRE FROM HEAVEN ON PERFECT OFFERINGS

1. God accepts the LAMB-offering.
2. Supernatural fire.
God sealed the Abraham-covenant with fire.
3. The first and second blessings
at Aaron's first offering as high-priest.
4. The call of Gideon.
A divine call and fire from heaven.
5. His name is WONDERFUL.
A revelation to Manoah with fire.
6. Fire from heaven and deliverance from judgement
at David's offering at Moriah.
7. Fire from heaven at Solomon's dedication of the temple.
8. Fire from heaven and victory over Gods's enemies on Mt Carmel.
9. Elijah's prayer on Mt Carmel. The rain of grace.
10. A composition of five occasions in OT
when the fire of God fell on perfect offerings.

GOD accepts the LAMB-offering Ge. 4:3-15.

for remission of sins.

The LAMB = symbol of CHRIST.

Isa. 53:7, Jn. 1:29, 1 Pe. 1:19, Rev. 5:6-13

The fire = a symbol of the H. SPIRIT.

Lev. 9:24, Lu. 12:49, 3:16.



The altar = a type of the cross

= O.T. place of redemption.

Sin = offering (Heb. = chada)

Without shedding of
blood there is no
forgiveness.

Heb. 9:22



Ge. 4:3-15

Cain = "acquisition"

1. Worships in self-will and unbelief. v.3
denied his sinful nature.

2. approached GOD upon pers. worthiness.

2. refuses to bring a sin-offering v.3

3. he offers fruits that GOD has cursed

4. he offers products of his own toil

3. is angry with GOD v.5.

4. he gets a warning and a 2nd chance
(a sin-offering crouches at the door v.7.)

5. he murders his brother. v.8. Lies to GOD v.9.

7. is cursed by GOD v.11. B. becomes a vagabond

9. but receives divine protection. v.15.

Abel = "exhalation" (that which ascends).

1. Worships in faith and obedience Eph. 2:8,9

(implies a previous instruction)

2. brings a LAMB-offering (sin-offering)

3. shed its atoning blood. Heb. 9:22, Le. 4:34, 35

4. a sign of his confession of sin Heb. 12:24.

5. believes in a substitute Heb. 11:4

6. accepted by fire

7. is received and forgiven by GOD.

Heb. 9:22, Mt. 26:28, Lu. 24:46, 47, Act. 2:38, Act. 26:18, Eph. 1:7, Heb. 10:17, 18, 1 Jn. 1:9, 2:12

8. becomes the first martyr. Heb. 12:24.

Sins forgiveness:

1. God accepts the LAMB-offering.

Supernatural fire. Ge. 15:17 - a symbol of the HOLY SPIRIT.

Ge. 15:9,18 GOD made a covenant with Abraham on the base of bloody sacrifices.

Ge. 15:17 GOD sealed the Abrahamic Covenant with fire.
 We are sealed with the HOLY SPIRIT and fire. { Jer. 31:31; Zech. 9:11
 Mt. 26:28; 1 Cor. 11:25.

Ge. 15:18 Abraham was promised the land of Canaan.
 We are promised (heirs of) the Kingdom of GOD. Act. 2:3,4 Ef. 1:13.

{ Gal. 4:7; 5:21; 1 Cor. 6:9,10.
 Lu. 12:32; Act. 20:32; Ro. 8:17
 Tit. 3:7



Ge. 15:9 The 4 bloody sacrifices of animals: (unbloody = meal-, wine-, incense.)

1. **Peace and thanks-offering:** a 3 year old heifer. Lev. 3:1.
 Ef. 2:14, 2 cor. 5:18-20; Heb. 13:5.
2. **Sin-offering:** a 3 year old female goat. Lev. 4:27, 38-31
 Type of our sinful nature. 2. cor. 5:21; 1 Pe. 2:24; 3:18. Ro. 5:12.
3. **Guilt-offering:** a 3 year old ram. Lev. 5:15, 18; 6:4,7.
 Type of known sins to be confessed. 1 Jn. 1:9.
4. **Burnt-offering:** a turtle-dove and a young pigeon. Lev. 1:14.
 Christ gave himself for our sins. Gal. 1:4; Rom. 12:1; 2 cor. 5:14,15.

Ge. 15:6 1. Abraham believed in GOD and it was counted him for righteousness.

2. Faith first - then the sacrifices and shedding of blood.

Ge. 15:11 3. Abraham drew away the fowls (thoughts of unbeliefs) and

Ge. 15:12-4. persevered during the dark hours.

2. Supernatural fire. God sealed the Abraham-covenant with fire.

The first and second blessings.

第1と第2の祝福

Aaron's first offering as high-priest. Lev. 9: 7-11, 16-21, 22-24

アロンの大祭司としての最初のいけにえ

Moses: "make atonement for yourself and the people." Lev. 9: 7, Heb. 7: 25-27

モーセ: "あなた自身と民の罪のためにあがなはせよ"

1. Sin-offerings: ~ Christ, our substitute. 1. Pe. 3: 18

罪の爲めいけにえ ~ キリストはわたしの代り

The blood: a) on the horns

血 角にあつた

Heb. 9: 14 (power) (力)

b) poured out (at the cross)

祭壇のそばにそそいだ (十字架にて)

The flesh: 肉

burned outside

the camp.

He. 13: 10-11.

宿営の外で火で焼かした

The 1st blessing: 第1の祝福

Ja. 20: 22

The 2nd blessing: fire and God's glory. Act. 2: 33

神の栄光

2. Burnt-offering:

全焼のいけにえ

Christ, obedient to death.

キリストは死にまでお従順した (いたおれた)

Phil. 2: 8 2. Cor. 9: 14, 15, 18, 19.

The blood sprinkled, all the flesh burned on the altar.

血は(祭壇の周りに)そそがれられた。すべての肉は祭壇の上でやかれた。

3. The grain-offering: His love and fellowship.

こむぎの いけにえ: キリストの愛と(聖別) 1. Jn. 3: 2, 4, 31(わ)

A handful burned on the altar (mixed with oil), the rest: eaten.

handful(こむぎ)は(油と混ぜて)を祭壇でやいた。残りは食べられた。

4. The peace (thanks) offerings. His peace ~ our thanks.

平和(感謝)の いけにえ

1. Jn. 3: 2, 4, 31(わ) Eph. 2: 13, 14, Col. 1: 20-23, Ro. 5: 1

The blood sprinkled, the breast and right thigh = waved

血は(祭壇の周りに)そそがれた。胸と右のももは(聖別)として振り動かした。

All the rest of the flesh eaten by the people.

残りの肉 全部は 民に 食べられた。

3. The first and second blessings at Aaron's first offering as high-priest.

Revelations of YAHWE (CHRIST) in O.T.

A divine call and fire from heaven.

At the call of Gideon

Judg. 6: 11-24.

The winepress. Judgment
Is. 63: 1-6; Rev. 19: 13-

v. 11, 14. 1) The angel of the LORD
= the LORD (CHRIST)

v. 12. 2) "The LORD is with you,
O valiant warrior!"

Divine encouragement.

2. cor. 4: 11; Is. 41: 10, 14

v. 14. 3) "Go in this your strength and de-
liver Israel... Have I not sent you?"

Divine call.

v. 15. 4) "... my family is the least.. I am the youngest (least).. Humility.
Jms. 4: 6. 2 cor. 12: 7-10.

v. 17. 5) "show me a sign." Asked for a sign of grace.

v. 19. 6) A bloody sacrifice (a kid) as burnt offering - Atonement.
+ unleavened (sinfree) bread as grain offering. - Fellowship

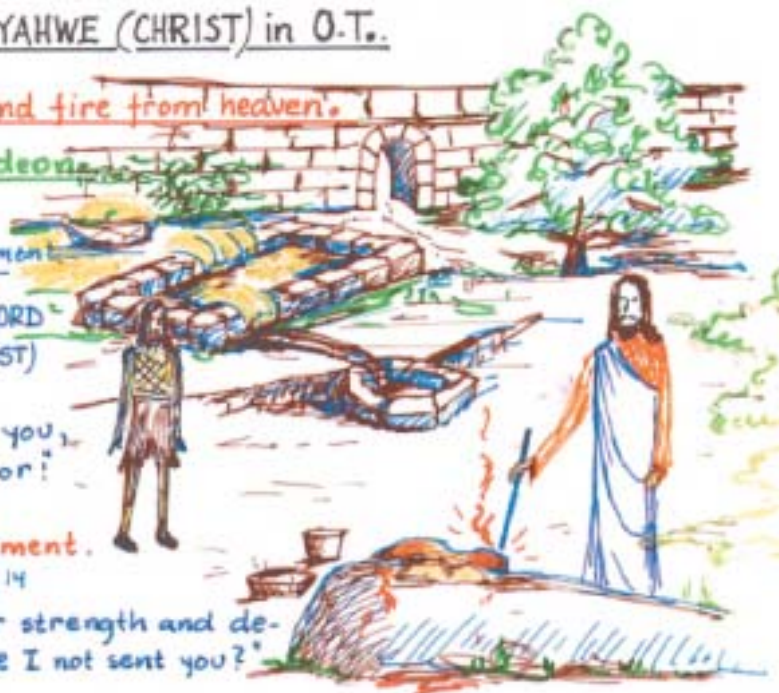
v. 20. 7) A sacrifice on the rock. - God's promises.

v. 21. 8) The fire upon the (accepted) sacrifice. † - God's sign.
pente-cost.

v. 23. 9) Peace from God.

v. 34. 10) The power of the Spirit of the LORD upon Gideon.

7: 14, 20 **Divine power.** - God's fire in empty vessels (pitchers).



Revelations of YAHWE (CHRIST) in the O.T.

HIS Name is WONDERFUL.

Samson: a type of the church.

Revelation to Manoah and his wife.

Judg. 13: 1-17-22, 23.

1) The angel of the LORD (YAHWE). v. 3, 6, 21, 22.
"we have seen God".

2) Promised a son - a Saviour. v. 5.

3) A burnt offering to the LORD (reconciliation)
v. 19.

+ a grain offering (fellowship).

4) On the rock (YAHWE)
God's promises.

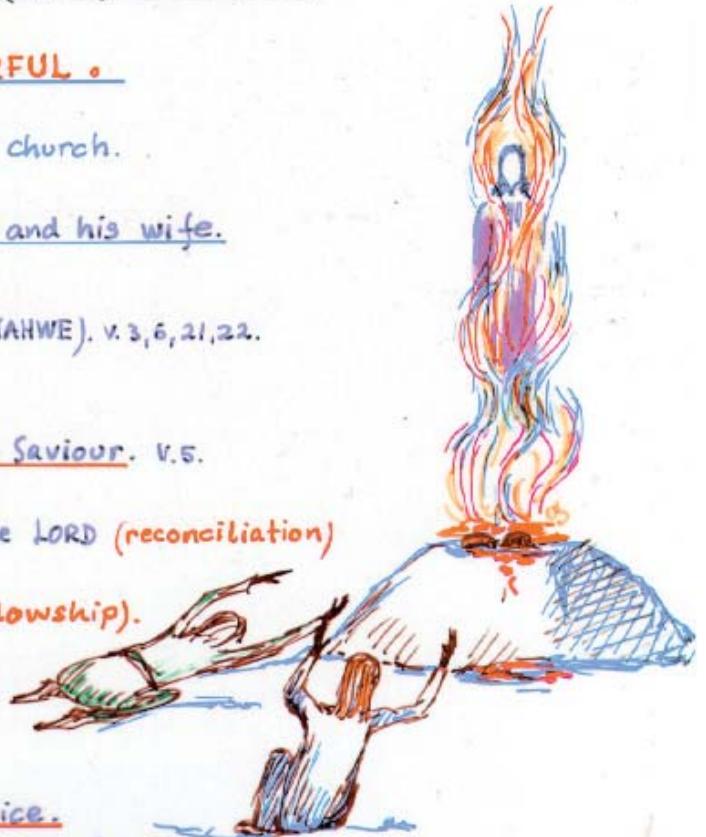
5) Fire upon the sacrifice.

The Spirit of the LORD upon Samson. v. 25.

6) The angel of the LORD ascended
in the flame of the altar. v. 20.

7) His Name is (too) WONDERFUL. v. 18.
(incomprehensible).

Is. 9:6, Jer. 32:17, Lk. 1:37, Ge. 18:14.



5. His name is WONDERFUL. A revelation to Manoah with fire.

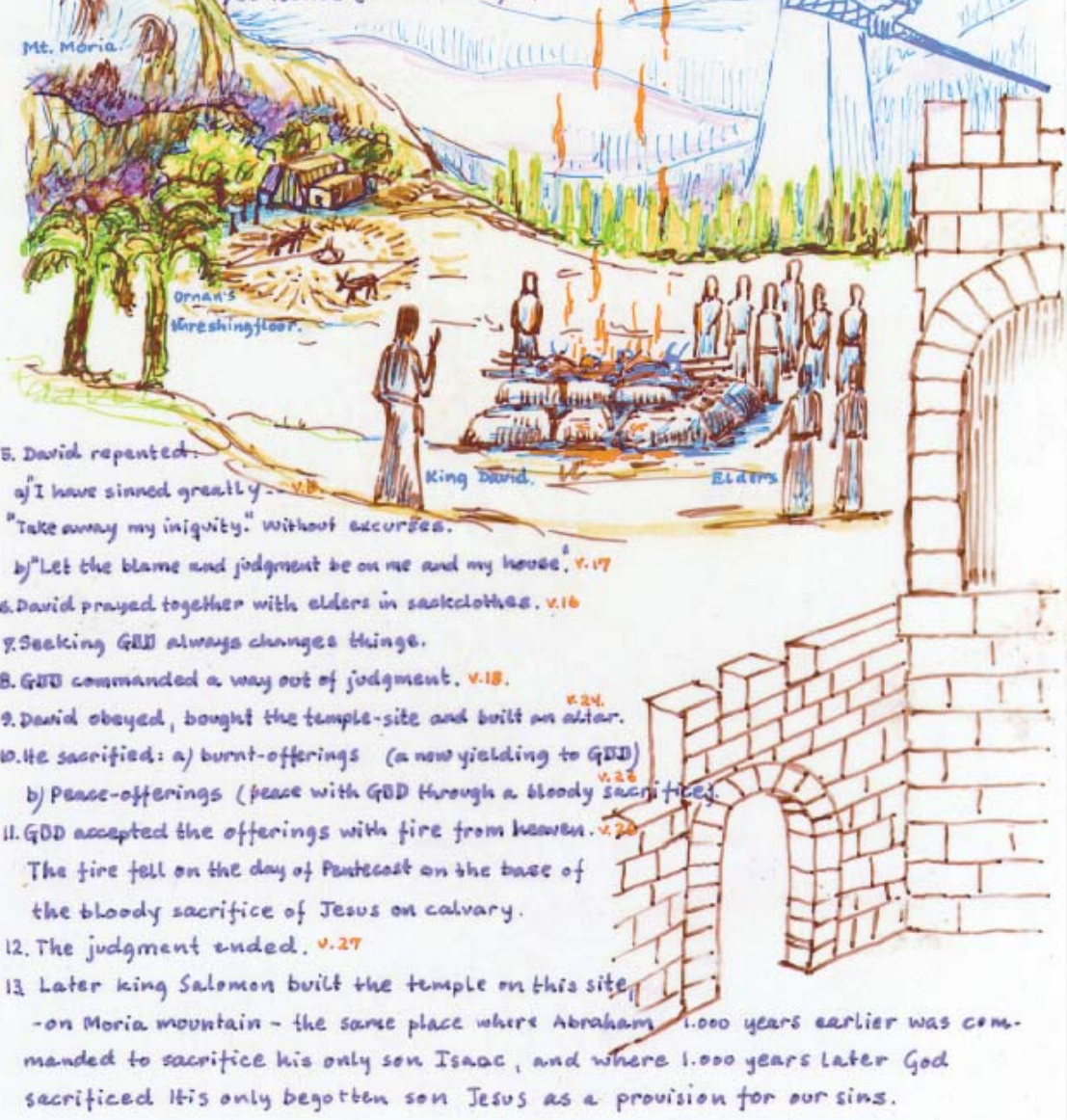
FIRE FROM HEAVEN and deliverance from judgment. 1. Chr. 21:15-26, 27-29 . Rom. 8:1

David offers sacrifices at the threshingfloor of Ornan.

Chastening of the LORD for our sanctification and perfection.

If we refuse to judge ourselves, GOD judges by chastening. 1. cor 11:31, 32.

1. David was saved, but became proud. Ps. 52, 51
2. The anger of the LORD was kindled against Israel (hidden sins). 2. sam. 24:1
Ex. 30:12-15.
3. David disobeyed GOD in counting Israel without paying ransom.
4. 3 choices: 7 years famine, 3 months of war, 3 days of pestilence (70,000 slain). v.14.



5. David repented.

- a) "I have sinned greatly." v.18
- "Take away my iniquity." without excuses.
- b) "Let the blame and judgment be on me and my house." v.17

6. David prayed together with elders in sackclothes. v.16

7. Seeking GOD always changes things.

8. GOD commanded a way out of judgment. v.18.

9. David obeyed, bought the temple-site and built an altar. v.24.

10. He sacrificed:
- a) burnt-offerings (a new yielding to GOD)
 - b) Peace-offerings (peace with GOD through a bloody sacrifice). v.25

11. GOD accepted the offerings with fire from heaven. v.26

The fire fell on the day of Pentecost on the base of the bloody sacrifice of Jesus on calvary.

12. The judgment ended. v.27

13. Later king Solomon built the temple on this site, -on Moria mountain - the same place where Abraham 1,000 years earlier was commanded to sacrifice his only son Isaac, and where 1,000 years later God sacrificed His only begotten son Jesus as a provision for our sins.

6. Fire from heaven and deliverance from judgement at David's offering at Moriah.

FIRE FROM HEAVEN and the glory of GOD,

At Solomon's dedication prayer of the temple. 2. Chr. 7: 1-3

The temple was built on Mt. Moria on Ornan's threshing floor.

2. Chr. 3:1.

Believers are temples where GOD will reveal HIS glory.



Revival:

1. Sacrifices
2. Sanctification
3. Prayer.
4. Dedication.
5. GOD's fire
6. GOD's glory
7. The people fall down worshipping

The H. SPIRIT'S works of glory:

1. Glorifies Jesus. Jn. 16:14, Jn. 1:14.
2. Reveals GOD's glory in sanctified temples (believers). 2. Cor. 6:14-20
3. Gives us glories power. Col. 1:11
4. Gives us glories freedom. Rom. 8:21, 2 cor. 3:17
5. Gives glory to the gospel. 2 cor. 4:4,6, 1. Jn. 2:27
6. Gives glory to the ministry. 2 cor. 3: 8-9.
7. Changes us from glory to glory. 2 cor. 3:18
8. Will finally change our vile bodies to the Likeness of CHRIST glorious body. PHI. 3:21

The H. SPIRIT'S essential work and yearning desire is to reveal GOD's glory in sanctified believers as temples of GOD. Jms. 4:5.

7. Fire from heaven at Solomon's dedication of the the temple.

FIRE FROM HEAVEN and victory over GOD's enemies + the latter rain of grace.

Elijah's faith - and sacrifice on Mt. Carmel. 1. Ki. 18: 17-40.

v. 21 1. Elijah's challenge: How long will you hesitate between two opinions. If the LORD is GOD, follow Him, but if Baal, follow him.

v. 30 2. Asked the people to come near. (Jms. 4:8)

v. 31- 3. Built the LORD's altar of 12 stones (all were represented)

v. 33 4. Laid the bullock as burnt-offering (a substitute).

v. 34- 5. Poured water on the sacrifice - 3 times. (no false fire).

v. 36 6. He prayed at the time of the evening sacrifice. (God answers in His time)

v. 38 7. The fire of the LORD fell and consumed all.

a) the burnt-offering - idol worship, something that is loved more than GOD. spite, illwill, malevolence, Rom. 8: 12, 13, 26

b) the wood - all worries, fear, plans, thoughts Phi. 4: 6, 7

c) the stones - hard, unbroken things, unforgiveness Mt. 5: 24, 6: 14, 15.

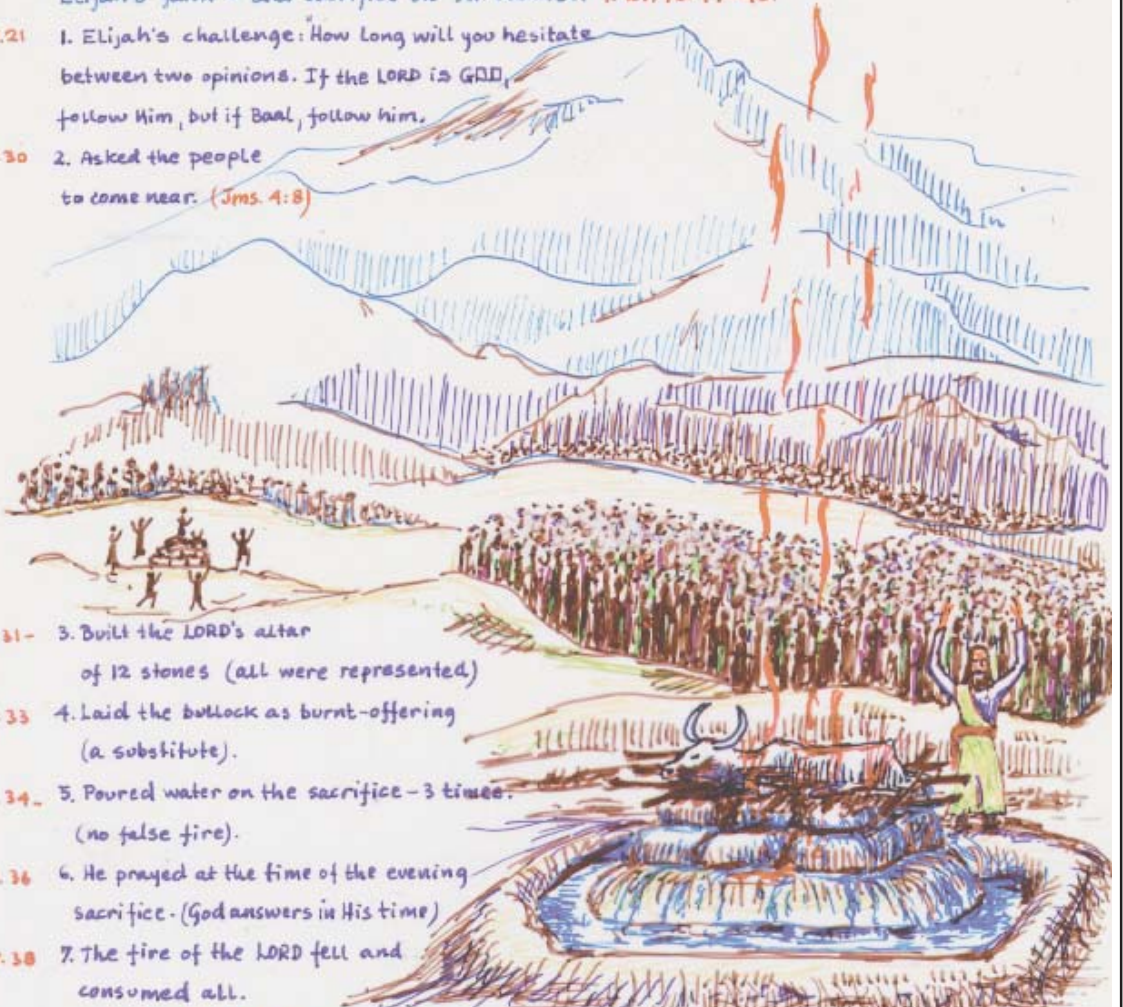
d) the dust - uncertainty, darkness, false things 1. Jn. 1: 5-7.

e) the water - daily resentments, setbacks, unthankfulness. Heb. 12: 28

v. 39 8. The people fell on their faces and confessed: the LORD is GOD. (Revival.)

v. 40 9. The false (Baal's) prophets were slain. GOD's fire (Love) conquer all enemies.

10. When the hindrens in our inner man are consumed our outside hindrens (enemies) are conquered by the Love of GOD. Rom. 5: 5.



8. Fire from heaven and victory over God's enemies on Mt Carmel.

Elijah's prayer on Mt. Carmel. - The rain of grace.

Main-lesson: Perseverance in prayer

1. Elijah heard "a sound of abundance of rain". (in faith).
2. Elijah went up to the top of Mt Carmel. (to seek God)
3. Elijah prayed - 7 times. (Perseverance)

"The effectual fervent prayer of a righteous man avails much." Jam. 5:16-18.

4. To the servant: Go up now. Look toward the sea - seven times. (Obedience)
5. The 7th time - a little cloud like a mans hand. (God's sign.)
6. There was a great rain. (Fulfillment)
7. The hand of the LORD on Elijah. (the world longest - 50 km- and fastest Marathon) (God's power)



Rain - a type of the outpouring of the H. Spirit.

1. The former and latter rain.
Dt. 11:14, Hos. 6:3, (as the rain) Joel 2:23, Zech. 10:1, Jam. 5:7.
2. It is time to seek the LORD,
till He comes and rains righteousness upon you. Hos. 10:12.
3. I will pour my Spirit -- Isa. 44:3.

OCCASIONS IN THE O.T. TIME WHEN THE HOLY FIRE OF GOD
FELL ON PERFECT OFFERINGS AND ITS RESULTS.

旧約時代に於て 完全ないけにえの上に降った神の聖なる火と
その結果

1. OVER THE SACRIFICE OF ABEL
AND HE RECEIVED FORGIVENESS OF SIN.

アベルのいけにえの上に降った。
アベルは罪のゆるしを得た。 創世記4:3-5



2. OVER THE SACRIFICE
OF ABRAHAM
AND HE WAS PROMISED
THE COUNTRY OF CAANAN.

アブラハムのいけにえの上に
降った。
彼はカナンの国の相続を
約束された。 創世記15:1-8



3. OVER THE OFFERINGS OF IRON
AND THE PEOPLE RECEIVED THE
FIRST (NEW BIRTH) AND THE SECOND
(BAP. IN THE H. SPIRIT) BLESSINGS.

アロのいけにえの上に降った。
第一(新生)と第二(聖霊のバプテスマ)の祝福
を受けた。 出エジプト記24:1-14



4. OVER THE OFFERING OF GIDEON
AND HE RECEIVED
A DIVINE COMMAND
FOR HOLY SERVICE.

ギデオンのいけにえの上に降った。
彼は 聖なる奉仕のための聖なる召命を受けた。
士師記6:11-24



5. OVER THE SACRIFICE OF ELIJAH
AND HE HAD VICTORY OVER
GOD'S ENEMIES.

エリヤのいけにえの上に降った。
彼は 神の敵に勝利した。



THE PROPHETS OF BAAL
バアルの預言者たち



ELIJAH
エリヤ

10. A composition of five occasions in OT when the fire of God fell on perfect offerings.
(In all there are 7 times when the fire fell on perfect offering accordong to the law in OT.)

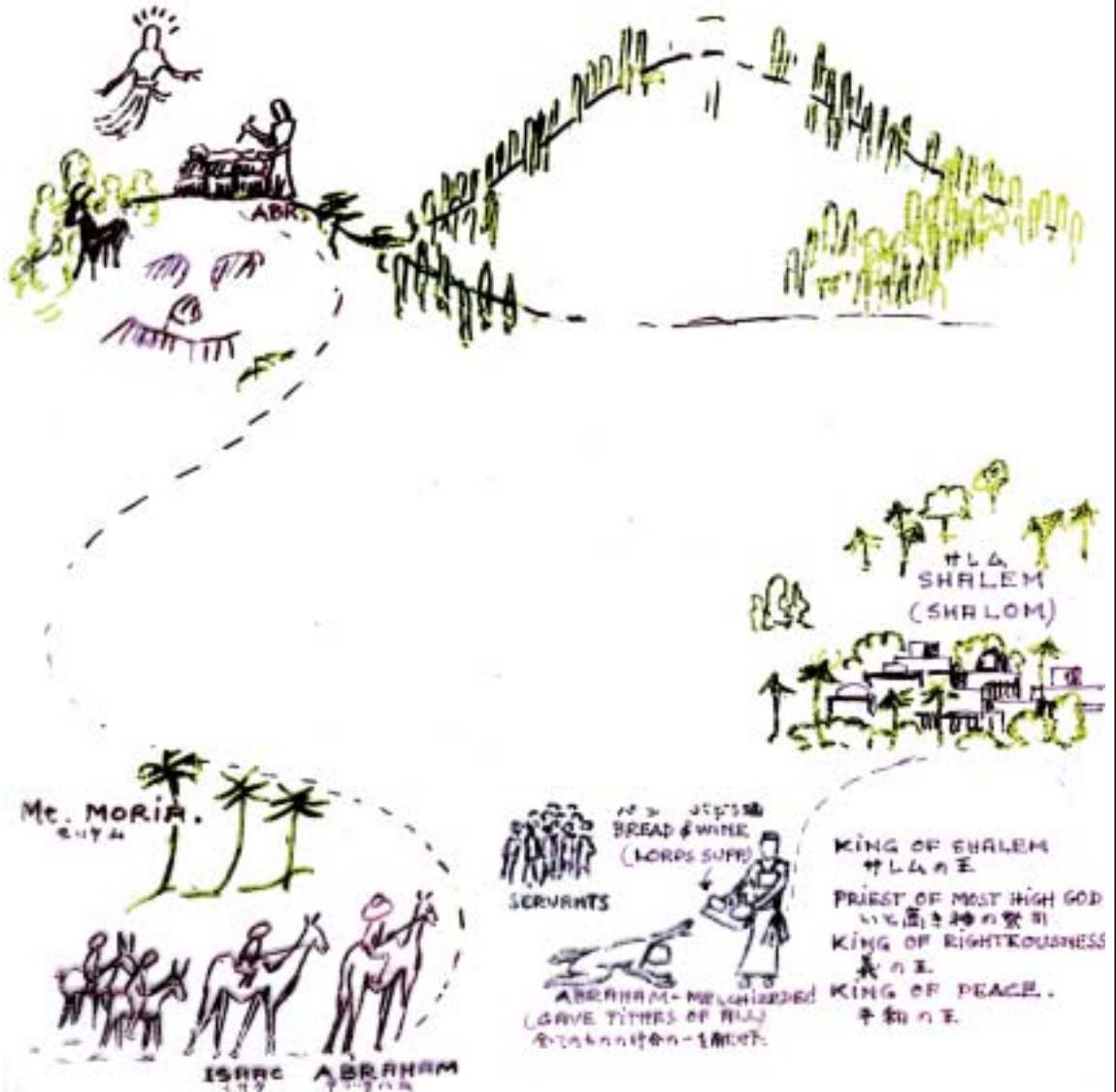
Chapter 5

FOUR PERFECT OFFERINGS ON MT MORIAH

1. Abraham's offering on Mt Moriah.
 2. David's offering on Mt Moriah.
– at the threshingfloor of Ornan.
 3. Solomon's offering on Mt Moriah
– at the inauguration of the new temple.
 4. Jesus' perfect offering on Mt Moriah
– at Calvary.
5. Combinations of all 4 offerings on Mt Moriah.

完全な供物の上に降った天からの火の祝福
BLESSINGS - FIRE FROM HEAVEN - ON PERFECT OFFERINGS.

エリヤの山のアブラハム 主の山の上には備えがある 創世記
 2B. ABRAHAM ON MT MORIAH - THE LORD PROVIDETH, GEN. 22:13-18
 ABRAHAM SAW THE DAY OF CHRIST AND WAS GLAD, JN. 8:56
 アブラハムは、キリストの日を見て 喜んだ。



Four perfect offerings on Mt Moriah
 1. Abraham's offering on Mt Moriah

6. DAVID AT THRESHINGFLOOR OF ORNAN.
 THE JUDGMENT WAS CANCELED.
 オルナンノ打谷場のダビデのいけにえ。裁きも取り除いた。

1代 2
 1. CHR. 2182. 27
 Rom. 8:1.
 4-2

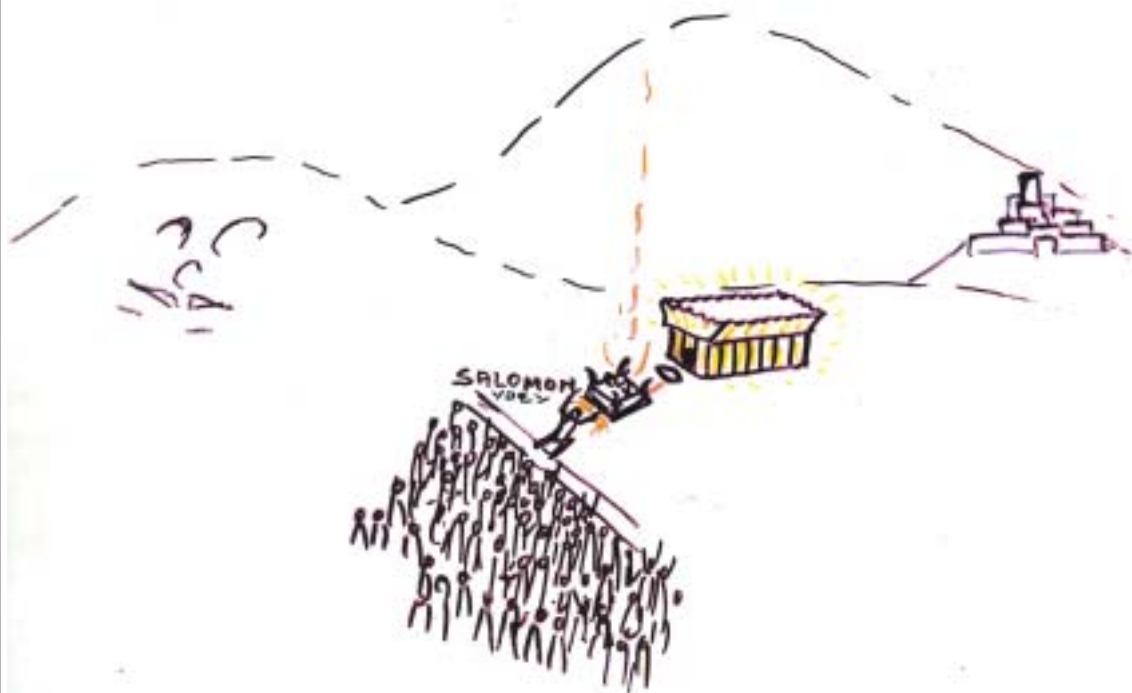


2. David's offering on Mt Moriah – at the threshing-floor of Ornan

7. SOLOMON AT THE NEW TEMPEL.
GOD'S GLORY WAS REVEALED.

神殿におけるソロモンのいけにえ。神の栄光が現われた。

2. CHR. 5:1
2. CHR. 7:1-3
1. CoR. 6:19-20



3. Solomon's offering on Mt Moriah – at the inauguration of the new temple



8. JESUS PERFECT OFFERING AT CALVARY: カリスチの完全な犠牲の

HEBR. 9:23

50 DAYS LATER (PENTECOST) 五旬節

ACT. 2:1-4
ACT. 1:5, 8

THE FIRE FELL 火が降った



MT OLIVE オリーブ山

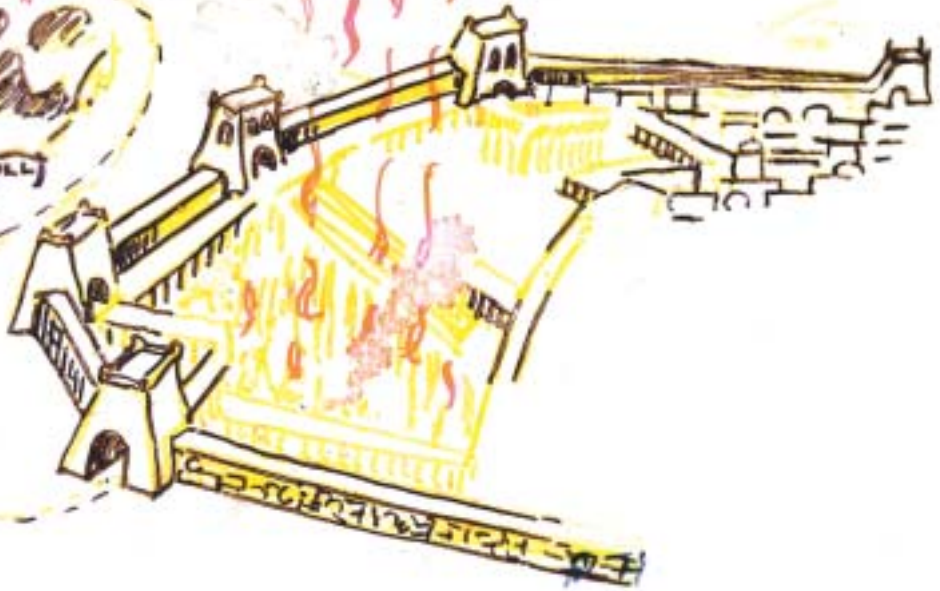


CALVARY
(HILL OR SKULL)
GOLGOTHA

JESUS イエス



SIMEON シモン

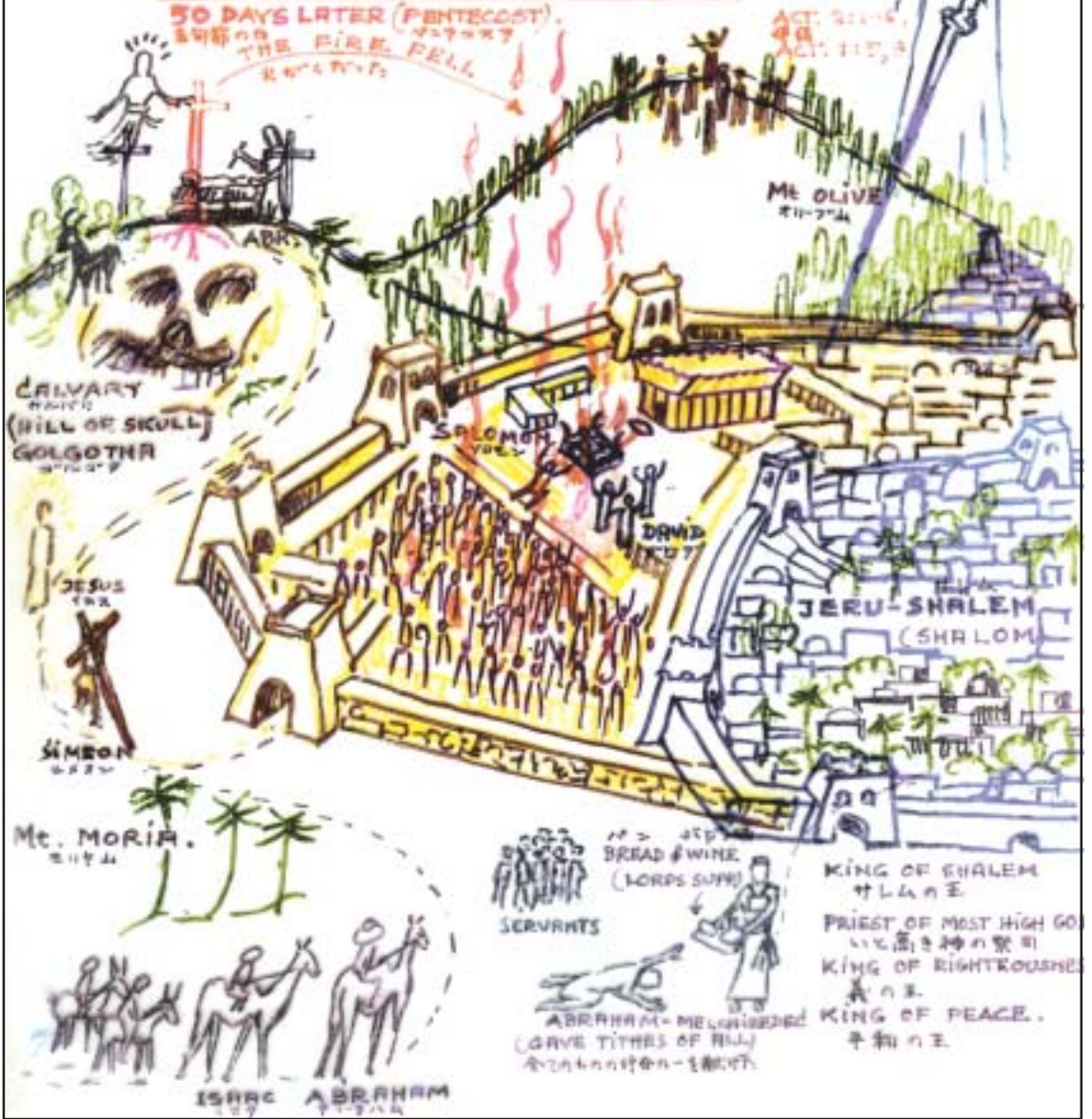


4. Jesus' perfect offering on Mt Moriah – i. e. Calvary

完全な供物の上に降った天からの火の祝福

BLESSINGS - FIRE FROM HEAVEN - ON PERFECT OFFERINGS.

- 2B. ABRHAM ON MT MORIAH - THE LORD PROVIDETH. GEN. 22:13-18
 ABRHAM SAW THE DAY OF CHRIST AND WAS GLAD. JN. 8: 56
 アブラハムは、キリストの日を見て 喜んだ。
6. DAVID AT THRESHINGFLOOR OF ORNAN. THE JUDGMENT WAS CANCELED.
 オルナンの手打ち場のダビデのいけにえ、裁きを取り除いた。
7. SOLOMON AT THE NEW TEMPEL. GOD'S GLORY WAS REVEALED.
 神殿におけるソロモンのいけにえ、神の栄光が現われた。
8. JESUS PERFECT OFFERING AT CALVARY: HEBR. 9:23
 50 DAYS LATER (PENTECOST). THE FIRE FELL.



Jesus' perfect offering on Mt Moriah - i. e. Calvary
 (Combinations of all 4 offerings at Mt Moriah)

Chapter 6 NAMES OF GOD


1. The Godhead and it's names – the holy Trinity
2. JAHVÉ - the OT name for Christ
3. The Branch out of the stem of Isai – JESUS CHRIST
4. Names and titles of God
5. The Lord – Jahvé – in Ps 23

The Godhead and it's names:

The holy Trinity:

{ **YAHWE** (Jehovah) = LORD
Adonai = Master = Lord.
Christ Jesus

{ **Father**
Son
Holy Spirit.



Elohim = GOD

Names of the 3-union GOD:

1. **Elohim** = $\left\{ \begin{array}{l} \text{3-plural form of Eloham (sing.)} \\ \text{Ge. 1:1} \\ \text{= GOD} \end{array} \right. \left\{ \begin{array}{l} \text{EL = strength (or strong one)} \\ \text{Alah = to swear (impl. faithfulness)} \end{array} \right.$
2. **EL Shaddai** = Ge. 17:1 = Almighty God. Omnipotence
3. **EL Elyon** = Ge. 14:18 = Most high God Omniscient
4. **EL Olam** = Ge. 21:33 = Everlasting God Omnipresent

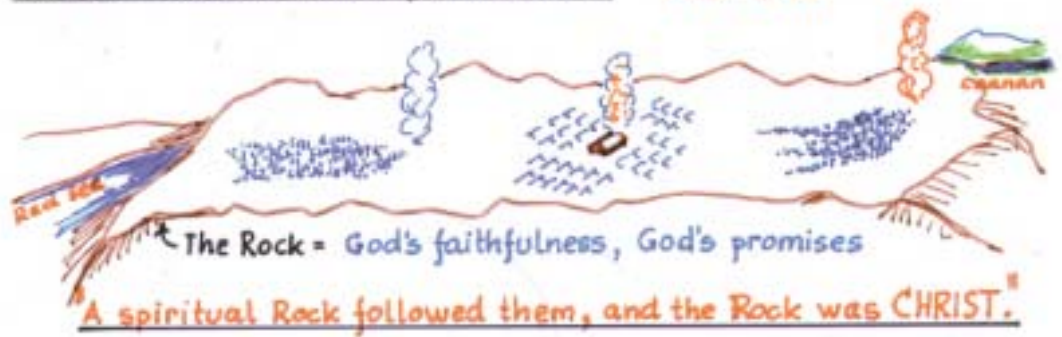
The Trinity in the O.T.

1. The Trinity: Ge. 1:26, 11:7 (+US), Nu. 6:24-26, Is. 6:3
2. The Son: Ps. 2:12, 89:27, 28; Is. 9:6, Dan. 7:13, Prov. 8:22, Mi. 5:2
-- in creation: John 1:3, Col. 1:16, He. 1:2
-- the spiritual Rock that followed them: 1 cor. 10:4.
3. The Holy Spirit: Ge. 1:2, Nu. 11:25, Is. 32:15; 44:3; 63:10, 11, 14; Ps. 104:29
Joel 2:28, Ez. 39:29. Speaks thr. the prophets: He. 3:7; 2Pe. 1:21.

In the N.T. Matt. 28:18-20 In the Name of Father - Son - Holy Spirit.

(Name = gr. ónoma = sing.) Matt. 3:16, 17; Matt. 12:28, Lk. 1:35; Jn. 15:26.
Jn. 16:13; 1. Jn. 5:4-8, 5:20; 2 cor. 13:13; 1 pe. 1:1, 2; Tit. 3:4 f.

YAHWE - the O.T. name for CHRIST. 1 Cor 4:10.



1. **YAHWE** = "I AM" = I was - am - to be (Hayah in 3 tenses). Ex. 3:14, 13:21
Ex. 16:10.
= **LORD** = The self-existent One who reveals Himself. Ex. 14:19, 20, 24.

The LORD - CHRIST was in the pillar of fire and in the cloud.

2. **YAHWE-Elohim: LORD GOD** Acts in union with Elohim. Ge. 2:4.
3. **YAHWE-sabaoth: The LORD of hosts.** 1. sam. 1:3. Josh. 5:13-15, 2 King 6-14.
Matt. 25:31; 26:64; Jo. 14; Re. 17:13, 14.
4. **Adon(ai) YAHWE: Lord God.** Ge. 15:2. Master in rel. to his servant. Ex. 4:10-12

LORD (YAHWE) is the redemption name of Deity. Attributes:

a) His holiness: Lev. 19:1, 2; 20:26; Hab. 1:12, 13.

b) His hatred and judgment of sin: Ex. 34:6, 7 Ps. 11:4-6, Ps. 66:18.

c) His love for and redemption of sinners, but always righteously.

LORD (YAHWE) is the covenant name of Deity. Ex. 19:3, 20:1, 2. Jer. 31:31-34.
Lev. 6:9, Ts. 53:3, 6, 10.

7 compound names in His redemptive relation to man:

1. **YAHWE-naah** = the LORD my shepherd
2. --- **-jireh** = --- will provide
3. --- **-rapha** = --- that healeth
4. --- **-shalom** = --- our peace
5. --- **-tsidkenu** = --- our righteousness
6. --- **-nissi** = --- our banner
7. --- **shammah.** = --- is present.

2. JAHVÉ - the OT name for CHRIST

Isaiah 40: 25-31.

I 3 names and titles of GOD.

1. The everlasting God (Elohim, triune God)
Father, Son and Holy Spirit.
2. The LORD (Yahwe, the Eternal)
The Son of GOD, Christ.
3. The Creator. Ro. 1:25, 1 Pe. 4:19, He. 1:1-3.

Isaiah 41: 8-19.

II. 8 things Yahwe is to men:

1. Their GOD v.10,13, Mt. 28:20 彼等の神
2. Strength v.10, Jn. 16:33 力
3. Helper v.10, 13-14 Jn. 14:15-17. 助ける主
4. Upholder v.10. Jn. 10:27-30 支える主
5. Redeemer v.14. Mt. 20-28. 1 Pe. 1:18 救済する主
6. The Holy One and Power. v.14-16, Act 1:18 聖なる方と力
7. Supplier of needs v.17. Fil. 4:19 必要をかたむけて下さる方
8. Gardener. v.19. Jn. 15. 庭を管理なさる方

3. The Branch out of the stem of Isai – JESUS CHRIST

Isaiah 11:1-5-10

The Branch out of the stem of Isai (Jesse) - and the coming Kingdom of peace.

Christ: the son of David;
Eternal heir to David's throne.
Ps. 89: 36-38
Lk. 1: 30-35
Js. 9: 7

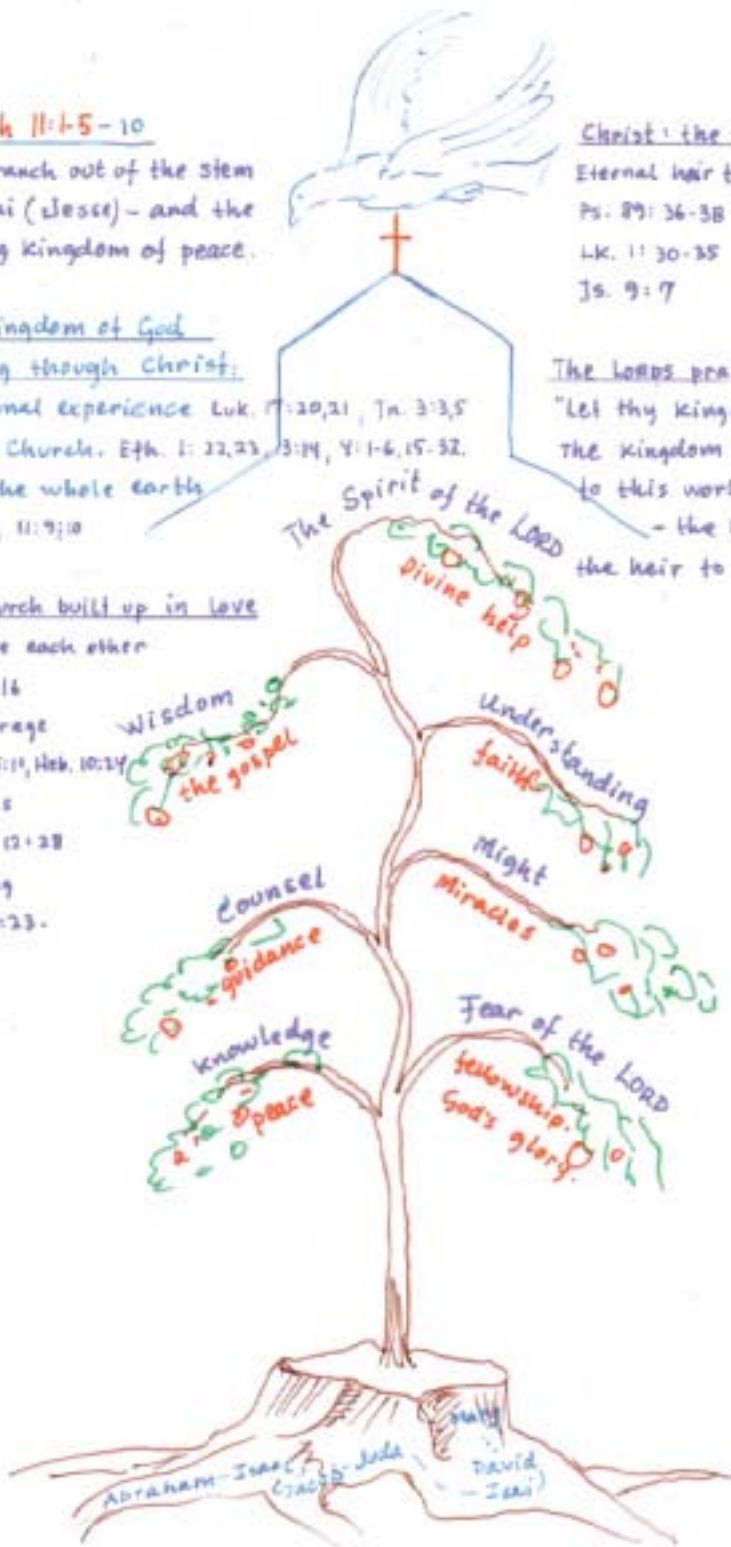
The Kingdom of God coming through Christ:

1. Personal experience Luk. 17: 20, 21, Jn. 3: 3, 5
2. The Church. Eph. 1: 22, 23, 3: 14, 4: 1-6, 15-32.
3. To the whole earth Is. 9: 7, 11: 9; 10

The Lord's prayer:
"Let thy Kingdom come".
The Kingdom of God comes to this world through Christ - the King of Kings the heir to David's throne.

Eph. 4:16 The church built up in love

1. Forgive each other Col. 3: 16
2. Encourage 1. Tess. 5: 11, Heb. 10: 24
3. Thanks Hebr. 12: 28
4. Tithing Mt. 23: 23.



The LORD ~ YAHWE ~ in Ps.23.

主 ヤーゲ 詩篇23

⓪.T) YAHWE = I am who I am, Singular

ヤーゲ わたくしは、あり (第一)

= the verb to be in three tenses: I was-am-to be.

"あり" 動詞 一三時制 あつた-あり-なる

= GOD'S name of the redemption & the covenant

あかぬいし契約の神様のあなま

Ⓝ.T) The LORD JESUS CHRIST.

主 イエス キリスト

= The same... forever. He. 13:8. New covenant.

いつまでも... 同じです

新しい契約



1. YAHWE - ra-ah:

= the LORD my shepherd

主は私の羊飼 (He. 13:26)

Jn. 10:10, 11, 28, 29.

Psalm 23
詩篇23

2. YAHWE - jireh.

= the LORD will provide.

主はせなえて (Ro. 3: 23-25)

下さる (1. Jn. 2: 21)

3. YAHWE - shaLom:

= the LORD our peace.

主は、我々の平和 (Col. 1: 20-22)

Ro. 5:1

4. YAHWE - rapha:

= the LORD that healeth

主はいやし下さる。 (1. Pe. 2: 24.)

5. YAHWE - tsidkenu:

= the LORD our righteousness.

主は、我々の義 (1. cor. 1: 30)

Ro. 5:1

6. YAHWE - nissi:

= the LORD our banner.

主は、我々の旗 (Ro. 8: 31-37-39)

義

7. YAHWE - shammah:

= the LORD is present.

主は、(共に) います (Mt. 28: 20)

Mt. 1: 23.



Chapter 7

REDEMPTION

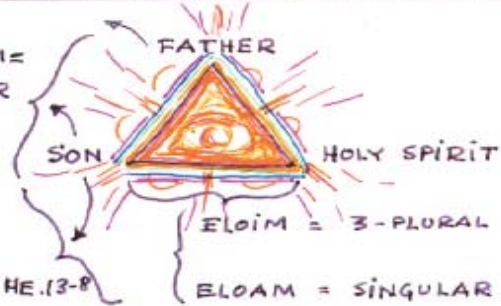
Revelations of Christ – Jahvé – in redemption
– in redemption of Israel in the Old Testament time

1. In Eden – coats of skin
– *“Clothed in righteousness”*
2. Christ’s intervention in Eden
3. Easter – the Passover
4. The Exodus
– God among his people
5. Deliverance from their enemies
in the Red Sea
6. Baptism into Christ
7. The bitter experience at Marah
8. From Marah to Elim
9. Water from the smitten rock
10. The cleft in the rock
11. Moses’ face – shining
12. Salvation through judgement
– a dead serpent of brass
13. Speak to the rock
– and the water will flow
14. Victorious life
– victory over Amalek
15. The ark in the midst of Jordan
– the fullness of Christ
16. The breastplate of judgement
– 12 gray stones become 12 jewels in God’s hand
17. Isaiah 6:1-8
– The glory of the Lord
18. The arm of the Lord
– outstretched for our salvation
19. The gospel of the cross – seven pictures from Isa 53
20. *The man of sorrows – the cross of Christ (gouache)*
21. The double stream
– from the fountain in the temple
22. OT’s shadows and NT’s realities
23. *Before the throne of the Almighty*
– *The Son of man and the redeemed (graphic)*

REVELATIONS OF CHRIST (YAHWE) IN THE OLD TESTAMENT TIME.

O.T. YAHWE = I AM THAT I AM =
= LORD GOD = SINGULAR
= THE GOD OF ABRAHAM, ISAAC
AND JACOB.

N.T. 1. COR. 10:1-4.
THE LORD JESUS CHRIST
THE SAME -- FOREVER. HE. 13-8



GE. 1:26 AND GOD (ELOHIM) SAID: LET US (PLUR = THE TRINITY) MAKE MAN
IN OUR IMAGE.

GE. 2:7 AND THE LORD GOD (YAHWE ELOHIM) FORMED MAN. JN. 1:3.

1. YAHWE (CHRIST) REVEALS HIMSELF TO MAN IN EDEN.

GE. 2:15 AND THE LORD (YAHWE) GOD --- PUT THE MAN INTO THE GARD. OF E.

GE. 3:8 AND ADAM A. EVE HEARD THE LORD WALKING IN THE GARDEN.

GE. 3:15 THE SEED OF THE WOMAN (YAHWE - CHRIST: GAL. 3:16) SHALL
BRUISE THY HEAD (DEFEAT SATAN) AND THOU SHALL BRUISE
HIS HEEL (SUFFERING OF CROCFICTION). = FIRST PROMISE.

GE. 3:21 UNTO ADAM A. HIS WIFE DID THE LORD GOD MAKE COATS OF
SKIN, AND CLOTHED THEM.

GAL. 3:27. REV. 7:14 "CLOTHED IN RIGHTEOUSNESS."



*Revelations of CHRIST – JAHVÉ – in the Old Testament time
Redemption 1. In Eden – clothed in righteousness*

CHRIST'S INTERVENTION.

Harmony in Eden.

CHRIST came from heaven.

二ツツの

Not matured for that yet.

Know 'Ladies'.

The Tree of knowledge of good and evil.

善悪を知る知識の木

1. Innocent 無邪心 (犯罪)

2. Holy nature 聖の性質

2. clothed in glory. 栄光に着せられた

YHWE = CHRIST.
 ヤーベ = 十字架

Agapao = 愛の樹

Phileo = 兄弟愛

Eros = 肉欲 Adam Eve

1. Second Adam Ro. 5: 14, 17 Gen. 3: 19
2. Holy nature 聖の性質 Lk. 1: 35 He. 7: 26
3. Sinless 罪の無し I. Th. 3: 5, 8
4. Like Adam before the fall 堕落前のアダム Jn. (2: 21)
5. Divine Nature 神の性質 Mt. (6: 15) Re. (1: 15) Col. (1: 19, 29)
6. Defeated satan. 十字架に勝つた
7. Intervened to save us. 救済に介入した

The fall of Adam & Eve.

アダムとイブの堕落

1. Ousted from Eden. イ甸から追いやられた。
2. Lost the glory. 栄光を失った。
3. Under the curse. のろきの下
4. Ruled by satan. サタンに支配された。
5. Sinful nature 罪の性質
6. Under God's wrath 神の怒りの下
7. Waiting judgement and hell. 裁きと地獄を待てる
8. Can eat of the tree of knowledge (Without agapao-love = to their own destruction.) 知識の木を食べると自分の滅亡である。
9. The whole mankind affected. Ro. 6: 12. 人類全体に影響された。

Mankind is divided.

人類は分かれた。二つの道: Mt. 7: 13, 14

Mk. 16: 16

church 教会

God's kingdom 神の国

Heaven 天国

Hell 地獄

Easter - the Passover I Ex. 12: 1-13, -51.

The Passover, a type of Christ's redemption

A. Redemption from judgement

Sprinkle the blood on doorposts and lintels of the door.

(not on the threshold - not to be trampled upon) (He. 10: 29)

The blood shall be for you a sign, when I see the blood I will pass over you. (v.13)



10 - 14th day



A lamb (male) without blemish.



Take of the blood and strike the lintel and two side posts with a bunch of hyssop

hyssop = medicine and for spice = comfort



= the work of the H. Spirit. I. Pe. 1: 2, I. cor. 6: 11.

O.T. Passover

Easter

N.T.

- 1) A Lamb without blemish. (v. 5)
- 2) keep it for four days (as a test) (v. 6)
- 3) Kill it in the evening of 14th day. PM 3:00 (PM 6:00) (v. 6)
- 4) Sprinkle the blood on the lintel and doorposts with hyssop. (v. 22) (v. 7)
- 5) Roast the whole Lamb in fire. (v. 9-10)
- 6) Break no bone of the passover Lamb. (v. 46)
- 7) None of you shall go outside the door of his house until morning. (v. 22)

- 1) Jesus, the sinless Lamb of God. Jn. 1: 29, I. Pe. 1: 19, 20, 2: 22. I. Jn. 3: 5. He. 4: 14
- 2) Jesus was tempted in all things - without sin 4 = testing time. (Noah: 40 days, Israel: 40 yrs, Moses: 40 years + 40 in the desert, Jesus: 40 days) Mt. 4: 1-11, 2. cor. 5: 21, He. 2: 17-18, 5: 2.
- 3) Jesus died for our sins. I. cor. 15: 3, I. Pe. 2: 24 PM 3:00 - a darkness. Mt. 27: 45
- 4) Jesus shed (painted) his blood upon the cross. Jn. 19: 34, 35. We are saved (fr. judgement) through his blood. Ro. 3: 25, 8: 1, E. J. 1: 7, 2: 13, Col. 1: 20-22 He. 9: 14, 18-23, Mt. 26: 28, He. 10: 19
- 5) The (fire of) the sufferings of Christ and the glory that should follow. The fire of the H. Spirit. I. Pe. 1-11.
- 6) None of Christ's bone was broken. Jn. 19: 33, 36 Jesus was made alive in the Spirit. I. Pe. 3: 18, 19 I. Tim. 3: 16
- 7) On the cross until judgement was over = 6 hours. Jn. 19: 30. We are safe in Christ (the ark.) Ro. 8: 11.

Redemption 3. Easter - the Passover.

God among His people. Ex. 13: 21,22; Ex. 24: 15,16; + Ex. 14: 19,20; Nu. 9: 15-19

神は、自分の民の中にある事

The pillar of cloud and fire.
雲と火の柱

The angel of the LORD = CHRIST.
神の使 = キリスト

Ex. 14: 24, 25. 1 cor. 10: 4.
Ex. 23: 20-23.

The guiding visible presence of the LORD.

導いて、見守る
主の御 Presence

a cloud by day

昼は雲の様に
to lead them the way.
道を導き導く為
covered Israel to protect them from the scorching sun.
酷い日差しからイスラエル人を守る為

and a fire by night

夜は火の様に
gave light in all the camp.
キャンプ全体を照らす為

- 1. Glory (outward) Le. 9: 23. 御栄光
- 2. Guidance. Ex. 13: 21 導く
- 3. Protection. Ps. 105: 39 お守り
- 4. Light. Ex. 13: 21 光
- 5. Comfort. Is. 63: 7-9, 14 なごみ
- 6. Fighting for them. Ex. 14: 25 彼らの為にならぬことを許さず
- 7. Baptizing them. 1 cor. 10: 2. 彼らにバプテスマを注ぐ為



Deliverance

from their enemies.

Ex. 14: 13-31.

敵からの解放

The Israelites
were baptized unto Moses
in the cloud and in the sea. 1Co. 10:2

イスラエル人は、雲と海にて
モーセにつくバプテスマを受けました。

Fear not!

恐るな!

See the salvation of the LORD!

主の救いを見なさい!

Stand still!

お立ちなさい

Our adversaries:

- satan ナタン
- powers of darkness 暗やみの霊
- the (sinful) world 罪深い世
- temptations やさわく
- the fall たふさ
- the curse ののし
- the law 律法
- the guilt ふさし
- the slavery of sin 罪のせわし
- judgement 裁き
- death 死
- fear 恐怖
- hell 地獄
- second death. 二の死

We are delivered from our enemies
(adversaries) through the baptism
into CHRIST. Mk. 16:16

我々は、イエスにつくバプテスマによる
敵(及び者)からの解放されます。

1. Baptized to His death from sin. Ro. 6:3,6
罪からの解放 される 為に イエスに死にあが
バプテスマを受けました。
2. to His resurrection ~ v.9
生命 において 新いの歩みをする 為に イエスに
復活を 受けた。 v.5
Live in newness of life.
3. the result = set free from sin. v.22
結果 罪からの解放
4. reward in holiness and its end v.22
is eternal life.
そのむくい は、永遠の命。
生活と其の終りつづくところは、
永遠の生命です。

Redemption 5. Deliverance from their enemies in the Red Sea

Baptism into CHRIST.

Deliverance from:

- 1) 罪の解放
- 2) slavery in sin
- 3) old life.
- 古い生活



new walk
新しい歩み
in newness of life.
生命にあつて

Jesus - our leader
イエスは、我々の先行者
and Good Shepherd.
良い羊飼

Deliverance from the world (our Egypt)
and its evil pleasures and sinful life ~ through baptism.

この世 (和蓮のエジプト) とそれに伴う
悪い遊びと罪深い生活から バプテスマによって 解放されます。

The bitter experience at Marah.

Ex. 15: 22-25.

25の(に)かゝ 乾涸



The people murmured.

民は(モセに)つぶやいていた。

The bitter waters were made sweet by a certain tree.

水は、ある木によつて甘くなった。

Life experiences are often bitter, but everything is changed by the cross of CHRIST ~ by knowing his will and follow HIM. Mt. 11: 28-30, Mt. 16: 24, 25, Ro. 12: 1, 2

生活のいろいろな体験は、たまたま(いはゞは)にかゝ、(ゴゴ)ですが、キリストの十字架におくすばのキリストのみむねを知つて従ふ事によつてすべて変わる事になります。

HOW? By repentance from grumbling about life's misery and receive grace

(through the cross) for a life in thanksgiving. Fi. 2: 13-16, 1. Te. 5: 16-18.

どうして? 生活(人生)の不幸の爲の(に)対しつぶやきをくいとため事と。感謝の生活をすること出来る爲にキリストの十字架を通して感むべきことによる。

LESSONS OF LIFE
生活(人生)の教訓

Gen. 6: 14
cross
十字架

FOR TRAINING OF GOD'S PEOPLE.
神の民がそれによつて訓練を受け入るる爲である。

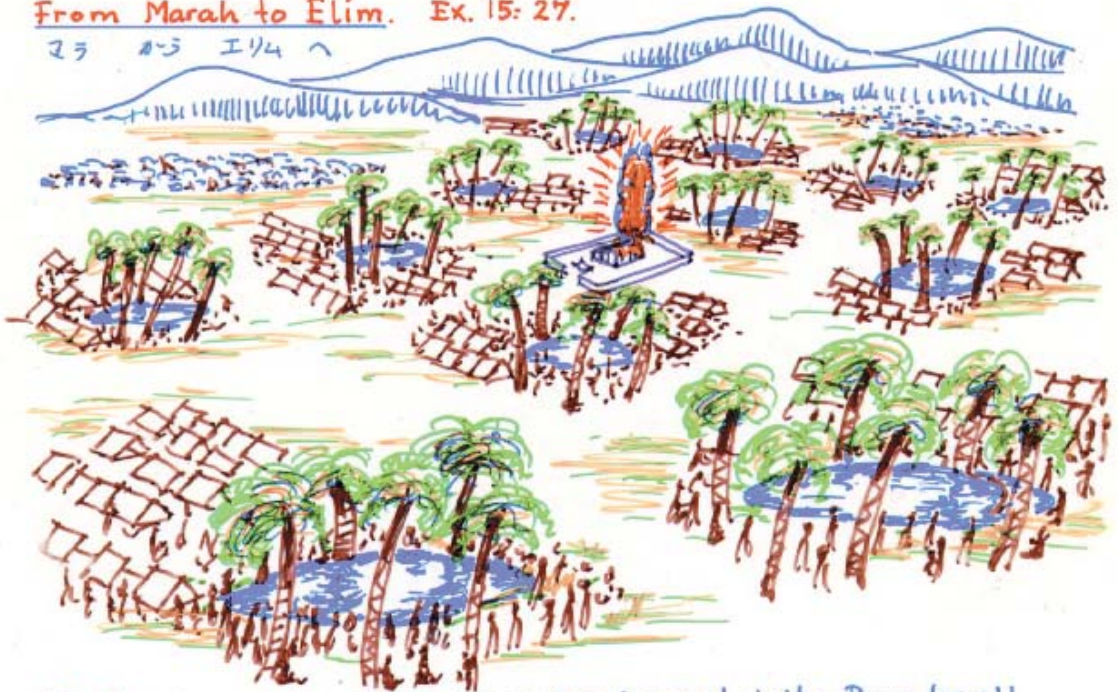
- Ex. 15. Marah before Elim. マラに: エリム
- Ex. 16. Wilderness ~ Canaan 荒野の地: カナン
- Gen. 1: 2-5. Darkness ~ light 闇やみ ~ 光
- Gen. 3. Fall ~ salvation だぶく - 救い
- Jn. 16: 21. Travail ~ birth 生むの苦い - 生まれの事
- Gen. 4. Sacrifice ~ blessing 犠牲 - 祝福
- 2. Tim. 4: 7-8. Fight ~ victory 戦い - 優勢(勝利)

- 1. Cor. 3: 11-15. Work ~ reward 働き ~ 報い
- Re. 2: 7, 11, 17. Temptation ~ overcoming 試み ~ 勝利
- Lk. 14: 11. Humiliation ~ exaltation 低くする事 ~ 高き事
- Jn. 12: 24. Death ~ life. 死 - 生命
- Ro. 5. Mortgage ~ redemption 借当に入らる事 ~ 償い
- Ro. 5. Tribulation ~ patience 苦難 ~ 忍耐
- 1. Pe. 1: 11, 4: 13, 5: 11, Ro. 8: 18. Suffering ~ glory 苦しみ ~ 栄光

Redemption 7. The bitter experience at Marah

From Marah to Elim. Ex. 15: 27.

マラ マジ エリムへ



12 Springs of water. (now 9) One for each tribe. Room for all.

12の水の泉

おのの部族にひとひとツツ。すべてのために場所があった。

A picture of the church and the Bride. The 12 apostles doctrine.

教会と花よめ (絵) 使徒達の教義 Act. 2:42.

God was in the midst. His glory seen by all.

神は、まじ中におられた。

彼の(外側)の御栄光
皆に見えた。

Col. 1:27.

The church: walls of living waters in the desert of this world.

教会: 荒野の様なこの世の中にせけみ水を出す様な

Ef. 3:10.

12 foundation-stones. The Bride = the new Jerusalem.

12の土台石

花よめ = 新しいエルサレム

Rev. 21:14

70 Palm-trees. (now 2,000)

70本のなつめやし

A picture of victory

勝利の なつかた (絵)

Ro. 8:37

of plenty

決山

Rev. 7:9

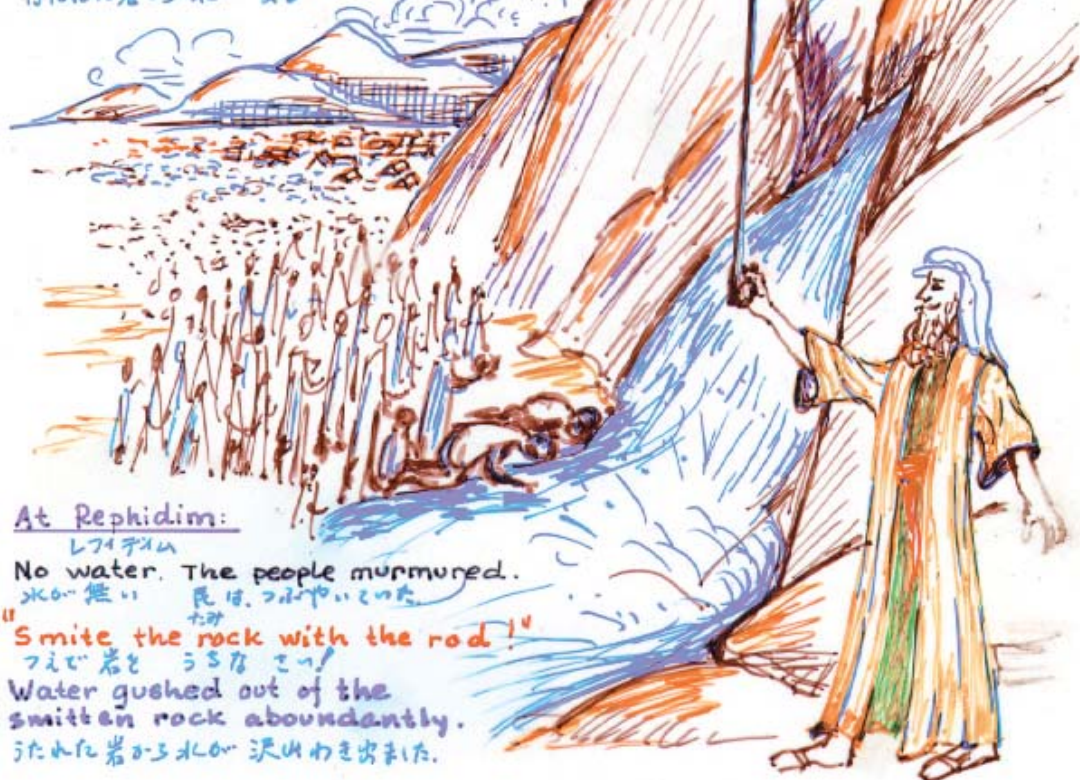
of comfort (shadow) and satisfaction.

なごこめ (影) と 満足

Water from the smitten rock.

打たれた岩から水が出る

Ex.17:1-7.



At Rephidim:

レフィディム

No water. The people murmured.

水が無い 民はつぶやいてた

"Smite the rock with the rod!"

ついでに 岩を ぶつなさい!

Water gushed out of the smitten rock abundantly.

打たれた岩から水が 沢山わき出た。

The rock = a type of CHRIST. 1.cor. 10:4, Dt. 32:4,15,18, 1.sam.2:2,

岩 = キリストの代り 2.sam.22:47, ps.18:2,27:5,62:6-7, Is. 26:4, 32:2.

The smitten rock = CHRIST smitten for us on the cross:

打たれた岩 = キリストは我々の為には十字架の上で打たれた。(この意味です)

Is. 53:4-6, Mt. 20:28, 26:28, Jn. 6:51-54, 58, 62-63, Jn.10:15-18, Jn. 19:34-35

Ga. 1:4, 2:21, 3:13,14, 2 cor. 5:21, Rev. 1:5, Heb.9:14,15,26.

Drink of the living water! Drink!

生ける水を飲むな! 飲みなさい!

Jn. 7:37-39, Jn. 4:14. Ro. 10:9-13, 2 cor. 5:20, Jn. 6:37, 40.

Is. 12:3.

Revelations of YAHWE (CHRIST) in O.T.

旧約聖書に あらわされた ヤハウェ

Ex.33 The cleft in the rock. Ex.33:18-23 34:5-9.

岩の 裂け目

v.18 1) Moses prayer: "Show me Thy glory!"
E-2の祈り "お前の栄光を如くに示せよ!"

v.20,23 "You cannot see my face.. (but) my back. 1Tim6:16
2) あなたは 私の顔を 見ることが出来ぬ。

v.21 "Behold, there is a place by (near to) Me."
見よ 私のそばには 裂け目の場所がある

v.21 3) "Stand there on the rock. (Rock = YAHWE, CHRIST)
Dt.32:13,4, Is.26:4, 44:8, Mt.16:18, 1Pe.2:8
あなたは 岩の上に 立て (岩 = エホバ, ヤハウェ)

v.22 4) The cleft (the stricken rock). (in a rock 裂けた岩)
Ex. 17:6, Num. 20:8-11-13, Is.53:5, Mt.8:17, He.9:25-28
裂けた 通らざる岩の 裂け目には 光。

v.22 5) Covered by God's hand.
神は 裂け目 裂けた岩の 裂け目を 覆った

Hidden in God's { reconciliation 2.cor.5:17-21
神の 加護と おおぼえに { redemption Ro.3:23-25

"We are saved from judgment. In.5:24
お前が 罪から 救われること"

and can see God's beauty and love.
神の 美しさと愛を 見ることが出来る

神の 美しさと愛を 見ることが出来る



God is
good
God is
love
God is
truth
God is
righteous

Proclaim the Name of the LORD:

The LORD GOD:
compassionate and gracious
slow to anger
abounding in
lovingkindness and truth
who forgives iniquity...
but don't leave the guilty
unpunished...

主は 主は
おろかなく深く 許す御心
怒りに遅く
寛みと 恵みに 富み
悪人を 許すも 保す
お前が 罪を 許すこと
は 御心よきものは 御心よき
ことである...

Redemption 10. The cleft in the rock

Moses' face ~ shining. Ex. 34:29-33.

モーセの顔のほたは、光をばなつた。



Shining Christians.

ほたが光を放つた クリストと連
We are letters from CHRIST written with
Spirit of the Living God. 2. Cor. 3:3

氣運は、生ける神の御たまに
書かれた クリストの御手紙 なのです。

Open letters! Read by all!
開いた手紙。皆に読まれた。

From glory to glory! 2. Cor. 3:18

榮光から榮光へ!
えいこう



And not like Moses, who
put a veil over his face. 2. Cor. 3:13.

氣運は、モーセの様に
彼は、顔におおいをかいた。

Salvation through judgment. Jn. 3:13-15

裁きと通しての救い

Jn. 3:31, 35, 36

6:38-40, 58, 62

8:23, 24, 27, 28

12:1, 3

1. A serpent of brass

Nu. 21:5-9 青銅のへび

Judgment.

裁き

2. Dead. Defeated.

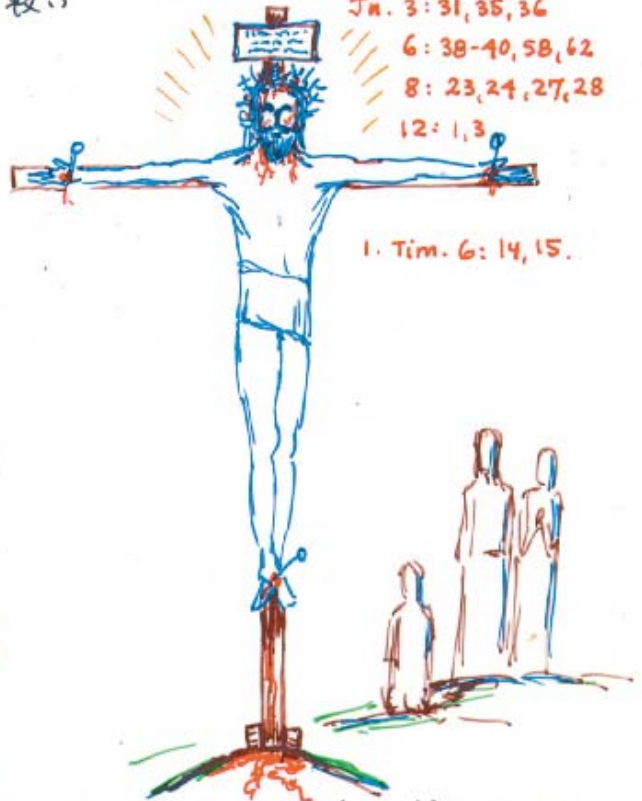
死んだ。敗北せられた。

3. Look - 見つめなさい。

believe - 信じなさい

Live.

生きようになりなさい



1. Tim. 6:14, 15.



1. Jesus was judged on the cross.

Ga. 3:13, 14 イエスは、十字架の上で裁きを受けました。

(as a sinner in our place)

Ro. 5:18, 2 Co. 5:20, 21

私達の身かわりと成つて 罪人のように
なりました

2. Jesus died. (but not defeated).

1. PE. 3:18, 1:11

イエスは死んだ(が)敗北せられ
ませんでした

Sin and Satan was defeated.

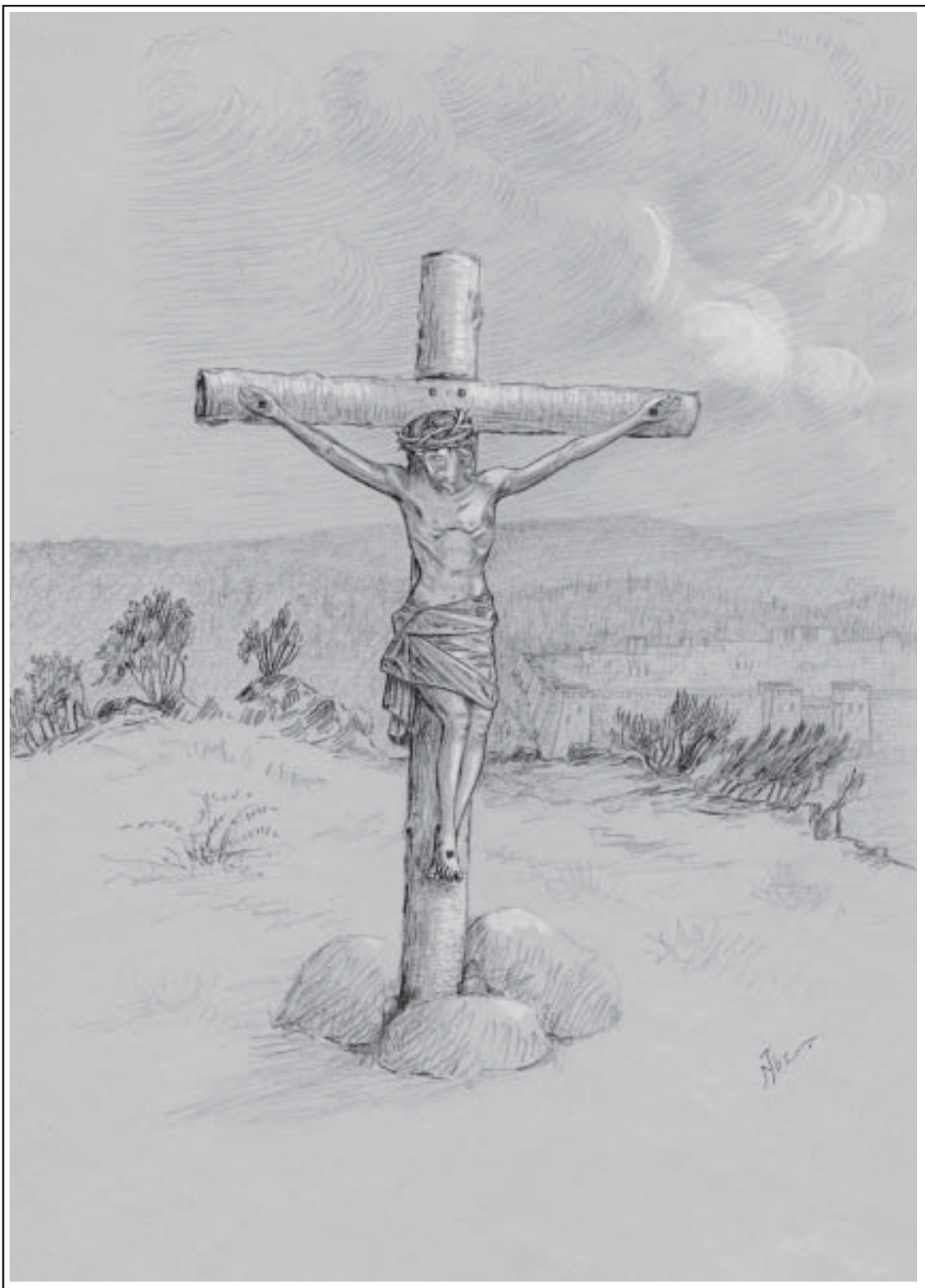
罪とサタンは、敗北せられた。

Jn. 12:31, 16:8-11, Lk 10:19, 20

3. That everyone who believeth shall be saved.

Jn 3:15, 12:32, 5:24

それはすべて(キリストを)信じる者は救われる
ためです。



Redemption. "For Christ died for sins once for all, the just for the unjust, in order to that he might bring us to God..." 1 Pet 3:18

(Later called "Meribah" = strife.)
 "メリバ"と名を付けた = あつてい
Speak to the rock, No. 20 At **Kadesh** (Refidim) 38 years later. Nu. 33:12-14, 24

岩に語りなさい。
 No water. The people gathered themselves against Moses and Aaron.
 水が流さぬ。衆人は集りて

Take the rod, gather the assembly - speak to the rock
 杖をとり、衆人を集め、岩に語りなさい



Moses' 7 sins here:

- 1) **Angrily called his people rebels.** (Nu. 10)
 怒りて自分の民を逆ぶる者となつた。
- 2) **Emphasized what we must do instead of glorifying God.** 神に栄光をさげすむこと
 自分のすべき事と誤解した。
- 3) **Went beyond divine commands, addressing Israel instead of the rock.** (Nu. 10)
 神の命に背いて民に語りなさいと云つた。
- 4) **Failed to speak to the rock.**
 岩に語りなさいと云つた。
- 5) **Smote the rock twice in anger.** (Nu. 11)
 杖を打ちて二度、岩を打つた。
- 6) **Failed to believe God.** (Nu. 12) = **Failed to sanctify HIM in the eyes of the people.**
 神を畏れなかつた。

Obedience to HIS will is vitally important, whether we understand HIS purpose or not.
 知識は、神の目的をわかつたとしても、そのみこころに従ふ事は、畢竟、大いなる事。
 {God's will, nothing more, nothing less, nothing else; at any cost.
 みこころは、何以上、何以下、何の代り、何の代りでもなすべき事。

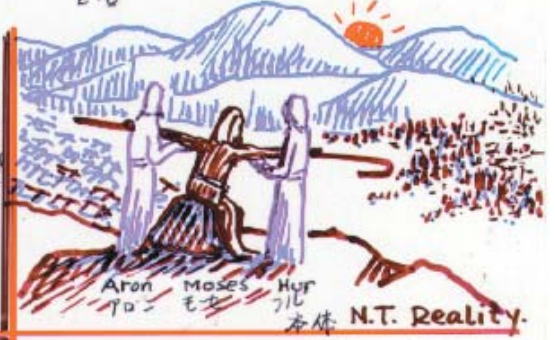
CHRIST is smitten, crucified once and for all ~ sufficient for time a. eternity.
 キリストは、一度唯の處に打たれて、十字架に死なされた。
 現在を永遠に充分とする。
Now, only to ask and receive. Mt. 7:7, 8, Jn. 16:24, 15:16, 1 Jn. 5:14, 15.
 今、又たのみこころを受け入るべき事。

Through HIS sufferings and completed redemption, we receive life abundantly
 ~ A river of living water from the smitten rock - CHRIST. Jn. 9: 27-39
 キリストの死と完全なる救済のため、永遠に生命を豊かに受け入るべき事。
 打たれた岩にあるキリストは、生ける水、永遠に生命の源である。

Victorious Life.

Ex. 17: 8-16.

勝利にあふ 生活



1. The staff of God.

神の杖
ツエ

2. Chosen men.

選ばれた人

3. Moses alone. モーセ一人で

Victory but also failure.

勝利はあつたが敗北もあつた。
はいつく



4. A stone. 石

Moses sitting

モーセはこゝかにていた。

5. Aron and Hur supporting.

アロンとフル 彼をささえた。

6. Joshua overwhelmed

(weakened) Amalek.

押しつぶされた。

7. The Lord is my Banner:

Yahwe-Nissi.

主は、私の旗

(A continuous war against Amalek).

主は世々にわたつてアマレクと戦ひつゝ。



1. God's word. Assurance. E1.6:10-18.

神の言葉 確信 God's promises.

2. Make certain about his calling and

あつた事と 確かな事とを
choosing. 2. Pe. 1:10, Jo. 15:16.

3. Victory on the hilltop (prayer life)

山の頂上に勝利があり 祈りの生活

Victory also in the valley (daily life).

谷の下にも勝利がある (日々の生活)

4. To pray through. Rest in Christ.

入りこまを祈る事と... He. 4:10 Jo. 15:1-5
キリストにまかす事

5. Victorious prayer-life.

勝利に満ちた祈りの生活

a) The H. Trinity. God for us. Ro. 8:31.

三位一体 神は私達の味方です。

b) The fighting church (Moses+the chosen)

Divine support. Heavenly intercession.

Jesus (Aron), Hur (H.S.) Ro. 8:26, 34.

戦つてゐる教会 (モーセ+選ばれた者)

神の支持 天の御なし フル(みたま)

イエス様(アロン)

c) Teamwork in the church.

Moses (elders), Aron (interc.), Hur (t.H.S.)

教会の中の一のワーク

モーセ (長老達) アロン(とりなし) フル(みたま)

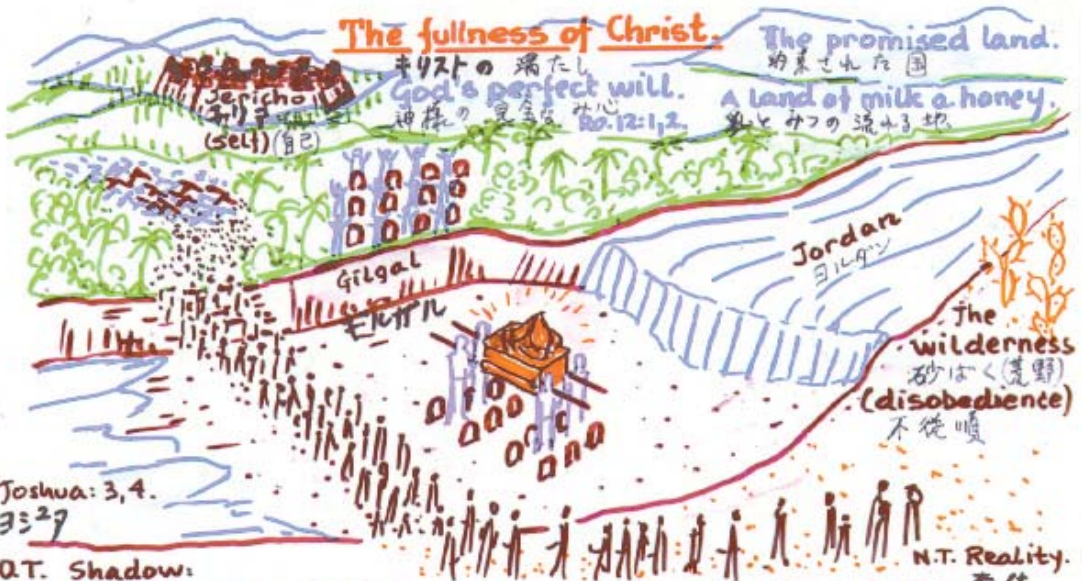
6. Victory over the old man (the flesh)

古い人(肉)に對して勝利 Ro. 8:4, Col. 3:10-15

7. Jesus Name glorified. 1. cor. 1:31.

イエスの御名が榮華した。

みな (賛美)



The ark in the middle:

主のゆえに多くの箱をまんなかに……

1. Consecrate yourself. Tosh.3:5
身をけしめなさい
2. Tomorrow the Lord will do wonders
あす主が不思議を行なわれるから
3. The ark of the covenant of the Lord of all the earth is carried of consecrated priests.
見よ、わたしの主のゆえに多くの箱が準備された
4. The ark ahead of the people.
ゆえにの箱は民の先頭にあつた。
5. The ark in the middle of the Jordan. Dry ground.
箱は、かわのたににヨルダン川の真ん中にあつた。

In the Land. 国のうへに:

6. The 12 stones. Josh. 4:3
12個の石
a) in Jordan. 4:9
ヨルダンの川にあつて
b) at Gilgal. 4:8,20
ギルガルにあつて
7. Everything was completed. 10.
すべて命じた通りおこなうまで
The ark in the finish. Is. 52:12
(finale) 祭司は、箱をかまひて
全が終了された。

Jesus in the middle:

イエス様をまんなかに……

1. Consecration. Sanctification. Ro.12:
献身 主さま
2. The promises of God in function.
神の約束がはたさるるにたつた。
3. Jesus uplifted through us. Glorified.
No theories. Have to pray through.
イエス様は、お道を通りあがられた。
栄華された。理論ではなし。入りにお祈り祈るべき
4. Jesus prepares. Wait in prayer.
イエス様は、準備して下さいます。(準備)「イエス」
祈りながら待つてお祈りなさいます。
5. Jesus in the midst. Ga. 2:20.
To die from self. I don't live, but Christ in me. Christ in us. Col.1:27
イエス様はまんなかにあつた(中心)に居る定着
私達の中にあつたイエス。キリストのわたしの
中(中心)に居る。

In His fullness (will).

6. a) The church. The apostles teaching.
教会 使徒の教え
b) To live for Jesus and his body.
First love. Soul-winning. Ro.12:2
イエス様とごみあはせてお祈りする教会の為に祈る事
最初の愛。しんじりお祈りなさいます。
7. Completion in Christ.
キリストにまづ完成されること。
a) at the cross. Col.1:22,23
十字架の、にたつて
b) through the church. Col.1:28.
教会を通り

+ The breastplate of judgment.

裁きの 胸当て

Ex. 28: 29-30.

+ Ex. 28: 12.

+ the 2 shoulder-straps with the 12 names of the tribes.

二つの肩当て. それに イスラエルの

十二部族の名前をきかむ

In order to bring them in continual
remembrance before the LORD.

絶えず主の前で イスラエルびとを

記念としなげやは ならない為である

CHRIST, our high priest ~
our representative before the Father

キリストは我々の大祭司

御父の前 我々の代表者である

God looks at us through CHRIST
like as he looked at the
precious stone on the breastplate.

キリストは裁きの胸当てにある

尊い石(宝石)を見るように 我々もキリストを通して
見ていられるのです。



CHRIST took our curse and judgement upon himself. Ga. 3:13

キリストは、自分の上に 我々ののろいと 裁きを取っていらした。

In God's eyes we are sinless and righteous and very precious
through CHRIST.

我々は、キリストを通して 主の目で 罪のない 義と 非常に尊いもののようにある。

CHRIST righteousness become our righteousness. By grace
through faith we become as righteous as CHRIST.

キリストの義は、我々の義とされたのです。恵みによつて

信仰によって我々は、キリストと同じ様な義人と認められます。

Revelations of YAHWE (CHRIST) in the O.T.

Jn. 12: 41



The glory of the LORD.

The eternal glory of

Jesus Christ: Jn. 12: 41, 17: 5

– the Son of God.

- 1) The LORD of hosts on His throne. Mt. 25: 31
- 2) The train of His robe filling the temple. Jn. 1: 13, 1. Tim. 6: 15, 16.
- 3) Seraphim
- 4) Holy, Holy, Holy is the LORD of hosts.
- 5) The whole earth is full of His glory.
- 6) The foundations of the thresholds trembled
- 7) The temple was filling with smoke.
- 8) Isaiah's woe. ~ seen the King, YAHWE SEBAOTH.
- 9) A burning coal from the altar.
- 10) His iniquity taken away, his sin forgiven.
- 11) The voice of the LORD: "Whom shall I send.."
- 12) Isaiah's response. "Here am I, send me."

The arm of the LORD.

Isaiah 53:1.

主の 腕にて

~ outstretched for our salvation, ~

我々の救済に

伸張した

Deut. 33:27, Ju. 10:28,29.

CHRIST

The WORD

御言葉

The H. Spirit

おたは

The Church

教会

The LORD has made bare His holy arm, and all the ends of earth shall witness the salvation of the LORD. Is. 52:10, Lu. 2:29-32, 3:6

主は、すべての国々の目の前に、聖なる腕を裸とした。

地のほとりまでみな、おたはの神の救済をみる。

Our salvation promised in Isaiah 53:

わたしたちの救済の事は、いつか神に到達するからである。

1) 53:1 Who has believed? Act. 26:18-20, Act. 3:16.

おたはの信じたか?

2) 53:6 All we like sheep have gone astray. Lu. 1:79, 1Pe. 2:25

我達はみな羊のように迷った。

3) 53:11 By His knowledge.. (the Gospel) 1. cor. 1:30

その知識により

4) 53:11 Make many righteous. Ro. 5:1

多くの人を義にする

5) 53:5 To obtain peace. Ro. 5:1

我達は平安を得た

6) 53:5 We are healed. 1. Pe. 2:24

我達は癒された。

7) 53:12. Divide Him a portion with the great. Ro. 8:17,18.

多くの偉大な者と共に分けあふ

The MAN of SORROWS.

悲しみの人

The book of ISAIAH: B.C. 777



$39 + 27 = 66$

$13 + 1 + 13 = 27$

$39 + 13 + 1 = 53 \rightarrow 7$



② Like a tender plant.

よほどい 若木の ように

Christ's humiliation. Jn. 18:36, 37
キリストの 恥辱の ため

④ As a lamb. (53:7) (3, 8, 9, 12)

子羊の ように

Without sin. Guiltless.

Jn. 1:29
L. Pe. 1:18, 19

CHRIST'S innocent, injustice suffering.

キリストの 無罪の 苦しみ



ISAIAH 53.

イザヤ 53

The Gospel of the Cross.

十字架の福音

① My (God's) servant (CHRIST).

私の (神) の 僕 (キリスト)

CHRIST'S greatness. Is. 52:13

The victorious king. Fi. 2:4-7:11
勝利の 王様



③ Like a root out of dry ground.

乾地の 地から 出る 根の ように

The holy - perfect - eternal life of CHRIST
神の子の 聖い 完全な 永遠の 生命

⑤ As a sheep. (53:7)

子羊の ように

~ for the slaughter.

L. Pe. 3:18



CHRIST'S deep sufferings.

キリストの 深い 苦しみの 原因

⑦ The arm of the LORD

53:1

He. 7:25



キリスト ~ 救いの 手 伸べられた 御子の ため

CHRIST ~ for our salvation.

Isaiah 53:1 who believed? 誰が 信じたか?

4) 53:6 All gone astray 迷った すべての人々

5) 53:11 By His knowledge 彼の 知識によって

6) 53:11 Make many righteous 多くの人を 義にする

7) 53:12 To obtain peace 平和を 得るため

8) 53:12 We are healed 癒された

9) 53:12 A portion 分けられた

A sin-offering. (53:10)

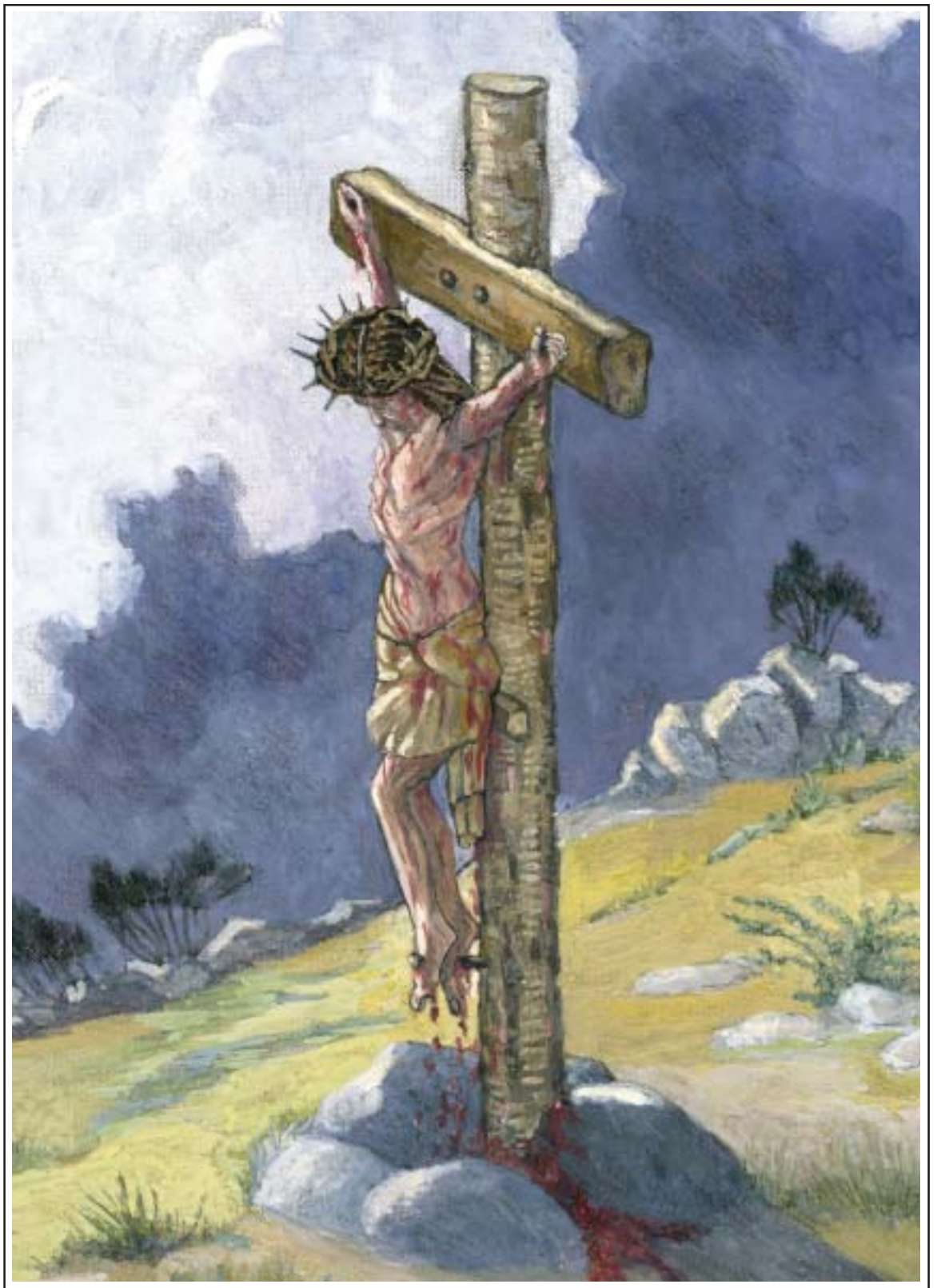
罪の 贖いの ための 犠牲

CHRIST our substitute.

キリストは 我々の 代り



Redemption 19. Seven pictures from Isaiah 53
The gospel of the cross



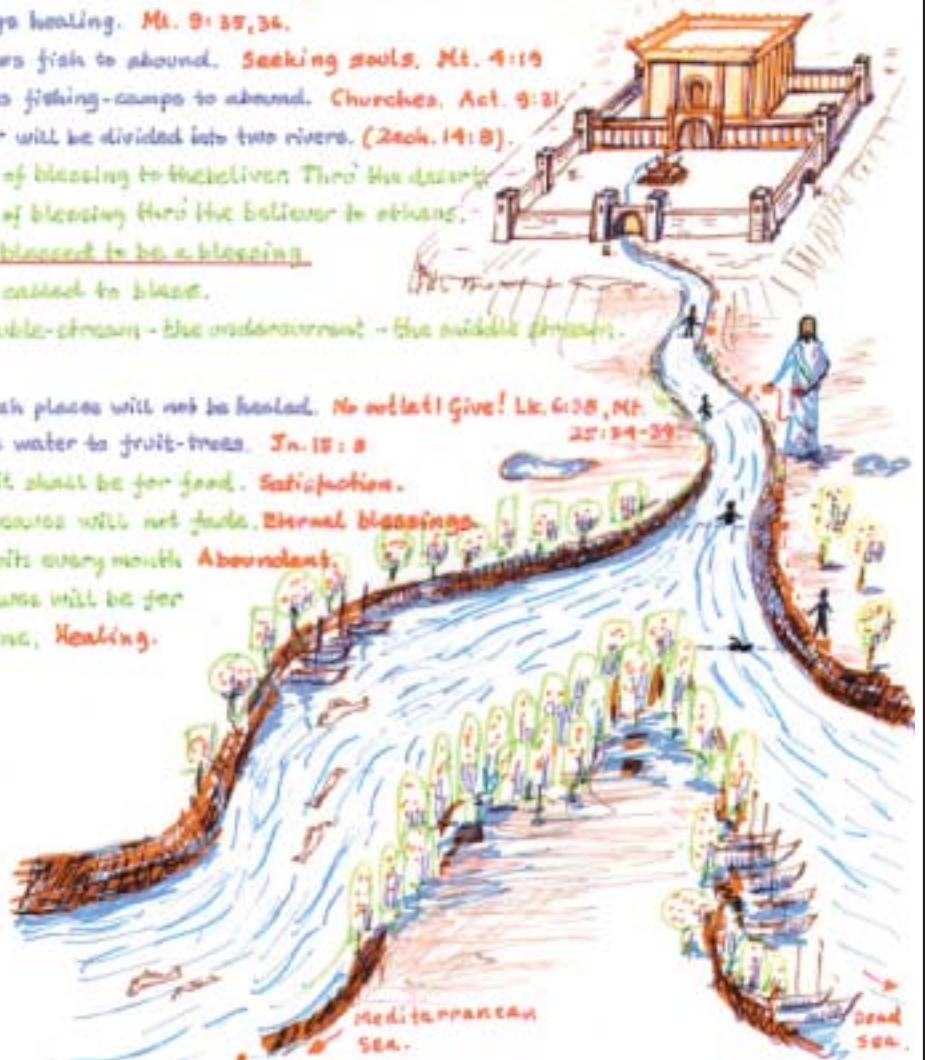
20. *The Man of Sorrows.*

The river from the sanctuary. The temple-well. The double stream.

Symbolic about the outpouring of the H.Spirit and worldwide revival.

Literal about Millennium and specific about Heaven's "river of water of life." Rev.22:1-2.

- V.1
- ① The water comes from the sanctuary (Ej. 1:2, Act. 2:2 - from heaven)
 - ② An overflowing well (A fountain - Joel 3:18, Jn. 4:14.)
 - ③ A small beginning - but a powerful stream. (Zeck. 4:10) Small but genuine.
 - ④ The water was measured by a divine hand.
From faith to faith (Ro. 1:17), from grace to grace, (Jn. 1:16, Ef. 2:18), Obedience (Act. 5:12.)
 - ⑤ It brings life, where it flows. New life in Christ. 2.Cor.5:17, 1Jn.5:11,12.
 - ⑥ It increases in depth and width. Life abundant. Jn.30:10, Ef. 3:18,19.
 - ⑦ It brings healing. Mt. 9:35,36.
 - ⑧ It causes fish to abound. Seeking souls. Mt. 4:19
 - ⑨ It causes fishing-camps to abound. Churches. Act. 9:21
 - ⑩ The river will be divided into two rivers. (Zeck. 14:8).
a) A river of blessing to the living Thru the church.
b) A river of blessing Thru the believer to others.
We are blessed to be a blessing.
We are called to bless.
c) The double-stream - the undercurrent - the middle stream.
 - ⑪ The marsh places will not be healed. No outlet! Give! Lk. 6:28, Mt. 25:24-29.
 - ⑫ It gives water to fruit-trees. Jn. 15:8
a) The fruit shall be for food. Satisfaction.
b) Their leaves will not fade. Eternal blessings.
c) New fruits every month. Abundant.
d) The leaves will be for medicine. Healing.



21. The double stream
- from the fountain in the temple

OT. Shadow 1. cor. 10:1-4. **Redemption**

The deliverance of the children of ISRAEL from slavery in Egypt is a shadow-picture of our salvation.



Signs and miracles at the time of deliverance from slavery.

① The blood of the slaughtered lamb saved them from judgement and death. *Ex. 12: 6-7, 23*



② The pillar of the cloud and the fire led and protected them. *Ex. 13: 21, 22*



③ They were baptized in the sea, and delivered from their enemies. *Ex. 14: 17-16*

④ At Marah: The bitter water turned sweet by a certain tree. *Ex. 15: 25-25*

⑤ Bread from heaven rained over them (manna). *Ex. 16: 14*

⑥ They received water from the rent rock. *Ex. 17: 1-6, 7*

⑦ They gained victory over Amalek, the enemy on the other side. *Ex. 17: 8-11-16*

⑧ The face of Moses became shining. *Ex. 34: 29-35*

⑨



N.T. Reality.

Deliverance from the world and its evil pleasures and sinful life through baptism.



God makes miracles in our lives when he delivers us from slavery of sin.

① The blood of Jesus Christ cleanses us from sin and delivers us from slavery and eternal death. *1. Jn. 1: 7, Ro. 8: 1, 2; Gal. 4: 7, Rev. 3: 20.*

② God sends His Spirit into our hearts: new birth, eternal life power, guidance and protection. *Gal. 4: 6; Eph. 1: 13, 14.*

③ We are saved from the enemy (the evil world) by burial of the old man in the water baptism. *Ro. 6: Mk. 16: 15.*

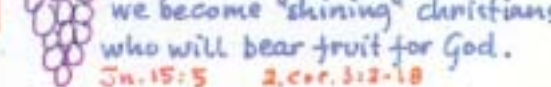
④ By taking up our cross and following Jesus, he will turn the bitterness of life into sweet fellowship. *Phil. 2: 16-9*

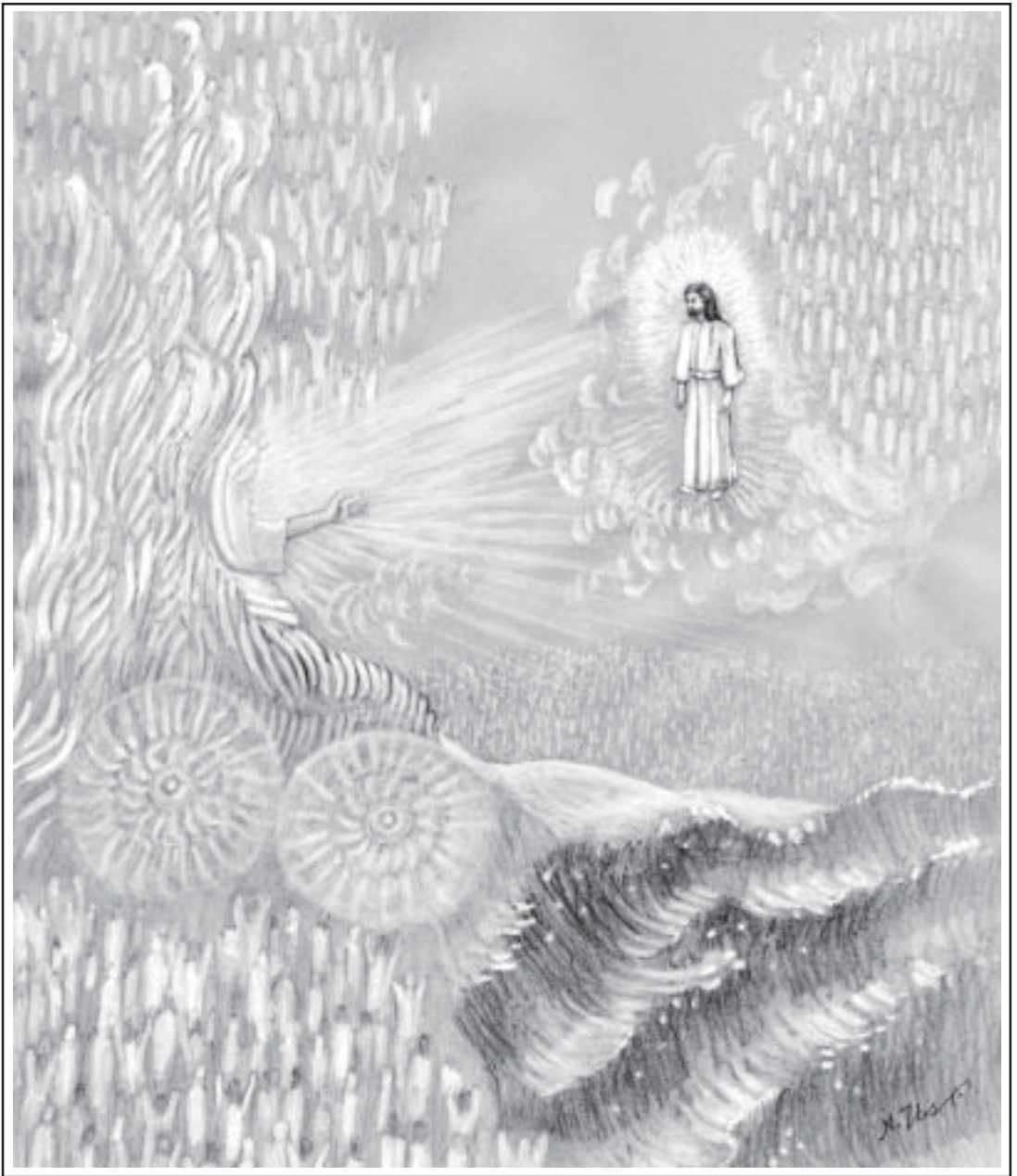
⑤ We receive spiritual bread from God's word when we live in the desert of this world. *Phil. 3: 16*

⑥ When we pray we will experience rivers of living water from the "beaten" rock: Christ. *Jn. 7: 38*

⑦ Heavenly powers will fight for us when we pray. *Is. 45: 2-4, 63: 9*

⑧ Through fellowship with God we become "shining" Christians who will bear fruit for God. *Jn. 15: 5 2. cor. 3: 2-18*





23. The throne of the Almighty

And the Ancient of Days took His seat; His vesture was like white snow. And the hair of His head like pure wool. His throne was ablaze with flames. Its wheels were burning fire. A river of fire was flowing, and coming out before him. Thousandads upon thousands were attending Him. And myriads upon myriads were standing before Him. The court sat. And the books were opened. Dan 7:9-10

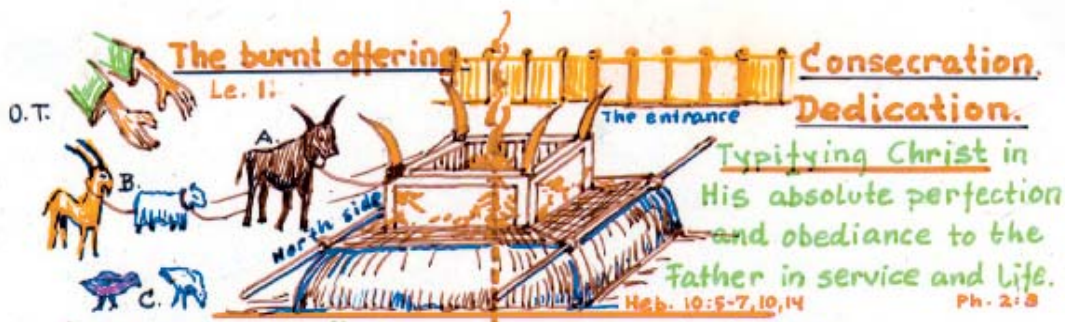
The Son of man and the redeemed

And behold, with the clouds of heaven, One like a Son of Man was coming. And He came up to the Ancient of Days and was presented before Him. And to Him was given dominion, Glory and a kingdom, that all people, nations, and men of every language might serve Him. His dominion is an everlasting dominion which will not pass away; and His kingdom is one which will not be destroyed. Dan 7:13-14 – Behold, the Lord came with many thousands of His holy ones. Jude v14. He has now reconciled you in his fleshly body through death, in order to present you before Him holy and blameless and beyond reproach. Col 1:22

Chapter 8

OLD TESTAMENT SACRIFICES

1. The burnt offering
2. The burnt offering – consecration
3. The meat offering
 - fellowship in the Spirit
4. Peace and thank offering
 - victorious life (feast) in thanksgiving
5. Sin offering I
 - Christ the redeemer of the church
6. Sin offering II
 - receiving redemption for our soul and our sinful nature
7. Trespass offering
 - redemption for certain sins
8. Laying on of hands
9. The 7 sacrifices completed on the cross
10. The feast of Pentecost
 - The holy Spirit dwelling in us



5 kinds of burnt offerings:

- A: A young bull. B: A sheep or a goat.
- C: A turtle dove or a young pigeon.

The teaching:

1. A voluntary offering. Le: 1:2,3.
2. The offerer shall bring the sacrifice.
3. Without blemish. 1:3,10
4. Lay (both) hands upon the head. 1:4.
5. Confess his sins. 5:5, 16:21
6. Accepted to make atonement for him. 1:4.
7. The offerer shall kill the sacrifice. 1:5
8. At the north side of the altar, at the door of the tabernacle, before the LORD. 1:5
9. The priest shall sprinkle the blood around on the altar. 1:5
10. He shall wash the inwards and legs. 1:9
11. Flay the skin; not to be burned; belonged to the priest. 1:6
12. He shall cut the sacrifice. 1:6
13. The priest shall put fire-wood on. 1:7
14. The priest shall lay the the pieces, the head, the fat in order on the fire. 1:8
15. The fire must never be put out. 6:13.
16. Burn it all. 1:9
17. In smoke - a sweet savour (odor) to the LORD (soothing aroma). 1:9

5 characteristics:

- A: A strong character. B: Meek and persevering.
- C: Pure and peacemaking.

Fullfilled in Christ's life:

1. Christ gave his life of free will. Jn. 10:17,18
2. "For their sakes I sanctify Myself..". Jn. 17:19
3. Jesus was without sin. Jn. 8:46; 1Pe. 2:22
4. Christ our substitute. Heb. 9:26,28; 17:25-27
5. "Christ did not answer .. Mt. 27:12-14; 12:53:17
6. He has now reconciled you.. Col. 1:20-22.
7. Christ died for our sins. 1. cor. 15:3
8. Jesus suffered {also inside} outside the gate. Jn. 19:1,2.
9. Jesus shed his blood for our sins. Jn. 19:34
- His blood was also sprinkled on his back. Crown of thorns
10. "You were washed - sanctified in the Name of Jesus Christ.. 1 cor. 6:11
11. We receive "a garment" of righteousness. He was justified in the Spirit. Mt 27:35. 1.Tim. 3:16. Gal. 3:27.
12. Jesus was "broken" for us. I2. 6:5
13. Through His obedience.. Ro. 5:19
14. Jesus, bearing His own cross. Jn. 19:17
- Physical, mental, spiritual suff. of Christ.
15. The Love of Christ. Jn. 15:9,12 { Ro. 12:11 } Rev. 2:14,3:15
16. "It is finished". Law ended. Curse removed. Mt. 19:30
17. the Father glorified through His Son. Jn. 17:1.

Old Testament sacrifices
1. The burnt offering - Dedication

The burnt offering.

O.T. Le: 1.

Consecration - Sanctification.

Typifying Christ who offered himself without spot to God to atone for sin as man's substitute to die in his stead.

He. 2:9-10, 9:11-14, 10:1-18



3 kinds of burnt offerings:

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17. In smoke - a sweet savour (odor) to the LORD (soothing aroma).

Covering all kinds of personalities.

N.T.

To be fulfilled in believers life:

1. "If anyone wishes to follow me.." Jn. 12:26
2. "Present your bodies" .. Ro. 12:1,2
3. "To present you.. holy and blameless. Col. 1:22
4. Faith in God's substitute. Jn. 3:36
5. "If we confess.." 1. Jn. 1:9
6. "we have received the atonement. Ro. 5:11.
7. Consecration. "Mortify.. you are dead." Col. 3:5
8. The cross - the judgment seat of our sins - outside the north gate. God's throne. Ro. 8:1
9. "If we walk in the light.. 1. Jn. 1:7 -- and sprinkling of the blood. 1. Pe. 1:2.
10. "If I don't wash you.. Jn. 13:8
11. A clothing of righteousness - Mt. 27:35 a "lot" of salvation in Christ. Ps. 146:25 Rev. 14:13
12. God measures out grace to us. Ro. 5:20, 12:3
13. Challenges, tests, trials and visions that enable us to burn for Christ. 1. Pe. 1:5-7
14. Sanctification of soul, body and spirit 1. Pe. 1:25
15. Baptism in the H. Spirit and fire Act. 1:5
16. The whole "new man" controlled by t.H.S. Col. 3:9-15
17. God glorified in our lives by doing His will and producing the fruit of the Spirit. Ef. 5:1,2 Gal. 5:22

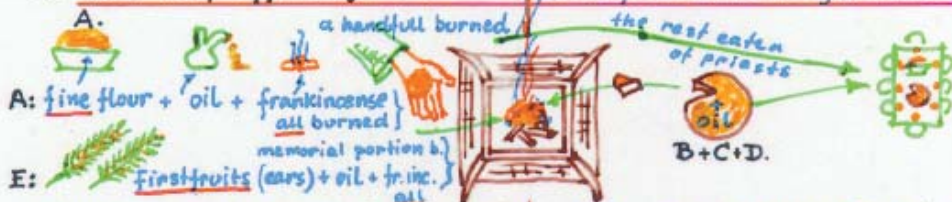
2. The burnt offering - Consecration

II. Meat offerings. Le. 2. Symbolizing: Fellowship in the Spirit. } Fi. 2:1

- ① A sweet savour
- ② Voluntary offering.

5 kinds of meat offerings: (A-E)

- A. 1. Fine flour, v.1
 2. pour oil upon it,
 3. put frankincense on it,
 4. bring it all to the priest.
 5. A handful of flour and oil
 6. and all the frankincense v.2.
 7. to be burned. (the altar offering)
 8. a memorial portion
 9. a sweet savour v.2.
 10. a fire-offering
 11. the rest belongs to the priests v.3
 12. most holy offering. v.3.



Baked of fine flour + oil. (B+C+D).

- B = ① Unleavened ② baked ③ cakes.
 C = -- -- -- pan cakes.
 D = -- -- -- fried -- --
- ④ oil but no frankincense
 - ⑤ a piece + oil burned (memorial)
 - ⑥ the rest to be eaten of priests, v.13
 - ⑦ all meat offerings: seasoned with salt.
 - ⑧ leavened cakes and ⑨ honey v.11.
 only as firstfruit offerings (to priests)
 - ⑩ never to be burned on the altar.
 - E. ⑪ Firstfruits of crops (ears) + oil. v.14.
 Part of it burned + oil and
 all the frankincense.
 - ⑫ A priests meat offering: all burned.

- ① Fellowship in Love. (Jn. 1:3) } 2. Cor. 13:13, Jn. 17:21, 26 Ga. 5:1
 - ② Christ made us free to commun. } Jn. 8:32, Ro. 8:2
- ### Diff. types (depths) of fellowship.

1. Broken heart of Love. Jn. 12:3, Col. 3:12-14
2. The Holy Spirit is poured upon us. 1. cor. 12:13
3. Worship Lu. 24:52, Mt. 28:9
4. Coming to Him "the living stone". 1. Pe. 2:4
5. Give to God what belongs to Him. Mt. 22:21
6. Adoration only of God. 1. cor. 1:29, 31
7. The Love of Christ urges us.. 2. cor. 5:14
8. Do this in remembrance of me.. 1. cor. 11:24
9. God glorified in pure fellowship. Col. 1:24, 8
10. Unification in the fire of the H.S. Fi. 2:13
11. Feast of fellowship before the LORD. Ef. 3:18-19
12. Holy communion - God with us. 1. Tes. 3:12, 13 Mt. 1:23, 28:20.

The unity of the Spirit Ef. 4:1-3.

1. Without sin. Holy. Cleansed. 2. cor. 1:12
2. Unifying us in Christ. Ro. 12:5
3. Testimonies for Christ. 2. cor. 3:3, 4:5-7
4. Anointing of the H. Spirit. 2. cor. 1:21
5. God always has His part in fellowship. Col. 1:27
6. The blessings of unity. Ps. 133
7. worship in spirit and truth. Jn. 4:24.
8. Sin and human glory (honey) no place in fellowship with God. 2. cor. 10:17; 1. cor. 5:6-8; Ga. 6:14
10. Never any sin (leaven) on the holy altar. Mt. 5:23, 24.
11. We have fellowship through and in the resurrected, living Christ. 1. Pe. 2:4, 8 2. cor. 3:18.
12. Devotion to prayer and ministry. Act. 6:4.

Peace (thanks) offerings. Le. 3:7.

3 kinds of (animal) peace offerings:

- A. Cattle, male or female 3:1
- B. A Lamb C. A goat. 3:7,12
- 1. Voluntary offering.
- 2. Without blemish. 3:1
- 3. His own hands shall bring and offer it. 7:30
- 4. Lay his hand on the head and kill. 3:2
- 5. Aron's sons shall sprinkle the blood.
- 6. All the fat, kidneys, rump - burned. 3:3,4
- 7. A sweet savour. 3:5
- 8. Not eat any fat or blood. 3:17.



Victories (feast) life in thanksgiving and worship in the Spirit.

- Typifying Christ our peacemaker and his victory in life and death. Ef. 2:13,14,17
- 1. In truth from the heart. Ef. 6:5,6
 - 2. Made righteous. Peace with God. Ro. 5:1
 - 3. No thanks & worship through a substitute. He. 13:15
 - 4. Give ourselves as love off. to God. 2cor. 8:5
 - 5. Sanctification of soul, body & Spirit. 1. Tes. 5:23
 - 6. The best (the fat) - the glory to God. 1. cor. 1:31
 - 7. Worship in truth and spirit. Jn. 4:24
 - 8. Salvation from God. Worship to God. Rev. 7:10,12.



Heave- & wave offering (along A.B.C.)

- D. Unleavened cakes mingled with oil.
- E. -" wafers anointed -" - 7:12
- F. (hole) - cakes mingled -"
- G. Leavened bred (without oil) 7:13
- ⑤ D-G = heave-offerings 7:14
- ⑥ D-G = one each to the priest that sprinkled the blood. 7:14
- ⑦ Rest of cakes & bred eaten by offerer.
- ⑧ The flesh eaten the same day -" - or next (votive or free will offering). Left overs 3rd day - burned. 7:16-18
- ⑨ Anyone who is clean may eat. 7:19
- ⑩ He that touches any unclean thing and eat of the peace-offering shall be cut off from his people. 7:20,21
- ⑪ The breast = wave off. - the priests. 7:30, 7:32.
- ⑫ The shoulder = heave off. - " -

Symbolizing: Peace through the Cross.

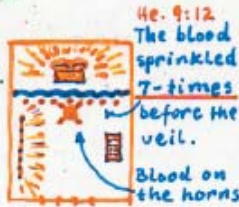
- ① Pure conscience. 1. Tim. 3:9
- ② Unity in the Spirit. {Ef. 4:3. Ja. 4:5,6} {12, 57:15}
- ③ Broken hearts anointed with the H.S.
- ④ Our lives never perfect. 1. cor. 3:11-15
- ⑤ Fixing our eyes on Jesus. Col. 3:1-8. He. 12:2.
- ⑥ Give, and it will be given to you. Lo. 6:38
- Free gifts to Gods work.
- ⑦ Feast before the LORD in the church. Joy, peace and hope in the H.S. Ro. 15:13. Act. 2:46
- ⑧ Avoiding putrefaction typified that the body of Christ would not see corruption. Act. 2:31
- ⑨ Except cleansing, no joy in the Spirit. Ps. 32:5,7. 1. 5:14
- ⑩ The principle: touching unclean things: become unclean, -" - holy things: clean. Mt. 9:20; Mt. 14:36
- Typifying: Anyone touching Christ = holy.
- ⑪ The breath & length of Gods Love.
- ⑫ The height & depth -" - Ef. 3:17-19

4. Peace- and thanks-offering. Victorious life (feast) in thanksgiving.

Sin offering. (A+B) Le.4.

4 classes of sinners:

- A: The anointed priest.
- B: The whole congregation.
- C: RULERS.
- D: common people.



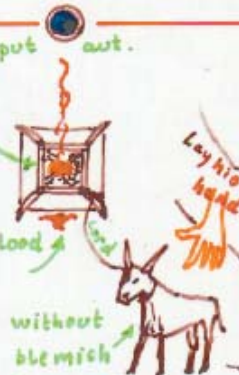
The hine never to be put out.

To burn only the fat on the altar.

- non sweet savour -

All the rest of the blood to be poured out.

Not to be eaten - all burned.



O.T. A + B (the law).

1. Sin of ignorance.
2. Shall bring.. mandatory sacrifice.
3. A young bullock (male only).
4. Without blemish.
5. Lay his (elders:their) hands...
6. Kill the sacrifice before the LORD.
7. Some blood sprinkled 7-times before the veil in the tabernacle.
8. Some blood smeared on the horns of the golden altar of sweet incense.
9. All the rest of the blood poured out at the bottom of the brazen altar.
10. All the fat burned on the altar.
11. A non sweet savour offering.
12. All the rest (+skin) of the bull carried outside the (north) gate and burned on a clean place. (not to be eaten).
13. The priest shall make atonement
14. The sin was forgiven.

Symbolizing:

Christ our substitute

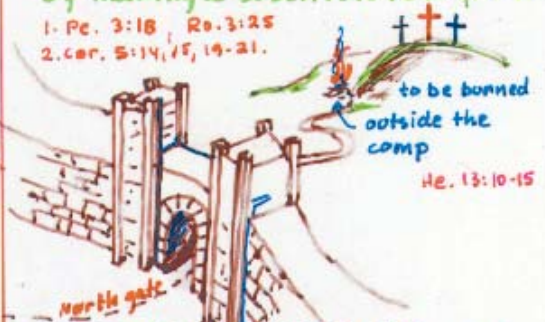
A: as our anointed high priest. He. 4:14.

B: as Redeemer of the church.

He bought the church with His own blood. Act. 20:28

by making a substitute redemption.

1. Pe. 3:18, Ro. 3:25
2. cor. 5:14, 15, 19-21.



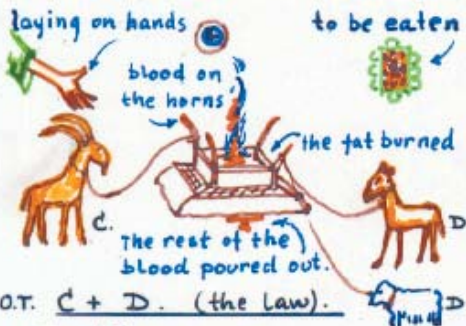
A+B: Fulfillments in Christ. N.T.

1. Redemption of our sinful nature.
 2. " if possible, let this cup pass from me." Mt. 26:39 "
 3. Typified Christ as a young man. Lu. 3:23
 4. Jesus was sinless. Jn. 8:46
 5. Jesus our substitute in redemption. Ro. 5:15-19
 6. Jesus died for our sins. Gal. 1:4.
 7. Jesus entered heaven itself with His own blood and accomplished a complete redemption He. 9:11, 12.
 8. Jesus made intercessions with power. Jn. 17
 9. Jesus sacrificed his blood at the bottom of the cross. Jn. 19:34, 35.
 10. The Father was glorified by Jesus. Jn. 17:1, 4.
 11. God hid his face at the dark hours. Mt. 27:45.
 12. Jesus suffered outside the gate as our substitute sin offering. He. 13:12
 13. Jesus is the propitiation for our sins. Jesus was obedient unto death for us. Fi. 2:8
 14. Our sins are forgiven for His Names. Ro. 3:25
1. Jn. 2:12. sake,

Sin offerings. (C + D) Le:4.

C: For rulers = a male goat.

D: For common people =
a female goat or a female lamb.



O.T. C + D. (the Law).

1. Sin of ignorance
2. He shall bring... (mandatory)
3. a) male goat (ruler, elder)
b) a female goat or Lamb (c. people)
4. Without blemish..
5. Lay his hand on the head..
6. slay the sin offering before the LORD.
7. put some blood on the horns of the altar of burnt offering.
8. all the rest of the blood poured out at the base of the altar.
9. all the fat burned
10. a sweet savour to the LORD. Le. 4:31.
11. the priest shall make atonement for him.
12. his sin shall be forgiven him.
13. the priest shall eat the flesh on a holy place in the court of the tabernacle.

Symbolizing us:

Receiving redemption

for our souls and sinful nature.

New birth - redemption of the sinner.

C: For elders in the church Ro. 5:20 James 3:1

D: For ordinary members Ro. 5:12,17



The LORDS supper.

By faith we receive:

1. Redemption for our sinful nature. Jn. 3:5; Ro. 5:17
2. He that disbelieve shall be condemned. Mk. 16:16, Jn 8:24
3. a) The church ruled by elders by Common people.
4. We are made righteous - without blemish. Ro. 5:9
5. we accept Jesus' death (redemption) for us. Jn. 3:14,15.
6. Our sins caused Jesus to die. Lu. 24:46,47
7. There is power in the blood of Jesus. He. 10:19,20. He. 12:24
8. Jesus' blood poured out once and for all. He. 9:26
9. God's portion is our thanks, worship and glory to God. He. 13:15; Ro. 15:17-19
10. God is pleased when we believe. Jn. 11:40 He. 11:6
11. We are reconciled by Christ's atonement. 2. cor. 5:19,20
12. Our sins are forgiven for His Names sake. Et. 1:6,7.
13. We receive a feast when we come to Christ. Rev. 3:20, Rev. 1:5,6; 1.Pe. 2:9.
We are all priests in the new Covenant.

Trespass offering. Re. 5+6.

Redemption for certain (known) sins (guilt).

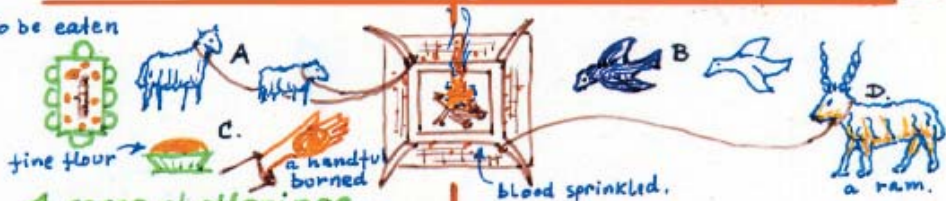
① Compulsary ② Non sweet savour.

1. For individual's. 5:1
2. One who commits a certain sin and knows about it. 5:4
3. Shall confess his sin. 5:5
(No Laying on hands here.).
4. Shall make full restitution. 6:4
5. Shall bring his sin- & trespass-offering to the LORD. 5:6
6. The priest shall make atonement, 5:6, 13, 18
7. and it shall be forgiven him. 6:7

We receive forgiveness & blessings.

1. whosoever that believes -- Mk. 16:16
2. All have sinned -- Ro. 3:23
3. If we confess our sins -- 1 Jn. 1:9
4. Pursue peace with all men. He. 12:14.
Mt. 5: 23, 24 -- something against you.
Mt. 6: 12-15, 18: 21, 22, 35, Col. 3: 12, 13.
Restore peace - forgive!
Jn. 19:17
5. Jesus bearing his own (ours) cross. Gal. 3:13.
6. Jesus payed our penalty. Mt. 20:28
1 Jn. 2:12.
7. Our sins are forgiven for His Names sake. Col. 1:14.

To be eaten



1 cases of offerings.

- A. A female lamb or a kid 5:6 as guilt or trespass offering.
 - B. 2. turtledoves or 2 young pigeons
1 = sin offering 1 = burnt offering.
 - C. One "omer" fine flour³ as sin offering.
④ One handful to be burned 5:12
⑤ no oil 5:11
⑥ no frankincense 5:11
⑦ the rest to be eaten 5:13
 - D. ⑧ A ram as guilt offering. Most holy. 7:1-7
1. Sins in holy things (+ 20%) 5:15, 16
5:17, 18
2. by braking God's com. - restore.
3. sins against neighbor - restore + 20%
- a) ⑨ No laying on hands here.
 - b) ⑩ The blood sprinkled. 7:2
 - c) ⑪ The fat + kidneys burned. 7:3
 - d) The meat eaten by priests ⑦ 7:6

- ① Mandatory. He that don't believe shall die in his sins. Jn. 8:24.
- ② No sweet savour. God is not pleased by our sins. Iz. 1:18 Ps. 51:17, Iz. 57:15.
- ③ A broken heart. Repentance.
At Jesus' feet: Lu. 7:47, Jn. 12:3
tears of repentance and of love.
- ④ God has measured out suff. grace. He. 2:9
- ⑤ The Holy Spirit isn't poured on sins. Act. 2:38
(He. 12:14-16. Jn. 4:1-12.)
- ⑥ God is not exalted by sins. Jn. 6:52.
- ⑦ Except you eat... no life..
- ⑧ Forgiveness - most holy gift of Life and death. He. 10:17, 18
- ⑨ Not by acceptance only. Confess.
Restore. Mt. 3:6, 8 | 5:23, 24. He. 7:27 |
- ⑩ Once poured. Now sprinkling enough.
- ⑪ The best is given to God. Glory. Ef. 3:21

Laying on of hands.

Le. 1:4, 3:2, 8, 13.

Symbolizing:

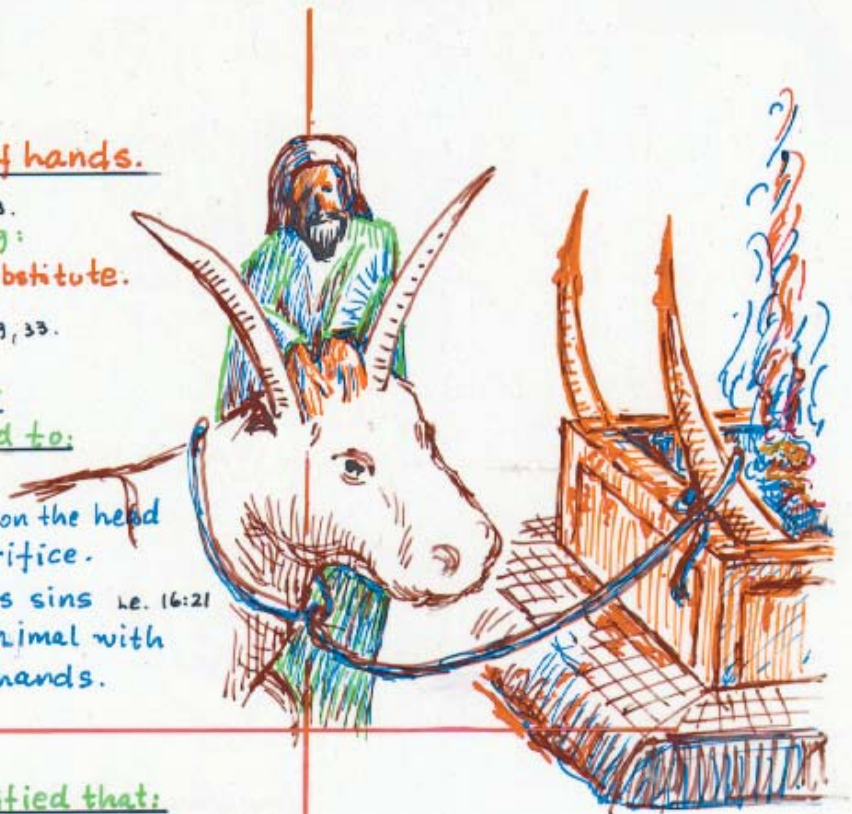
Faith in a substitute.

Le. 4:4, 15, 29, 29, 33.

The sacrificer

always had to:

1. Put his hand on the head of the sacrifice.
2. Confess his sins Le. 16:21
3. Slay the animal with his own hands.



This signified that:

1. That the sacrifice was his own.
2. It was offered to atone his sins.
3. He was worthy of death.
4. He had broken the Law incurring the death penalty.
5. He now sought forgiveness from God.
6. He accepted the substitute of an innocent victim in his place.
7. He had faith in the coming Redeemer who would take his place and die in his stead.

Jn. 3:16, He. 2:9-18, 1 Pt. 2:24.

THE 7 SACRIFICES COMPLETED ON THE CROSS.

A THE OLD COVENANT.



UNDER THE LAW.
SHADOW - KAGE.
HIGH PRIEST: AARON AND HIS SONS. STANDING.
DAILY OFFER INCOMPL. SACRIFICES. HE. 7:27

B THE NEW COVENANT.



UNDER GRACE.
SUBSTANCE - HONTAI
HIGH PRIEST: JESUS FOR EVER
SITTING: COMPLETE AND BETTER SACR. ONCE-F. ALL.
IT'S FINISHED: TESTALETAI = ALL IS PRYED. HE. 7:21-28, 8:1-6, 9:11-28.

7 SACRIFICES IN THE O.T.

A) OUTSIDE THE GATE:



1 **(1A) SIN-OFFERING (TSUMI). LE. 6:30**
FOR THE ANOINTED PRIEST + ALL PEOPLE

B) INSIDE THE COURT:

1 **(1B) SIN-OFFERING: (TSUMI)**
FOR INDIVIDUALS. LE. 6:26
EATEN ON HOLY PLACE. 10

2 **(2) GUILT-OFFERING: (ZAIKA)**
CONFESS AND RESTORE. NO OIL, NO INCENSE. 10
LE. 5: 5, 6, 11, 13, 19

3 **(3) BURNT OFFERING: (ZENSHO)**
A SWEET SAVOUR. ALL. 10
EX. 29: 38-43, LE. 6: 10-13.

4 **(4) MEAL-OFFERING: (KOKUMOTSU)**
HANDFUL FLOUR + OIL + ALL INC. 10
LE. 2: 1, 2, 9.

5 **(5) PEACE (THANKS) OFFERING: (WAKAI-KANSHA) FREELY. 10**
LE. 7: 15

6 **(6) DRINK-OFFERING (SOSOGI)**
WINE. EX. 29: 40, 41

C) INSIDE THE TABERN.

7 **(7) INCENSE-OFFERING. 10**
EX. 30: 7, 8.

7. BLESSINGS THROUGH THE CROSS:

a) THE CROSS - OUTSIDE THE GATE.

1A) JESUS OUR SUBSTITUTE.

SIN OFF. HE SUFFERED TO LIBERATE US. MA. 20:28, GA. 1:4, 1 PET. 3:18, HE. 13:10-16.

b) IN THE OUTER COURT:

MINIS. THROUGH THE CHURCH, HIS EARTHLY BODY.

1B) NEW BIRTH - NEW LIFE - ETERNAL.

GIVES INDIVIDUAL GRACE TO CHANGE OUR SINFUL BODIES TO BE PARTAKERS OF HIS DIVINE NATURE. GIFT OF THE H. SPIRIT. 1 PE. 1: 2, 3, 2 PE. 13, 4.

2) FORGIVENESS AND REMISSION OF SIN.

REPENTANCE (BROKEN HEART), CONFESSION. RESTORATION. NO CONDEMN. HE. 10: 17, 18

3) FULL SURRENDER. TO GOD'S WILL.

FREELY. ASHES AWAY. FIRE-WOOD. A LAMB. FIRE - POWER. BAPT. IN THE H. SPIRIT. HE. 10: 3-7, JN. 4: 34-36, 5: 19, 6: 38, FIL. 4: 6-7, 2 CO. 8: 5 HE. 5: 7-9.

4) FELLOWSHIP IN THE SPIRIT.

(FLOUR) BROKEN HEART (OF LOVE). FRUIT OF THE SPIRIT. JN. 15: 8, 9, GA. 5: 22, EF. 4: 2.

5) VICTORIOUS LIFE IN THANKSGIVING:

ABUNDANT LIVE. JN. 10: 10, 1 TES. 5: 16-18. HE. 13: 15

6) OUTPOURING OF THE H. SPIRIT:

FULLNES, SATISFACTION, COMFORT ROM. 5: 5, ROM 15: 13-19, FIL. 2: 17.

C) IN THE TEMPLE IN HEAVEN (IN THE SPIRIT)

7) INTERCESSIONS - WORSHIP IN THE SPIRIT

THE GLORY OF THE LORD REVEALED. GETS. JN. 17. ON THE CROSS: FORGIVE THEM. ROM 8: 34, 2 CO. 2: 14, 15, EF. 6: 18


9. The seven sacrifices completed on the cross

The feast of Pentecost ^{v.18-21} Le 23.

All male over 12 must attend. ^{Ex. 23:14-16.}

1. From the day of the sheaf of firstfruit count 7 sabbaths v.15
2. The day after the 7th shall be:
 - a) the feast of Pentecost
 - b) the feast of harvest
 - c) the feast of weeks
3. Offer this day a new meat offering to Jahwe. v.16.

a new meat offering:
of first fruits. Jews gentiles
baked of fine flour - leavened.

as sin offering: a goat (no trespass-off) 

4. Bring 2 loaves baked of fine flour of the firstfruits with leaven. 17
5. with 7 Lambs
 - 1 young bullock
 - 2 rams
6. as burnt offerings (animals) + meat offerings + drink offerings (wine) ^{v.18}
7. 1 kid (goat) as sin offering + 2 lambs as peace offering.
8. The priest wave the peace-off ^{v.20} with the bread of the firstfruits
9. They shall be holy for the priest as his portion. ^{v.21}
10. Proclaim a holy assembly this day
11. No servile work on that day
12. This shall be a statute for ever.

The Holy Spirit dwelling in us. The birth of God's assembly.

1. Jesus, the "firstfruit" of resurrection ^{Col. 1:15, 18} ^{Rev. 1:7, 17, 18.}
2. The 50th day - Pentecost
50th year = year of Jubilee.
3,000 souls saved the first day.
7x7 weeks. The disposition of the Church.
3. A new fellowship: Jews & Gentiles a New Covenant; not Law - but grace



Wine poured out as drink offering



as burnt offerings: 7 Lambs, 1 bull, 2 rams.

as peace-offerings: 2 Lambs. 



4. Broken (humble) and united in the resur. Christ; but not perfect. ^{Jn. 17:20-21; Act. 2:42} ^{Eph. 4:11-3}
5. Complete redemption perfect deliverance complete reconciliation ^{Heb. 7:25.}
6. Holy fire new fellowship outpouring of the Holy Spirit. ^{Act. 2:33}
7. Even in the midst of blessings, outpouring of the H.S., cleansing was essential. Peace with God the source of thanksgiving.
8. Preaching the cross, peace and resurrection. ^{Act. 4:33; 5:19, 20}
9. Jesus - the bread of life - our portion. ^{1. Jn. 5:12; Act. 2:41}
10. The church was born on the day of P. ^{2. Cor. 5:16}
11. Not by work - but by God's Spirit.
12. The day of P. has not ended, a year of Jubilee over a complete redemption. ^{Act. 2:39; Lu. 9:19.}

10. The feast of Pentecost - The holy Spirit dwelling in us

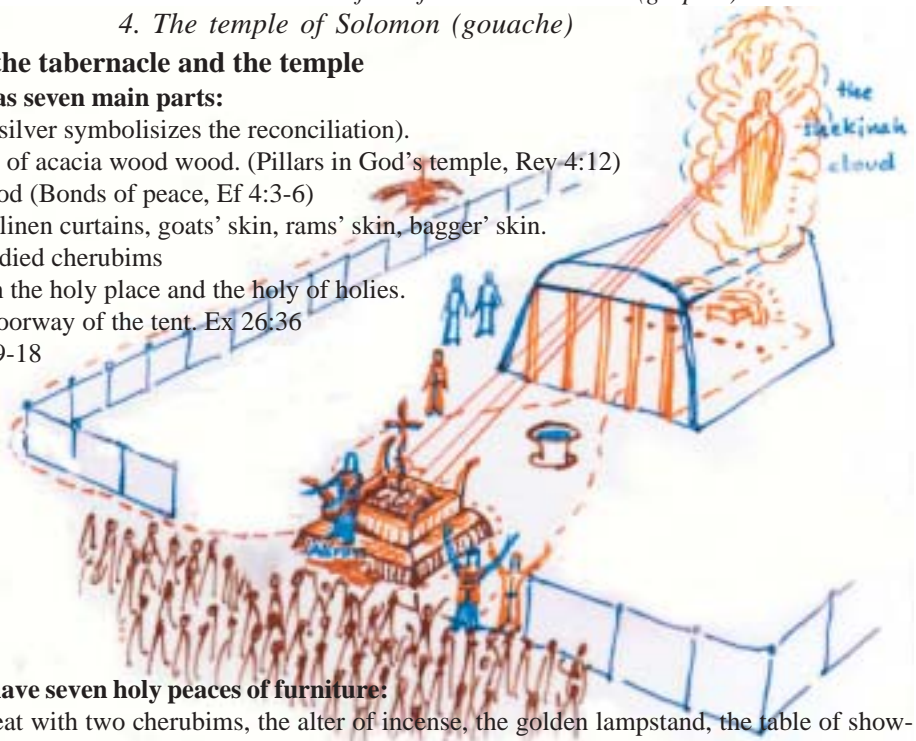
Chapter 8 **THE TABERNACLE**

1. Seven by seven ($7 \times 7 = 49$) holy things in the tabernacle
2. The temple service – 7 duties every day
3. *The tabernacle in the desert at the foot of Mt Horeb at Sinai (graphic)*
4. *The temple of Solomon (gouache)*

Seven seventh in the tabernacle and the temple

I. The tabernacle has seven main parts:

1. Sockets of silver (silver symbolizes the reconciliation).
2. Boards and pillars of acacia wood wood. (Pillars in God's temple, Rev 4:12)
3. Bars of acacia wood (Bonds of peace, Ef 4:3-6)
4. Four covers: Fine linen curtains, goats' skin, rams' skin, bagger' skin.
5. A veil with embrodied cherubims
– a partition between the holy place and the holy of holies.
6. A screen for the doorway of the tent. Ex 26:36
7. The court. Ex 27:9-18



II. The tabernacle have seven holy peaces of furniture:

The ark, the mercyseat with two cherubims, the altar of incense, the golden lampstand, the table of showbread, the basen of water, the brazen altar for burnofferings.

III. Seven feasts every year: passover, unleavened bread, firstfruit, pentecost, trumpets, Gret day of atonement, tabenacles.

IV. Seven daily duties by the priests: 1. Washing of hands and feet 2. Put on holy garments 3. Take away the ashes 4. Put new woods on the altar 5. Daily sacrifices on the brazen altar 6. Bring new oil to the lampstand every morning and evening 7. Offer incense every morning and evening:

V. Seven kinds of sacrifices: Burn-, sin-, trespass-, peace and thanks-, meat-, drink-, incense offerings.

VI. The high priest had seven parts in his garment: White linen-robe with white socks, blue robe with pomegranate and goldens bells, ephod, breastplate with 12 juwels, turban (mitre) with a golden plate (on which was written: dedicated to the Lord), 2 shoulderpieces with the 12 names of the tribes of Israel graven on them.

VII. Seven times in OT the Lords glory – the Shekinah – was revealed at the tabernacle. 1. At the dedication of the tabernacle, 4 Mos 9:15-23. 2. At Aaron's first offering, 2 Mos 40:31-38; 3. 4 Mos 12:5; 4. 4 Mos 14:10; 5. 4 Mos 16:19; 6. 4 Mos 16:42; 7. At the dedication of the temple, 2 Krön 5:13.

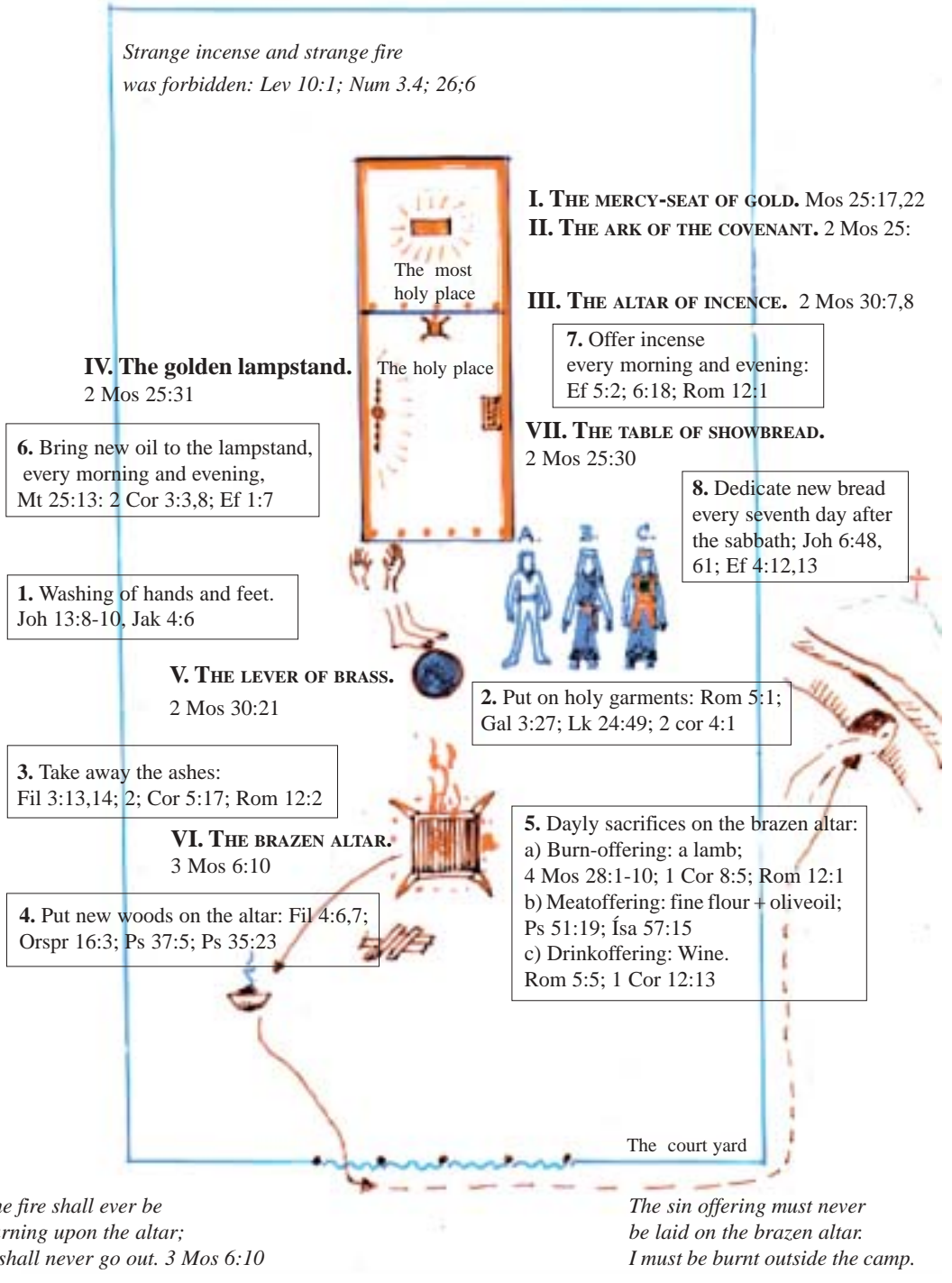
The Shekinah: The glory of the Lord – *Shekinah* – between the cherubims over the mercy seat, will be the fiftieth – pentecost – and the most holy part in the holies of the tabernacle. These seven series of seven all point to one thing in the tabernacle – the Shekinah – the most important revelation in the tabernacle and around which everything are circulating. Likewise the glory of the Lord was reveled on the fiftieth day after Jesus' complete atonment for sin on the cross – on the day of Pentecost – that day, when the church of God was born. When the veil in the temple was rent the glory of God left the temple and came over the newborn church of God on the day of Pentecost.

1. Seven by seven ($7 \times 7 = 49$) holy things in the tabernacle

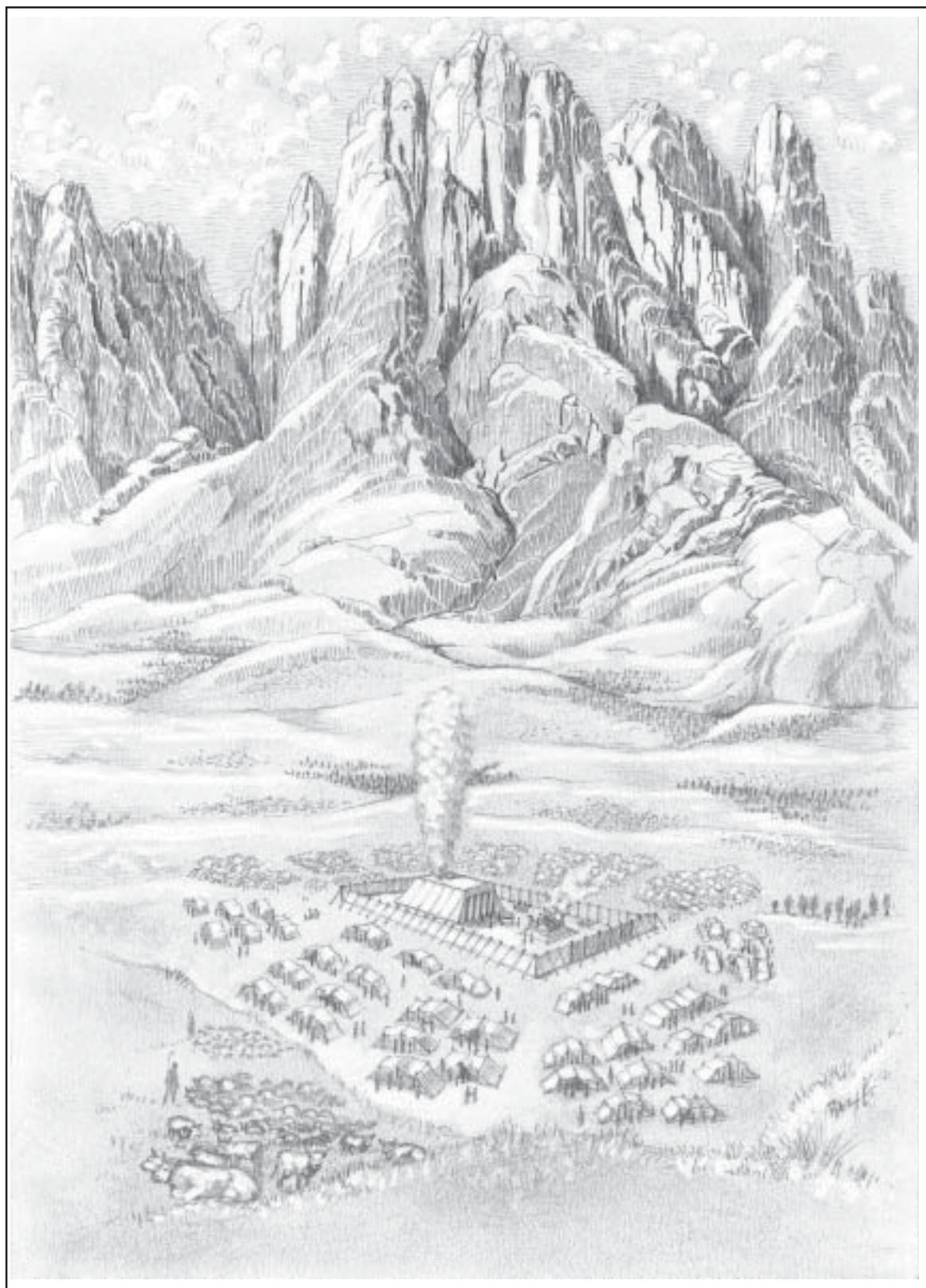
THE SPIRITUAL TEMPELSERVICE. Rom 12: 1-2

Seven daily duties of the priests:

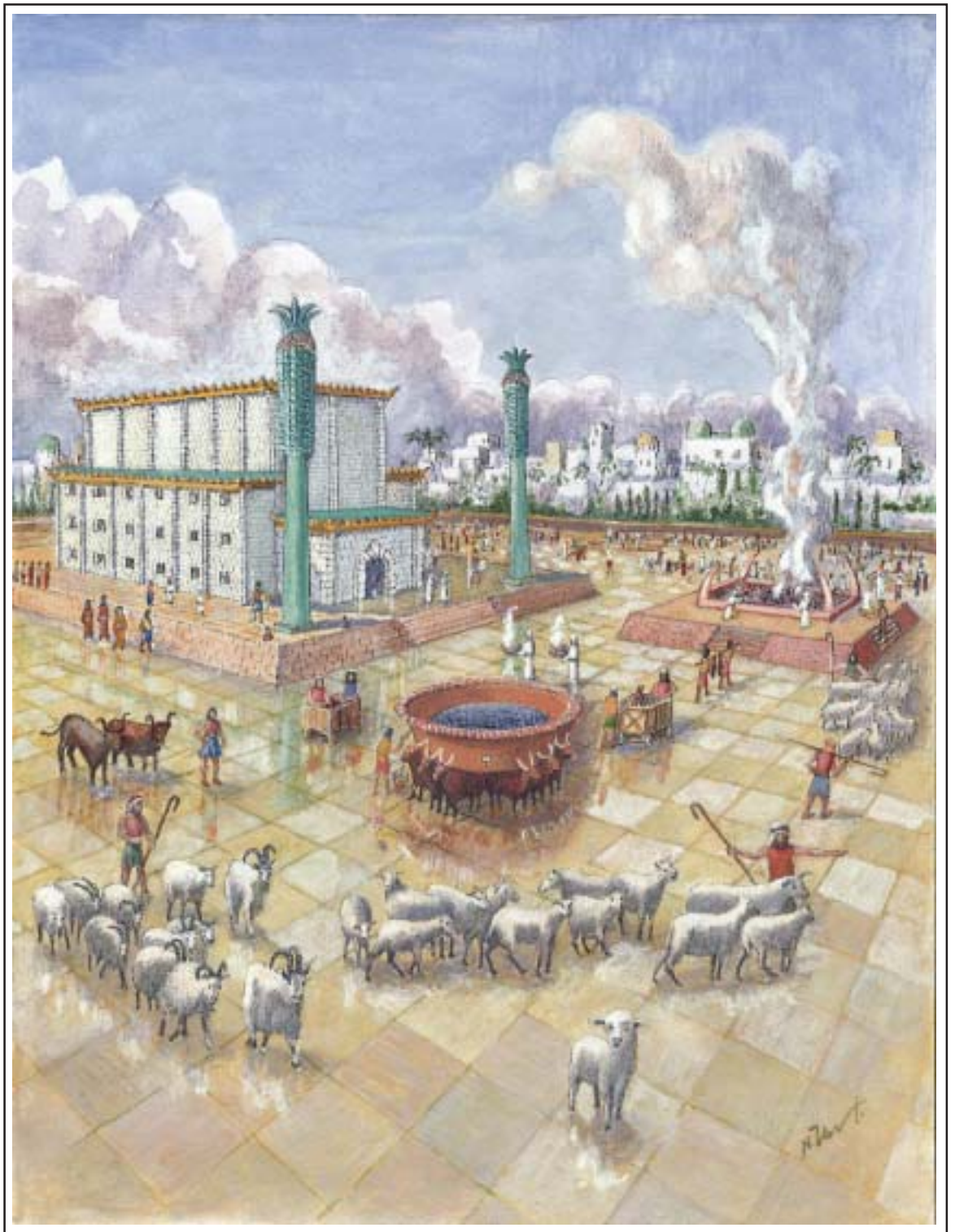
*Strange incense and strange fire
was forbidden: Lev 10:1; Num 3.4; 26;6*



2. The temple service – 7 duties every day



3. The tabernakel in the desert at the foot of Mt Horeb in Sinai



4. The temple of Solomon